



*Protecting, Maintaining and Improving the Health of All Minnesotans*

Electronically Delivered

October 5, 2023

Licensee

St Benedicts Sen Com The Court  
1301 East 7th Street  
Monticello, MN 55362

RE: Project Number(s) SL20806015

Dear Licensee:

The Minnesota Department of Health (MDH) completed a survey on September 20, 2023, for the purpose of evaluating and assessing compliance with state licensing statutes. At the time of the survey, the MDH noted violations of the laws pursuant to Minnesota Statute, Chapter 144G, Minnesota Food Code, Minnesota Rules Chapter 4626, Minnesota Statute 626.5572 and/or Minnesota Statute Chapter 260E.

The MDH concludes the licensee is in substantial compliance. State law requires the facility must take action to correct the state correction orders and document the actions taken to comply in the facility's records. The Department reserves the right to return to the facility at any time should the Department receive a complaint or deem it necessary to ensure the health, safety, and welfare of residents in your care.

### **STATE CORRECTION ORDERS**

The enclosed State Form documents the state correction orders. The MDH documents state licensing correction orders using federal software. Tag numbers are assigned to Minnesota state statutes for Assisted Living Facilities. The assigned tag number appears in the far left column entitled "ID Prefix Tag." The state statute number and the corresponding text of the state statute out of compliance are listed in the "Summary Statement of Deficiencies" column. This column also includes the findings that are in violation of the state statute after the statement, "This MN Requirement is not met as evidenced by . . ."

### **IMPOSITION OF FINES**

In accordance with Minn. Stat. § 144G.31, Subd. 4, fines and enforcement actions may be imposed based on the level and scope of the violations and may be imposed immediately with no opportunity to correct the violation first as follows:

Level 1: no fines or enforcement.

Level 2: a fine of \$500 per violation, in addition to any enforcement mechanism authorized in § 144G.20 for widespread violations;

Level 3: a fine of \$3,000 per violation per incident, in addition to any enforcement mechanism authorized in § 144G.20.

Level 4: a fine of \$5,000 per incident, in addition to any enforcement mechanism authorized in § 144G.20.

In accordance with Minn. Stat. § 144G.31, Subd. 4 (a)(5), the MDH may impose fine amounts of either \$1,000 or \$5,000 to licensees who are found to be responsible for maltreatment.

The MDH may impose a fine of \$1,000 for each substantiated maltreatment violation that consists of abuse, neglect, or financial exploitation according to Minn. Stat. § 626.5572, Subds. 2, 9, 17. The MDH also may impose a fine of \$5,000 for each substantiated maltreatment violation consisting of sexual assault, death, or abuse resulting in serious injury.

In accordance with Minn. Stat. § 144G.31, Subd. 4 (b), when a fine is assessed against a facility for substantiated maltreatment, the commissioner shall not also impose an immediate fine under this chapter for the same circumstance.

Therefore, in accordance with Minn. Stat. §§ 144G.01 to 144G.9999, the following fines are assessed pursuant to this survey:

**St - 0 - 0510 - 144g.41 Subd. 3 - Infection Control Program - \$500.00**

Therefore, in accordance with Minn. Stat. §§ 144G.01 to 144G.9999, **the total amount you are assessed is \$500.00**. You will be invoiced approximately 30 days after receipt of this notice, subject to appeal.

#### **DOCUMENTATION OF ACTION TO COMPLY**

In accordance with Minn. Stat. § 144G.30, Subd. 5(c), the licensee must document actions taken to comply with the correction orders within the time period outlined on the state form; however, plans of correction are not required to be submitted for approval.

The correction order documentation should include the following:

- Identify how the area(s) of noncompliance was corrected related to the resident(s)/employee(s) identified in the correction order.
- Identify how the area(s) of noncompliance was corrected for all of the provider's resident(s)/employees that may be affected by the noncompliance.
- Identify what changes to your systems and practices were made to ensure compliance with the specific statute(s).

#### **CORRECTION ORDER RECONSIDERATION PROCESS**

In accordance with Minn. Stat. § 144G.32, Subd. 2, you may challenge the correction order(s) issued, including the level and scope, and any fine assessed through the correction order reconsideration process. The request for reconsideration must be in writing and received by the MDH within 15 calendar days of the correction order receipt date.

A state correction order under Minn. Stat. § 144G.91, Subd. 8, Free from Maltreatment is associated with a maltreatment determination by the Office of Health Facility Complaints. If maltreatment is substantiated, you will receive a separate letter with the reconsideration process under Minn. Stat. § 626.557.

Please email reconsideration requests to: **Health.HRD.Appeals@state.mn.us**. Please attach this letter as part of your reconsideration request. Please clearly indicate which tag(s) you are contesting and submit information supporting your position(s).

Please address your cover letter for reconsideration requests to:

Reconsideration Unit  
Health Regulation Division  
Minnesota Department of Health  
P.O. Box 64970  
85 East Seventh Place  
St. Paul, MN 55164-0970

### **REQUESTING A HEARING**

Alternatively, in accordance with Minn. Stat. § 144G.31, Subd. 5(d), an assisted living provider that has been assessed a fine under this subdivision has a right to a reconsideration or a hearing under this section and chapter 14. Pursuant to Minn. Stat. § 144G.20, Subd. 14 and Subd. 18, a request for a hearing must be in writing and received by the MDH within 15 business days of the correction order receipt date. The request must contain a brief and plain statement describing each matter or issue contested and any new information you believe constitutes a defense or mitigating factor. Requests for hearing may be emailed to: **Health.HRD.Appeals@state.mn.us**.

To appeal fines via reconsideration, please follow the procedure outlined above. Please note that you may request a reconsideration **or** a hearing, but not both.

You are encouraged to retain this document for your records. It is your responsibility to share the information contained in the letter and state form with your organization's Governing Body.

If you have any questions, please contact me.

Sincerely,



Jess Schoenecker, Supervisor  
State Evaluation Team  
Email: jess.schoenecker@state.mn.us  
Telephone: 651-201-3789 Fax: 1-866-890-9290

JMD

Minnesota Department of Health

|                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                              |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br>20806 | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          | (X3) DATE SURVEY COMPLETED<br><br>09/20/2023 |
| NAME OF PROVIDER OR SUPPLIER<br><br>ST BENEDICTS SEN COM THE COURT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 | STREET ADDRESS, CITY, STATE, ZIP CODE<br>1301 EAST 7TH STREET<br>MONTICELLO, MN 55362                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |                                              |
| (X4) ID<br>PREFIX<br>TAG                                           | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG                                             | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X5)<br>COMPLETE<br>DATE |                                              |
| 0 000                                                              | <p>Initial Comments</p> <p>*****ATTENTION*****</p> <p>ASSISTED LIVING PROVIDER LICENSING<br/>CORRECTION ORDER(S)</p> <p>In accordance with Minnesota Statutes, section 144G.08 to 144G.95, these correction orders are issued pursuant to a survey.</p> <p>Determination of whether violations are corrected requires compliance with all requirements provided at the Statute number indicated below. When Minnesota Statute contains several items, failure to comply with any of the items will be considered lack of compliance.</p> <p>INITIAL COMMENTS:<br/>SL20806015</p> <p>On September 19, 2023, through September 20, 2023, the Minnesota Department of Health conducted a survey at the above provider, and the following correction orders are issued. At the time of the survey, there were eighty-seven (87) active residents receiving services under the Assisted Living with Dementia Care license.</p> | 0 000                                                           | <p>Minnesota Department of Health is documenting the State Correction Orders using federal software. Tag numbers have been assigned to Minnesota State Statutes for Assisted Living License Providers. The assigned tag number appears in the far left column entitled "ID Prefix Tag." The state Statute number and the corresponding text of the state Statute out of compliance is listed in the "Summary Statement of Deficiencies" column. This column also includes the findings which are in violation of the state requirement after the statement, "This Minnesota requirement is not met as evidenced by." Following the surveyors' findings is the Time Period for Correction.</p> <p>PLEASE DISREGARD THE HEADING OF THE FOURTH COLUMN WHICH STATES,"PROVIDER'S PLAN OF CORRECTION." THIS APPLIES TO FEDERAL DEFICIENCIES ONLY. THIS WILL APPEAR ON EACH PAGE.</p> <p>THERE IS NO REQUIREMENT TO SUBMIT A PLAN OF CORRECTION FOR VIOLATIONS OF MINNESOTA STATE STATUTES.</p> <p>The letter in the left column is used for tracking purposes and reflects the scope and level issued pursuant to 144G.31 subd. 1, 2, and 3.</p> |                          |                                              |
| 0 480<br>SS=F                                                      | <p>144G.41 Subd 1 (13) (i) (B) Minimum requirements</p> <p>(13) offer to provide or make available at least the</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0 480                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                              |

Minnesota Department of Health

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

Minnesota Department of Health

|                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                               |                                                                                                                          |  |                                                        |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>20806</b>                     | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   |  | (X3) DATE SURVEY<br>COMPLETED<br><br><b>09/20/2023</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>ST BENEDICTS SEN COM THE COURT</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1301 EAST 7TH STREET<br/>MONTICELLO, MN 55362</b> |                                                                                                                          |  |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                  | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG                                                                           | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |  | (X5)<br>COMPLETE<br>DATE                               |
| 0 480                                                                     | <p>Continued From page 1</p> <p>following services to residents:<br/>(B) food must be prepared and served according to the Minnesota Food Code, Minnesota Rules, chapter 4626; and</p> <p>This MN Requirement is not met as evidenced by:<br/>Based on observation, interview, and record review, the licensee failed to ensure food was prepared and served according to the Minnesota Food Code. This had the potential to affect all residents in the Assisted Living with Dementia Care facility.</p> <p>This practice resulted in a level two violation (a violation that did not harm a resident's health or safety but had the potential to have harmed a resident's health or safety) and was issued at a widespread scope (when problems are pervasive or represent a systemic failure that has affected or has the potential to affect a large portion or all the residents).</p> <p>The findings include:</p> <p>Please refer to the included document titled, Food and Beverage Establishment Inspection Report, dated September 19, 2023, for the specific Minnesota Food Code deficiencies.</p> <p>TIME PERIOD FOR CORRECTION: Twenty-one (21) days</p> | 0 480                                                                                         |                                                                                                                          |  |                                                        |
| 0 510<br>SS=F                                                             | <p>144G.41 Subd. 3 Infection control program</p> <p>(a) All assisted living facilities must establish and maintain an infection control program that complies with accepted health care, medical, and nursing standards for infection control.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0 510                                                                                         |                                                                                                                          |  |                                                        |

Minnesota Department of Health

|                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                        |                                                                                                                          |  |                                                     |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>20806</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____                                                    |  | (X3) DATE SURVEY COMPLETED<br><br><b>09/20/2023</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>ST BENEDICTS SEN COM THE COURT</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                        | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1301 EAST 7TH STREET<br/>MONTICELLO, MN 55362</b>                            |  |                                                     |
| (X4) ID<br>PREFIX<br>TAG                                                  | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ID<br>PREFIX<br>TAG                                                    | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |  | (X5)<br>COMPLETE<br>DATE                            |
| 0 510                                                                     | <p>Continued From page 2</p> <p>(b)The facility's infection control program must be consistent with current guidelines from the national Centers for Disease Control and Prevention (CDC) for infection prevention and control in long-term care facilities and, as applicable, for infection prevention and control in assisted living facilities.</p> <p>(c) The facility must maintain written evidence of compliance with this subdivision.</p> <p>This MN Requirement is not met as evidenced by:<br/>Based on observation, interview, and record review, the licensee failed to establish and maintain an infection control program that complies with accepted health care, medical, and nursing standards for infection control. The deficient practice had the potential to affect all residents, employees, and visitors.</p> <p>This practice resulted in a level two violation (a violation that did not harm a resident's health or safety but had the potential to have harmed a resident's health or safety) and was issued at a widespread scope (when problems are pervasive or represent a systemic failure that has affected or has the potential to affect all staff, residents and visitors.)</p> <p>The findings include:</p> <p>On September 19, 2023, at 11:48 a.m., the surveyor observed unlicensed personnel (ULP)-B provide treatment administration to R1, which included blood glucose testing. Surveyor arrived to R1's room and ULP-B was already in room. Blood glucose supplies were on the kitchen counter. ULP-B went to sink and washed hands with soap and water. ULP-B dried hands with paper towel and obtained gloves from their pant</p> | 0 510                                                                  |                                                                                                                          |  |                                                     |

Minnesota Department of Health

|                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |                                                                                                                          |  |                                                        |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>20806</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____                                                    |  | (X3) DATE SURVEY<br>COMPLETED<br><br><b>09/20/2023</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>ST BENEDICTS SEN COM THE COURT</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1301 EAST 7TH STREET<br/>MONTICELLO, MN 55362</b>                            |  |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                  | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ID<br>PREFIX<br>TAG                                                       | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |  | (X5)<br>COMPLETE<br>DATE                               |
| 0 510                                                                     | <p>Continued From page 3</p> <p>pocket and began to apply glove to right hand. ULP-B's pager began to alarm and with left ungloved hand, ULP-B grabbed pager to silence. ULP-B then applied glove to left hand. ULP-B obtained two paper towels and applied soap and water to one of the paper towels. ULP-B approached R1 and with the paper towel that had soap and water on it, wiped the second finger on the left hand of R1. ULP-B dropped the other paper towel to the floor and with the left hand picked the paper towel up from the floor and applied it to R1's second finger on the left hand. ULP-B obtained a finger lancet injector and punctured the second finger on the left hand and squeezed finger to get blood. ULP-B obtained a blood glucose testing strip from the container and placed into the blood glucose machine. ULP-B brought test strip to the blood glucose meter but was unable to obtain a reading as the machine errored out. ULP-B again attempted to obtain a blood sample from the previous puncture site on R1's finger but could not and needed to obtain another finger lancet injector. ULP-B punctured the same finger and placed the testing strip to the second finger and obtained a blood sample. ULP-B placed testing strip into the blood glucose meter and obtained a blood glucose level. ULP-B placed the finger lancet injector into a sharps container, disposed of other supplies, removed gloves and sanitized hands with hand sanitizer.</p> <p>On September 19, 2023, at 12:20 p.m., licensed assisted living director (LALD)-C was notified of ULP-B's performance during the blood glucose testing for R1. LALD-C stated all ULPs had been trained and instructed to wash hands and don and doff gloves appropriately. LALD-C stated ULP-B would have known not to use the paper towel that had dropped to the floor and stated they were surprised that this was done.</p> | 0 510                                                                     |                                                                                                                          |  |                                                        |

Minnesota Department of Health

|                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |                                                                                                                          |  |                                              |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br>20806 | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____                                                    |  | (X3) DATE SURVEY COMPLETED<br><br>09/20/2023 |
| NAME OF PROVIDER OR SUPPLIER<br><br>ST BENEDICTS SEN COM THE COURT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 | STREET ADDRESS, CITY, STATE, ZIP CODE<br>1301 EAST 7TH STREET<br>MONTICELLO, MN 55362                                    |  |                                              |
| (X4) ID<br>PREFIX<br>TAG                                           | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG                                             | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |  | (X5)<br>COMPLETE<br>DATE                     |
| 0 510                                                              | Continued From page 4<br><br>The licensee's Infection Control policy dated May 2023, indicated hand washing must always be washed after touching inanimate objects. Hands must also be washed before applying gloves.<br><br>No further information provided.<br><br>TIME PERIOD FOR CORRECTION: Seven (7) days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0 510                                                           |                                                                                                                          |  |                                              |
| 0 790<br>SS=F                                                      | 144G.45 Subd. 2 (a) (2)-(3) Fire protection and physical environment<br><br>(2) install and maintain portable fire extinguishers in accordance with the State Fire Code;<br><br>(3) install portable fire extinguishers having a minimum 2-A:10-B:C rating within Group R-3 occupancies, as defined by the State Fire Code, located so that the travel distance to the nearest fire extinguisher does not exceed 75 feet, and maintained in accordance with the State Fire Code; and<br><br>This MN Requirement is not met as evidenced by:<br>Based on observation and interview, the licensee failed to maintain portable fire extinguishers in accordance with the State Fire Code as required by MN Statute 144G.45 Subd(a)(2). This had the potential to directly affect all residents and staff.<br><br>This practice resulted in a level two violation (a violation that did not harm a resident's health or safety but had the potential to have harmed a | 0 790                                                           |                                                                                                                          |  |                                              |

Minnesota Department of Health

|                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                 |                                                                                                                          |  |                                              |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br>20806 | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____                                                    |  | (X3) DATE SURVEY COMPLETED<br><br>09/20/2023 |
| NAME OF PROVIDER OR SUPPLIER<br><br>ST BENEDICTS SEN COM THE COURT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                 | STREET ADDRESS, CITY, STATE, ZIP CODE<br>1301 EAST 7TH STREET<br>MONTICELLO, MN 55362                                    |  |                                              |
| (X4) ID<br>PREFIX<br>TAG                                           | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID<br>PREFIX<br>TAG                                             | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |  | (X5)<br>COMPLETE<br>DATE                     |
| 0 790                                                              | Continued From page 5<br><br>resident's health or safety, but was not likely to cause serious injury, impairment, or death), and is issued at a widespread scope (when problems are pervasive or represent a systemic failure that has affected or has the potential to affect a large portion or all of the residents).<br><br>The findings include:<br><br>On September 20, 2023, between the hours of 11:00 a.m. and 2:00 p.m., survey staff toured the facility with the maintenance director (MD)-D and the facility manager (FM)-E. During the tour of the front entry and connecting corridors, survey staff observed portable fire extinguishers were not installed and located so the travel distance to the nearest fire extinguisher does not exceed 75 feet. The MD-D and the FM-E verified the finding as they took measurements and the total travel distance between the two fire extinguishers exceeded 150 feet.<br><br>On September 20, 2023, at approximately 3:15 p.m., the MD-D, the FM-E, and the licensed assisted living director-C acknowledged the finding during the exit interview.<br><br>No further information was provided.<br><br>TIME PERIOD FOR CORRECTION: Twenty-one (21) days | 0 790                                                           |                                                                                                                          |  |                                              |
| 0 800<br>SS=F                                                      | 144G.45 Subd. 2 (a) (4) Fire protection and physical environment<br><br>(4) keep the physical environment, including walls, floors, ceiling, all furnishings, grounds, systems, and equipment in a continuous state of good repair and operation with regard to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0 800                                                           |                                                                                                                          |  |                                              |

Minnesota Department of Health

|                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |                                                                                                                          |  |                                              |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br>20806                       | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____                                                    |  | (X3) DATE SURVEY COMPLETED<br><br>09/20/2023 |
| NAME OF PROVIDER OR SUPPLIER<br><br>ST BENEDICTS SEN COM THE COURT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STREET ADDRESS, CITY, STATE, ZIP CODE<br>1301 EAST 7TH STREET<br>MONTICELLO, MN 55362 |                                                                                                                          |  |                                              |
| (X4) ID<br>PREFIX<br>TAG                                           | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID<br>PREFIX<br>TAG                                                                   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |  | (X5)<br>COMPLETE<br>DATE                     |
| 0 800                                                              | <p>Continued From page 6</p> <p>health, safety, comfort, and well-being of the residents in accordance with a maintenance and repair program.</p> <p>This MN Requirement is not met as evidenced by:<br/>Based on observation and interview, the licensee failed to maintain the physical environment of the facility in a continuous state of good repair and operation. This has the potential to directly affect the health, safety, and well-being of all residents and staff.</p> <p>This practice resulted in a level two violation (a violation that did not harm a resident's health or safety but had the potential to have harmed a resident's health or safety, but was not likely to cause serious injury, impairment, or death), and was issued at a widespread scope (when problems are pervasive or represent a systemic failure that has affected or has potential to affect a large portion or all of the residents).</p> <p>The findings include:</p> <p>On September 20, 2023, between the hours of 11:00 a.m. and 2:00 p.m., survey staff toured the facility with the maintenance director (MD)-D and the facility manager (FM)-E. During the tour, survey staff observed the fenced courtyard had two gates with padlocks installed and locked from the outside of the gates obstructing the means of egress to a public way. This finding was evident as the four signed exit doors from inside the building directed evacuation into the courtyard.</p> <p>The finding was verified by the MD-D and the FM-E accompanying the facility tour.</p> | 0 800                                                                                 |                                                                                                                          |  |                                              |

Minnesota Department of Health

|                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |                                                                                                                          |  |                                              |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br>20806                       | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____                                                    |  | (X3) DATE SURVEY COMPLETED<br><br>09/20/2023 |
| NAME OF PROVIDER OR SUPPLIER<br><br>ST BENEDICTS SEN COM THE COURT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STREET ADDRESS, CITY, STATE, ZIP CODE<br>1301 EAST 7TH STREET<br>MONTICELLO, MN 55362 |                                                                                                                          |  |                                              |
| (X4) ID<br>PREFIX<br>TAG                                           | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ID<br>PREFIX<br>TAG                                                                   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |  | (X5)<br>COMPLETE<br>DATE                     |
| 0 800                                                              | Continued From page 7<br><br>On September 20, 2023, at approximately 3:15 p.m., the MD-D, the FM-E, and the licensed assisted living director-C acknowledged the finding during the exit interview.<br><br>No further information was provided.<br><br>TIME PERIOD FOR CORRECTION: Twenty-one (21) days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0 800                                                                                 |                                                                                                                          |  |                                              |
| 0 810<br>SS=C                                                      | 144G.45 Subd. 2 (b)-(f) Fire protection and physical environment<br><br>(b) Each assisted living facility shall develop and maintain fire safety and evacuation plans. The plans shall include but are not limited to:<br>(1) location and number of resident sleeping rooms;<br>(2) employee actions to be taken in the event of a fire or similar emergency;<br>(3) fire protection procedures necessary for residents; and<br>(4) procedures for resident movement, evacuation, or relocation during a fire or similar emergency including the identification of unique or unusual resident needs for movement or evacuation.<br>(c) Employees of assisted living facilities shall receive training on the fire safety and evacuation plans upon hiring and at least twice per year thereafter.<br>(d) Fire safety and evacuation plans shall be readily available at all times within the facility.<br>(e) Residents who are capable of assisting in their own evacuation shall be trained on the proper actions to take in the event of a fire to include movement, evacuation, or relocation. The training shall be made available to residents at least once per year. | 0 810                                                                                 |                                                                                                                          |  |                                              |

Minnesota Department of Health

|                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                                                                                                                          |  |                                              |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br>20806 | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____                                                    |  | (X3) DATE SURVEY COMPLETED<br><br>09/20/2023 |
| NAME OF PROVIDER OR SUPPLIER<br><br>ST BENEDICTS SEN COM THE COURT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 | STREET ADDRESS, CITY, STATE, ZIP CODE<br>1301 EAST 7TH STREET<br>MONTICELLO, MN 55362                                    |  |                                              |
| (X4) ID<br>PREFIX<br>TAG                                           | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ID<br>PREFIX<br>TAG                                             | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |  | (X5)<br>COMPLETE<br>DATE                     |
| 0 810                                                              | <p>Continued From page 8</p> <p>(f) Evacuation drills are required for employees twice per year per shift with at least one evacuation drill every other month. Evacuation of the residents is not required. Fire alarm system activation is not required to initiate the evacuation drill.</p> <p>This MN Requirement is not met as evidenced by:<br/>Based on observation, record review, and interview, the licensee failed to provide the minimum required employee training fire safety and evacuation plan. This has the potential to directly affect the safety of all residents receiving services, staff, and visitors.</p> <p>This practice resulted in a level one violation (a violation that has no potential to cause more than a minimal impact on the resident and does not affect health or safety), and was issued at a widespread scope (when problems are pervasive or represent a systemic failure that has affected or has potential to affect a large portion or all of the residents).</p> <p>The findings include:</p> <p>On September 20, 2023, at approximately 2:00 p.m. survey staff received the facility fire safety and evacuation plan and related documentation for review. At approximately 2:50 p.m., document review and interview with the licensed assisted living director (LALD)-C, FM-E, and the maintenance director (MD)-D indicated the licensee lacked the minimum required employee training on fire safety and evacuation plan for the year of 2022. The record provided for review showed one employee training on fire safety and</p> | 0 810                                                           |                                                                                                                          |  |                                              |

Minnesota Department of Health

|                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                           |                                                                                                                          |  |                                                        |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>20806</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____                                                    |  | (X3) DATE SURVEY<br>COMPLETED<br><br><b>09/20/2023</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>ST BENEDICTS SEN COM THE COURT</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                           | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1301 EAST 7TH STREET<br/>MONTICELLO, MN 55362</b>                            |  |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                  | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG                                                       | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |  | (X5)<br>COMPLETE<br>DATE                               |
| 0 810                                                                     | <p>Continued From page 9</p> <p>evacuation plan as part of the 2022 annual emergency preparedness training. Survey staff explained to the LALD-C that employee training on fire safety and evacuation plan must be twice annually (after employee orientation). The LALD-C, the MD-D, and the FM-E confirmed that the licensee lacked the minimum employee training frequency of twice per year on fire safety and evacuation plan.</p> <p>On September 20, 2023, at approximately 3:15 p.m., the MD-D, the FM-E, and the LALD-C acknowledged the finding during the exit interview.</p> <p>Additional information was received via email from the MD-D on September 21, 2023, at 2:08 p.m., for the 2022 fire drill documentation.</p> <p>TIME PERIOD FOR CORRECTION: Twenty-one (21) days</p> | 0 810                                                                     |                                                                                                                          |  |                                                        |



Minnesota Department of Health  
Environmental Health Division  
3333 W. Division #212  
St. Cloud  
320-223-7300

Type: Full  
Date: 09/19/23  
Time: 11:13:48  
Report: 1041231121

## Food and Beverage Establishment Inspection Report

Page 1

### Location:

St Benedicts Sen Com The Court  
1301 East 7th Street  
Monticello, MN55362  
Wright County, 86

### Establishment Info:

ID #: 0037761  
Risk:  
Announced Inspection: No

### License Categories:

Expires on: / /

### Operator:

Phone #: 7632954051  
ID #:

The violations listed in this report include any previously issued orders and deficiencies identified during this inspection. Compliance dates are shown for each item.

The following orders were issued during this inspection.

### 6-500 Physical Facility Maintenance/Operation and Pest Control

#### 6-501.12A

MN Rule 4626.1520A Clean and maintain all physical facilities clean.

CLEAN THE CEILING TILES IN THE KITCHEN TO REMOVE DUST BUILD UP.

Comply By: 10/10/23

### Surface and Equipment Sanitizers

Quaternary Ammonia: = 200 PPM at Degrees Fahrenheit

Location: WIPING CLOTH BUCKET

Violation Issued: No

Hot Water: = at 163 Degrees Fahrenheit

Location: DISHWASHER FINAL RINSE CYCLE

Violation Issued: No

### Food and Equipment Temperatures

Process/Item: Walk-In Cooler

Temperature: 39 Degrees Fahrenheit - Location: HAM

Violation Issued: No

Process/Item: Upright Cooler

Temperature: 39 Degrees Fahrenheit - Location: MILK IN 4-DOOR UNIT

Violation Issued: No

Process/Item: Cooking

Temperature: 201 Degrees Fahrenheit - Location: BEEF TIPS

Violation Issued: No

Type: Full  
Date: 09/19/23  
Time: 11:13:48  
Report: 1041231121  
St Benedicts Sen Com The Court

# Food and Beverage Establishment Inspection Report

Page 2

---

| Total Orders | In This Report | Priority 1 | Priority 2 | Priority 3 |
|--------------|----------------|------------|------------|------------|
|              |                | 0          | 0          | 1          |

---

**NOTE: Plans and specifications must be submitted for review and approval prior to new construction, remodeling or alterations.**

I acknowledge receipt of the Minnesota Department of Health inspection report number 1041231121 of 09/19/23.

Certified Food Protection Manager HEIDI BOON

Certification Number: 63595 Expires: 06/05/25

**Inspection report reviewed with person in charge and emailed.**

Signed: \_\_\_\_\_  
Establishment Representative

Signed: Linda Heinen  
Linda Heinen  
Public Health Sanitarian  
St. Cloud  
320-223-7306  
Linda.Heinen@state.mn.us

|                                                                                                                                                                                                      |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|-----|-------------------------------|----------------------------------------------------------|--|---------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------|--|----|--|-----------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|------------------------------------------------------|--|---------------------------------------------|--|--|--|--|--|---------------------------------------------|--|--|--|--|--|
| Report #: 1041231121                                                                                                                                                                                 |  | Food Establishment Inspection Report  |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
|  <div>Minnesota Department of Health<br/>Environmental Health Division<br/>3333 W. Division #212<br/>St. Cloud</div> |  | No. of RF/PHI Categories Out          |  |     |                               | 0                                                        |  | Date                                                                            |  | 09/19/23                                                                                   |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
|                                                                                                                                                                                                      |  | No. of Repeat RF/PHI Categories Out   |  |     |                               | 0                                                        |  | Time In                                                                         |  | 11:13:48                                                                                   |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
|                                                                                                                                                                                                      |  | Legal Authority MN Rules Chapter 4626 |  |     |                               |                                                          |  | Time Out                                                                        |  |                                                                                            |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| St Benedicts Sen Com The Court                                                                                                                                                                       |  | Address<br>1301 East 7th Street       |  |     | City/State<br>Monticello, MN  |                                                          |  | Zip Code<br>55362                                                               |  | Telephone<br>7632954051                                                                    |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| License/Permit #<br>0037761                                                                                                                                                                          |  | Permit Holder                         |  |     | Purpose of Inspection<br>Full |                                                          |  | Est Type                                                                        |  | Risk Category                                                                              |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| FOODBORNE ILLNESS RISK FACTORS AND PUBLIC HEALTH INTERVENTIONS                                                                                                                                       |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| Circle designated compliance status (IN, OUT, N/O, N/A) for each numbered item                                                                                                                       |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| Mark "X" in appropriate box for COS and/or R                                                                                                                                                         |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| IN= in compliance    OUT= not in compliance    N/O= not observed    N/A= not applicable    COS=corrected on-site during inspection    R= repeat violation                                            |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| Compliance Status                                                                                                                                                                                    |  |                                       |  |     |                               | COS                                                      |  | R                                                                               |  | Compliance Status                                                                          |  |    |  |                                               |  | COS                                                                                                                                                                                                                                                             |  | R                                                                                  |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| Supervision                                                                                                                                                                                          |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  | Time/Temperature Control for Safety           |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 1                                                                                                                                                                                                    |  | IN                                    |  | OUT |                               | PIC knowledgeable; duties & oversight                    |  |                                                                                 |  |                                                                                            |  | 18 |  | IN                                            |  | OUT                                                                                                                                                                                                                                                             |  | N/A                                                                                |  | N/O                                                                |  | Proper cooking time & temperature                    |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 2                                                                                                                                                                                                    |  | IN                                    |  | OUT |                               | N/A                                                      |  | Certified food protection manager, duties                                       |  |                                                                                            |  |    |  | 19                                            |  | IN                                                                                                                                                                                                                                                              |  | OUT                                                                                |  | N/A                                                                |  | N/O                                                  |  | Proper reheating procedures for hot holding |  |  |  |  |  |                                             |  |  |  |  |  |
| Employee Health                                                                                                                                                                                      |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  | Consumer Advisory                             |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 3                                                                                                                                                                                                    |  | IN                                    |  | OUT |                               | Mgmt/Staff;knowledge,responsibilities&reporting          |  |                                                                                 |  |                                                                                            |  | 20 |  | IN                                            |  | OUT                                                                                                                                                                                                                                                             |  | N/A                                                                                |  | N/O                                                                |  | Proper cooling time & temperature                    |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 4                                                                                                                                                                                                    |  | IN                                    |  | OUT |                               | Proper use of reporting, restriction & exclusion         |  |                                                                                 |  |                                                                                            |  | 21 |  | IN                                            |  | OUT                                                                                                                                                                                                                                                             |  | N/A                                                                                |  | N/O                                                                |  | Proper hot holding temperatures                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 5                                                                                                                                                                                                    |  | IN                                    |  | OUT |                               | Procedures for responding to vomiting & diarrheal events |  |                                                                                 |  |                                                                                            |  | 22 |  | IN                                            |  | OUT                                                                                                                                                                                                                                                             |  | N/A                                                                                |  |                                                                    |  | Proper cold holding temperatures                     |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| Good Hygienic Practices                                                                                                                                                                              |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  | Highly Susceptible Populations                |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 6                                                                                                                                                                                                    |  | IN                                    |  | OUT |                               | N/O                                                      |  | Proper eating, tasting, drinking, or tobacco use                                |  |                                                                                            |  |    |  | 25                                            |  | IN                                                                                                                                                                                                                                                              |  | OUT                                                                                |  | N/A                                                                |  | Consumer advisory provided for raw/undercooked food  |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| Preventing Contamination by Hands                                                                                                                                                                    |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  | Food and Color Additives and Toxic Substances |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 8                                                                                                                                                                                                    |  | IN                                    |  | OUT |                               | N/O                                                      |  | Hands clean & properly washed                                                   |  |                                                                                            |  |    |  | 26                                            |  | IN                                                                                                                                                                                                                                                              |  | OUT                                                                                |  | N/A                                                                |  | Pasteurized foods used; prohibited foods not offered |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 9                                                                                                                                                                                                    |  | IN                                    |  | OUT |                               | N/A                                                      |  | N/O                                                                             |  | No bare hand contact with RTE foods or pre-approved alternate pprocedure properly followed |  |    |  |                                               |  | 27                                                                                                                                                                                                                                                              |  | IN                                                                                 |  | OUT                                                                |  | N/A                                                  |  | Food additives: approved & properly used    |  |  |  |  |  |                                             |  |  |  |  |  |
| 10                                                                                                                                                                                                   |  | IN                                    |  | OUT |                               |                                                          |  | Adequate handwashing sinks supplied/accessible                                  |  |                                                                                            |  |    |  | 28                                            |  | IN                                                                                                                                                                                                                                                              |  | OUT                                                                                |  |                                                                    |  | Toxic substances properly identified, stored, & used |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| Approved Source                                                                                                                                                                                      |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  | Conformance with Approved Procedures          |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 11                                                                                                                                                                                                   |  | IN                                    |  | OUT |                               | Food obtained from approved source                       |  |                                                                                 |  |                                                                                            |  | 29 |  | IN                                            |  | OUT                                                                                                                                                                                                                                                             |  | N/A                                                                                |  |                                                                    |  | Compliance with variance/specialized process/HACCP   |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 12                                                                                                                                                                                                   |  | IN                                    |  | OUT |                               | N/A                                                      |  | N/O                                                                             |  | Food received at proper temperature                                                        |  |    |  |                                               |  | <div>Risk factors (RF) are improper practices or proceeedures identified as the most prevalent contributing factors of foodborne illness or injury. <b>Public Health Interventions</b> (PHI) are control measures to prevent foodborne illness or injury.</div> |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 13                                                                                                                                                                                                   |  | IN                                    |  | OUT |                               | Food in good condition, safe, & unadulterated            |  |                                                                                 |  |                                                                                            |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 14                                                                                                                                                                                                   |  | IN                                    |  | OUT |                               | N/A                                                      |  | N/O                                                                             |  | Required records available; shellstock tags, parasite destruction                          |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| Protection from Contamination                                                                                                                                                                        |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 15                                                                                                                                                                                                   |  | IN                                    |  | OUT |                               | N/A                                                      |  | N/O                                                                             |  | Food separated and protected                                                               |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 16                                                                                                                                                                                                   |  | IN                                    |  | OUT |                               | N/A                                                      |  | Food contact surfaces: cleaned & sanitized                                      |  |                                                                                            |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 17                                                                                                                                                                                                   |  | IN                                    |  | OUT |                               |                                                          |  | Proper disposition of returned, previously served, reconditioned, & unsafe food |  |                                                                                            |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| GOOD RETAIL PRACTICES                                                                                                                                                                                |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| Good Retail Practices are preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.                                                                    |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| Mark "X" in box if numbered item is not in compliance                                                                                                                                                |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| Mark "X" in appropriate box for COS and/or R                                                                                                                                                         |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| COS=corrected on-site during inspection                                                                                                                                                              |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| R= repeat violation                                                                                                                                                                                  |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  |                                               |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| Safe Food and Water                                                                                                                                                                                  |  |                                       |  |     |                               | COS                                                      |  | R                                                                               |  | Proper Use of Utensils                                                                     |  |    |  |                                               |  | COS                                                                                                                                                                                                                                                             |  | R                                                                                  |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 30                                                                                                                                                                                                   |  | IN                                    |  | OUT |                               | N/A                                                      |  | Pasteurized eggs used where required                                            |  |                                                                                            |  |    |  | 43                                            |  |                                                                                                                                                                                                                                                                 |  | In-use utensils: properly stored                                                   |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 31                                                                                                                                                                                                   |  |                                       |  |     |                               |                                                          |  | Water & ice obtained from an approved source                                    |  |                                                                                            |  |    |  | 44                                            |  |                                                                                                                                                                                                                                                                 |  | Utensils, equipment & linens: properly stored, dried, & handled                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 32                                                                                                                                                                                                   |  | IN                                    |  | OUT |                               | N/A                                                      |  | Variance obtained for specialized processing methods                            |  |                                                                                            |  |    |  | 45                                            |  |                                                                                                                                                                                                                                                                 |  | Single-use/single service articles: properly stored & used                         |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| Food Temperature Control                                                                                                                                                                             |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  | Utensil Equipment and Vending                 |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 33                                                                                                                                                                                                   |  |                                       |  |     |                               |                                                          |  | Proper cooling methods used; adequate equipment for temperature control         |  |                                                                                            |  |    |  | 47                                            |  |                                                                                                                                                                                                                                                                 |  | Food & non-food contact surfaces cleanable, properly designed, constructed, & used |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 34                                                                                                                                                                                                   |  | IN                                    |  | OUT |                               | N/A                                                      |  | N/O                                                                             |  | Plant food properly cooked for hot holding                                                 |  |    |  |                                               |  | 48                                                                                                                                                                                                                                                              |  |                                                                                    |  | Warewashing facilities: installed, maintained, & used; test strips |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 35                                                                                                                                                                                                   |  | IN                                    |  | OUT |                               | N/A                                                      |  | N/O                                                                             |  | Approved thawing methods used                                                              |  |    |  |                                               |  | 49                                                                                                                                                                                                                                                              |  |                                                                                    |  | Non-food contact surfaces clean                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 36                                                                                                                                                                                                   |  |                                       |  |     |                               |                                                          |  | Thermometers provided & accurate                                                |  |                                                                                            |  |    |  | Physical Facilities                           |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 37                                                                                                                                                                                                   |  |                                       |  |     |                               |                                                          |  | Food properly labeled; original container                                       |  |                                                                                            |  |    |  | 50                                            |  |                                                                                                                                                                                                                                                                 |  | Hot & cold water available; adequate pressure                                      |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| Food Identification                                                                                                                                                                                  |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  | 51                                            |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  | Plumbing installed; proper backflow devices |  |  |  |  |  |
| Prevention of Food Contamination                                                                                                                                                                     |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  | 52                                            |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  | Sewage & waste water properly disposed      |  |  |  |  |  |
| 38                                                                                                                                                                                                   |  |                                       |  |     |                               |                                                          |  | Insects, rodents, & animals not present                                         |  |                                                                                            |  |    |  | 53                                            |  |                                                                                                                                                                                                                                                                 |  | Toilet facilities: properly constructed, supplied, & cleaned                       |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 39                                                                                                                                                                                                   |  |                                       |  |     |                               |                                                          |  | Contamination prevented during food prep, storage & display                     |  |                                                                                            |  |    |  | 54                                            |  |                                                                                                                                                                                                                                                                 |  | Garbage & refuse properly disposed; facilities maintained                          |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 40                                                                                                                                                                                                   |  |                                       |  |     |                               |                                                          |  | Personal cleanliness                                                            |  |                                                                                            |  |    |  | 55                                            |  | X                                                                                                                                                                                                                                                               |  | Physical facilities installed, maintained, & clean                                 |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 41                                                                                                                                                                                                   |  |                                       |  |     |                               |                                                          |  | Wiping cloths: properly used & stored                                           |  |                                                                                            |  |    |  | 56                                            |  |                                                                                                                                                                                                                                                                 |  | Adequate ventilation & lighting; designated areas used                             |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| 42                                                                                                                                                                                                   |  |                                       |  |     |                               |                                                          |  | Washing fruits & vegetables                                                     |  |                                                                                            |  |    |  | 57                                            |  |                                                                                                                                                                                                                                                                 |  | Compliance with MCIAA                                                              |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| Food Recalls:                                                                                                                                                                                        |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  | 58                                            |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  | Compliance with licensing & plan review     |  |  |  |  |  |
| Person in Charge (Signature)                                                                                                                                                                         |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  | Date: 09/19/23                                |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |
| Inspector (Signature)                                                                                                                                                                                |  |                                       |  |     |                               |                                                          |  |                                                                                 |  |                                                                                            |  |    |  | Linda Zinen                                   |  |                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                                    |  |                                                      |  |                                             |  |  |  |  |  |                                             |  |  |  |  |  |