

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

## CENTERS FOR MEDICARE &amp; MEDICAID SERVICES

## MEDICARE/MEDICAID CERTIFICATION AND TRANSMITTAL

ID: SRKV

## PART I - TO BE COMPLETED BY THE STATE SURVEY AGENCY

Facility ID: 00072

|                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                       |  |
|-----------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. MEDICARE/MEDICAID PROVIDER NO.<br>(L1) <b>245461</b>   |  | 3. NAME AND ADDRESS OF FACILITY<br>(L3) <b>EVENTIDE LUTHERAN HOME</b><br>(L4) <b>1405 7TH STREET SOUTH</b><br>(L5) <b>MOORHEAD, MN</b> (L6) <b>56560</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 4. TYPE OF ACTION: <u>7</u> (L8)<br><br>1. Initial 2. Recertification<br>3. Termination 4. CHOW<br>5. Validation 6. Complaint<br>7. On-Site Visit 9. Other<br><br>8. Full Survey After Complaint                                                      |  |
| 2.STATE VENDOR OR MEDICAID NO.<br>(L2) <b>827340500</b>   |  | 5. EFFECTIVE DATE CHANGE OF OWNERSHIP<br>(L9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 7. PROVIDER/SUPPLIER CATEGORY <u>02</u> (L7)<br><b>01 Hospital 05 HHA 09 ESRD 13 PTIP 22 CLIA</b><br><b>02 SNF/NF/Dual 06 PRTF 10 NF 14 CORF</b><br><b>03 SNF/NF/Distinct 07 X-Ray 11 ICF/IID 15 ASC</b><br><b>04 SNF 08 OPT/SP 12 RHC 16 HOSPICE</b> |  |
| 6. DATE OF SURVEY <b>10/04/2017</b> (L34)                 |  | 8. ACCREDITATION STATUS: <u>    </u> (L10)<br>0 Unaccredited 1 TJC<br>2 AOA 3 Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | FISCAL YEAR ENDING DATE: (L35)<br><b>09/30</b>                                                                                                                                                                                                        |  |
| 11. LTC PERIOD OF CERTIFICATION<br>From (a) :<br>To (b) : |  | 10.THE FACILITY IS CERTIFIED AS:<br><b>X</b> A. In Compliance With <u>And/Or Approved Waivers Of The Following Requirements:</u><br>Program Requirements <u>    </u> 2. Technical Personnel <u>    </u> 6. Scope of Services Limit<br>Compliance Based On: <u>    </u> 3. 24 Hour RN <u>    </u> 7. Medical Director<br><u>    </u> 1. Acceptable POC <u>    </u> 4. 7-Day RN (Rural SNF) <u>    </u> 8. Patient Room Size<br><u>    </u> 5. Life Safety Code <u>    </u> 9. Beds/Room<br>B. Not in Compliance with Program Requirements and/or Applied Waivers: * Code: <b>A*</b> (L12) |  |                                                                                                                                                                                                                                                       |  |
| 12.Total Facility Beds <b>195</b> (L18)                   |  | 13.Total Certified Beds <b>195</b> (L17)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 14. LTC CERTIFIED BED BREAKDOWN<br>18 SNF 18/19 SNF 19 SNF ICF IID<br><b>195</b><br>(L37) (L38) (L39) (L42) (L43)                                                                                                                                     |  |
| 15. FACILITY MEETS<br>1861 (e) (1) or 1861 (j) (1): (L15) |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                       |  |

16. STATE SURVEY AGENCY REMARKS (IF APPLICABLE SHOW LTC CANCELLATION DATE):

|                                                                              |  |                             |                                                                                               |  |                            |
|------------------------------------------------------------------------------|--|-----------------------------|-----------------------------------------------------------------------------------------------|--|----------------------------|
| 17. SURVEYOR SIGNATURE<br><br><b>Gail Anderson, Unit Supervisor</b><br>(L19) |  | Date :<br><b>10/11/2017</b> | 18. STATE SURVEY AGENCY APPROVAL<br><br><b>Anne Peterson, Enforcement Specialist</b><br>(L20) |  | Date:<br><b>10/13/2017</b> |
|------------------------------------------------------------------------------|--|-----------------------------|-----------------------------------------------------------------------------------------------|--|----------------------------|

## PART II - TO BE COMPLETED BY HCFA REGIONAL OFFICE OR SINGLE STATE AGENCY

|                                                                                                                                         |  |                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 19. DETERMINATION OF ELIGIBILITY<br><b>X</b> 1. Facility is Eligible to Participate<br><u>    </u> 2. Facility is not Eligible<br>(L21) |  | 20. COMPLIANCE WITH CIVIL RIGHTS ACT:                                                                      |  | 21. 1. Statement of Financial Solvency (HCFA-2572)<br>2. Ownership/Control Interest Disclosure Stmt (HCFA-1513)<br>3. Both of the Above : <u>          </u>                                                                                                                                                                     |  |
| 22. ORIGINAL DATE<br>OF PARTICIPATION<br><b>04/01/1987</b><br>(L24)                                                                     |  | 23. LTC AGREEMENT<br>BEGINNING DATE<br>(L41)                                                               |  | 24. LTC AGREEMENT<br>ENDING DATE<br>(L25)                                                                                                                                                                                                                                                                                       |  |
| 25. LTC EXTENSION DATE:<br>(L27)                                                                                                        |  | 27. ALTERNATIVE SANCTIONS<br>A. Suspension of Admissions:<br>(L44)<br>B. Rescind Suspension Date:<br>(L45) |  | 26. TERMINATION ACTION: (L30)<br><b>VOLUNTARY</b> <u>00</u> <b>INVOLUNTARY</b><br>01-Merger, Closure 05-Fail to Meet Health/Safety<br>02-Dissatisfaction W/ Reimbursement 06-Fail to Meet Agreement<br>03-Risk of Involuntary Termination <b>OTHER</b><br>04-Other Reason for Withdrawal 07-Provider Status Change<br>00-Active |  |
| 28. TERMINATION DATE:                                                                                                                   |  | 29. INTERMEDIARY/CARRIER NO.<br><b>03001</b><br>(L28) (L31)                                                |  | 30. REMARKS                                                                                                                                                                                                                                                                                                                     |  |
| 31. RO RECEIPT OF CMS-1539<br>(L32)                                                                                                     |  | 32. DETERMINATION OF APPROVAL DATE<br><b>10/04/2017</b><br>(L33)                                           |  | DETERMINATION APPROVAL                                                                                                                                                                                                                                                                                                          |  |



*Protecting, Maintaining and Improving the Health of All Minnesotans*

CMS Certification Number (CCN): 245461

October 11, 2017

Mr. Nathan Johnson, Administrator  
Eventide Lutheran Home  
1405 7th Street South  
Moorhead, MN 56560

Dear Mr. Johnson:

The Minnesota Department of Health assists the Centers for Medicare and Medicaid Services (CMS) by surveying skilled nursing facilities and nursing facilities to determine whether they meet the requirements for participation. To participate as a skilled nursing facility in the Medicare program or as a nursing facility in the Medicaid program, a provider must be in substantial compliance with each of the requirements established by the Secretary of Health and Human Services found in 42 CFR part 483, Subpart B.

Based upon your facility being in substantial compliance, we are recommending to CMS that your facility be recertified for participation in the Medicare and Medicaid program.

Effective September 19, 2017 the above facility is recommended for:

195 Skilled Nursing Facility/Nursing Facility Beds

Your facility's Medicare approved area consists of all 195 skilled nursing facility beds. You should advise our office of any changes in staffing, services, or organization, which might affect your certification status. If, at the time of your next survey, we find your facility to not be in substantial compliance your Medicare and Medicaid provider agreement may be subject to non-renewal or termination.

Please contact me if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads 'Anne Peterson'.

Licensing and Certification Program  
Minnesota Department of Health  
P.O. Box 64900  
St. Paul, MN 55164-0900  
anne.peterson@state.mn.us  
Telephone #: 651-201-4206 Fax #: 651-215-9697

cc: Licensing and Certification File



*Protecting, Maintaining and Improving the Health of All Minnesotans*

Electronically delivered

October 11, 2017

Mr. Nathan Johnson, Administrator  
Eventide Lutheran Home  
1405 7th Street South  
Moorhead, MN 56560

RE: Project Number S5461025

Dear Mr. Johnson:

On August 31, 2017, we informed you that we would recommend enforcement remedies based on the deficiencies cited by this Department for a standard survey, completed on August 17, 2017. This survey found the most serious deficiencies to be widespread deficiencies that constituted no actual harm with potential for more than minimal harm that was not immediate jeopardy (Level F) whereby corrections were required.

On October 4, 2017, the Minnesota Department of Health completed a Post Certification Revisit (PCR) by review of your plan of correction and on September 22, 2017 the Minnesota Department of Public Safety completed a PCR to verify that your facility had achieved and maintained compliance with federal certification deficiencies issued pursuant to a standard survey, completed on August 17, 2017. We presumed, based on your plan of correction, that your facility had corrected these deficiencies as of September 19, 2017. Based on our PCR, we have determined that your facility has corrected the deficiencies issued pursuant to our standard survey, completed on August 17, 2017, effective September 19, 2017 and therefore remedies outlined in our letter to you dated August 31, 2017, will not be imposed.

Please note, it is your responsibility to share the information contained in this letter and the results of this visit with the President of your facility's Governing Body.

Feel free to contact me if you have questions related to this electronic notice.

Sincerely,

A handwritten signature in cursive script that reads 'Anne Peterson'.

Licensing and Certification Program  
Minnesota Department of Health  
P.O. Box 64900  
St. Paul, MN 55164-0900  
anne.peterson@state.mn.us  
Telephone #: 651-201-4206 Fax #: 651-215-9697

Enclosure

cc: Licensing and Certification File