

Protecting, Maintaining and Improving the Health of All Minnesotans

**Electronically Delivered** 

April 20, 2021

Administrator Parmly On The Lake LLC 28210 Old Towne Road Chisago City, MN 55013

RE: CCN: 245328

Survey Cycle Start Date: April 15, 2021

## Dear Administrator:

On April 15, 2021 a survey was completed at your facility by the Minnesota Department of Health to investigate complaints to determine if your facility was in compliance with Federal participation requirements for skilled nursing facilities and/or nursing facilities participating in the Medicare and/or Medicaid programs. At the time of survey, one of the complaints was substantiated but no deficiencies were issued, because corrective action was taken prior to the survey. A plan of correction is not required.

Also at the time of this survey, the investigator also assessed compliance with Minnesota Department of Health Nursing Home Rules. The investigator from the Minnesota Department of Health, found no violations of these rules promulgated under Minnesota Statute § 144.653 and/or Minnesota Statute § 144A.10.

The Minnesota Department of Health is documenting the State Licensing Correction Orders using federal software. Please disregard the heading of the fourth column which states, "Provider's Plan of Correction." This applies to federal deficiencies only.

Electronically attached is your copy of the Federal CMS-2567 Form and State Form.

Feel free to contact me if you have questions.

Melissa Poepping, Health Program Representative Senior

Program Assurance | Licensing and Certification

Minnesota Department of Health

P.O. Box 64970

Saint Paul, Minnesota 55164-0970

Phone: 651-201-4117

Email: melissa.poepping@state.mn.us

## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 04/20/2021 FORM APPROVED OMB NO. 0938-0391

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                 | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                |                                                                                    | (X3) DATE SURVEY<br>COMPLETED |                            |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------|----------------------------|
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 245328                                                                                                                                                                                                                                                                                                                                                                                | B. WING                                |                                                                |                                                                                    | 1                             | C<br>15/2021               |
| NAME OF PROVIDER OR SUPPLIER  PARMLY ON THE LAKE LLC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                       |                                        | STREET ADDRESS, CITY<br>28210 OLD TOWNE RO<br>CHISAGO CITY, MN | OAD                                                                                | 1 04/                         | 10/2021                    |
| (X4) ID<br>PREFIX<br>TAG                             | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES  MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                          | ID<br>PREFI)<br>TAG                    | ( (EACH CORRE<br>CROSS-REFERE                                  | S PLAN OF CORRECTION<br>ECTIVE ACTION SHOULD<br>INCED TO THE APPROP<br>DEFICIENCY) | ) BE                          | (X5)<br>COMPLETION<br>DATE |
| F 000                                                | completed at your finvestigation. Your for compliance with 42 for Long Term Care  The following compunsubstantiate  The following compsubstantiate  The follow | dard abbreviated survey was acility to conduct a complaint facility was found to be IN CFR Part 483, Requirements Facilities.  Plaints were found to be ED: H5328041C (MN71137).  Plaint was found to be H5328042C(MN64767), encies were cited due to ed by the facility prior to survey.  Bed in ePOC and therefore a uired at the bottom of the first 567 form. Although no plan of | FO                                     | 00                                                             |                                                                                    |                               |                            |

**Electronically Signed** 

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

PRINTED: 04/20/2021 FORM APPROVED

Minnesota Department of Health

| STATEMENT OF DEFICIENCIES (X) AND PLAN OF CORRECTION               |                                                                                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                        | (X2) MULTIPLE CONSTRUCTION  A. BUILDING: |                                                                                                              | (X3) DATE SURVEY<br>COMPLETED |                          |  |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|--|
|                                                                    |                                                                                                                                                                 | 00065                                                                                                                                                                                                                        | B. WING                                  |                                                                                                              | C<br><b>04/15/2021</b>        |                          |  |
|                                                                    |                                                                                                                                                                 |                                                                                                                                                                                                                              |                                          |                                                                                                              | 04/1                          | 5/2021                   |  |
| NAME OF                                                            | PROVIDER OR SUPPLIER                                                                                                                                            |                                                                                                                                                                                                                              |                                          | STATE, ZIP CODE                                                                                              |                               |                          |  |
| PARMLY ON THE LAKE LLC 28210 OLD TOWNE ROAD CHISAGO CITY, MN 55013 |                                                                                                                                                                 |                                                                                                                                                                                                                              |                                          |                                                                                                              |                               |                          |  |
| (X4) ID<br>PREFIX<br>TAG                                           | (EACH DEFICIENCY                                                                                                                                                | TEMENT OF DEFICIENCIES<br>MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                            | ID<br>PREFIX<br>TAG                      | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | _D BE                         | (X5)<br>COMPLETE<br>DATE |  |
| 2 000                                                              | 2 000 Initial Comments                                                                                                                                          |                                                                                                                                                                                                                              |                                          |                                                                                                              |                               |                          |  |
|                                                                    | ****ATTE                                                                                                                                                        | NTION*****                                                                                                                                                                                                                   |                                          |                                                                                                              |                               |                          |  |
|                                                                    | NH LICENSING                                                                                                                                                    | CORRECTION ORDER                                                                                                                                                                                                             |                                          |                                                                                                              |                               |                          |  |
|                                                                    | 144A.10, this correct pursuant to a surve found that the defic herein are not corrected shall with a schedule of full the Minnesota Department.                 | Minnesota Statute, section ction order has been issued y. If, upon reinspection, it is iency or deficiencies cited ected, a fine for each violation be assessed in accordance ines promulgated by rule of artment of Health. |                                          |                                                                                                              |                               |                          |  |
|                                                                    | corrected requires of requirements of the number and MN Ru When a rule contain comply with any of lack of compliance. re-inspection with a result in the assess |                                                                                                                                                                                                                              |                                          |                                                                                                              |                               |                          |  |
|                                                                    | that may result from<br>orders provided tha<br>the Department witl                                                                                              | hearing on any assessments non-compliance with these tawritten request is made to hin 15 days of receipt of a ent for non-compliance.                                                                                        |                                          |                                                                                                              |                               |                          |  |
|                                                                    | your facility by surve<br>Department of Heal                                                                                                                    | rs:<br>plaint survey was conducted at<br>eyors from the Minnesota<br>lth (MDH). Your facility was<br>e with the MN State                                                                                                     |                                          |                                                                                                              |                               |                          |  |
|                                                                    | The following comp                                                                                                                                              | laint was found to be                                                                                                                                                                                                        |                                          |                                                                                                              |                               |                          |  |

Minnesota Department of Health
LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

(X6) DATE

TITLE

**Electronically Signed** 

Minnesota Department of Health

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                      | (X2) MULTIPLE CONSTRUCTION A. BUILDING: |                                                                                               |                        | (X3) DATE SURVEY<br>COMPLETED |  |  |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|-------------------------------|--|--|
| 00065                                               |                                                                                                                                                                                                                                 | B. WING                                                                                                                                                                                                                                                                                                    |                                         |                                                                                               | C<br><b>04/15/2021</b> |                               |  |  |
|                                                     | NAME OF PROVIDER OR SUPPLIER  PARMLY ON THE LAKE LLC  STREET ADDRESS, CITY, STATE, ZIP CODE  28210 OLD TOWNE ROAD  CHISAGO CITY, MN 55013                                                                                       |                                                                                                                                                                                                                                                                                                            |                                         |                                                                                               |                        |                               |  |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENCY                                                                                                                                                                                                                | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                        | ID<br>PREFIX<br>TAG                     | PROVIDER'S PLAN OF COR<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE A<br>DEFICIENCY) | SHOULD BE              | (X5)<br>COMPLETE<br>DATE      |  |  |
| 2 000                                               | The following comp<br>SUBSTANTIATED:<br>however NO licensi<br>Minnesota Departm<br>the State Licensing<br>Federal software.<br>The facility is enroll<br>signature is not req<br>page of state form.<br>is required, it is requ | ge 1 ED: H5328041C (MN71137).  laint was found to be H5328042C (MN64767), ng orders were issued.  lent of Health is documenting Correction Orders using ed in ePOC and therefore a uired at the bottom of the first Although no plan of correction uired that the facility of of the electronic documents. | 2 000                                   |                                                                                               |                        |                               |  |  |

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Minnesota Department of Health STATE FORM