

Protecting, Maintaining and Improving the Health of All Minnesotans

Electronically delivered August 4, 2021

Administrator Lake Minnetonka Care Center 20395 Summerville Road Deephaven, MN 55331

RE: CCN: 245606 Cycle Start Date: June 10, 2021

Dear Administrator:

On july 1, 2021, we informed you of imposed enforcement remedies.

On July 15, 2021, the Minnesota Department of Health completed a survey and it has been determined that your facility continues to not to be in substantial compliance. Your facility was not in substantial compliance with the participation requirements and the conditions in your facility constituted **both substandard quality of care and immediate jeopardy** to resident health or safety. The most serious deficiencies in your facility were found to be isolated deficiencies that constituted immediate jeopardy (Level J), as evidenced by the electronically attached CMS-2567, whereby corrections are required.

#### **REMOVAL OF IMMEDIATE JEOPARDY**

On July 15, 2021, the situation of immediate jeopardy to potential health and safety cited at F689 was removed. However, continued non-compliance remains at the lower scope and severity of D.

As a result of the survey/revisit findings:

• Discretionary Denial of Payment for new Medicare and/or Medicaid Admissions, Federal regulations at 42 CFR § 488.417(a), effective July 15, 2021, will remain in effect.

This Department continues to recommend that CMS impose a civil money penalty. (42 CFR 488.430 through 488.444). You will receive a formal notice from the CMS RO only if CMS agrees with our recommendation.

The CMS Region V Office will notify your Medicare Administrative Contractor (MAC) that the denial of payment for new admissions is effective July 15, 2021. They will also notify the State Medicaid Agency that they must also deny payment for new Medicaid admissions effective July 15, 2021.

You should notify all Medicare/Medicaid residents admitted on, or after, this date of the restriction. The remedy must remain in effect until your facility has been determined to be in substantial compliance or your provider agreement is terminated. Please note that the denial of payment for new Lake Minnetonka Care Center August 4, 2021 Page 2

admissions includes Medicare/Medicaid beneficiaries enrolled in managed care plans. It is your obligation to inform managed care plans contracting with your facility of this denial of payment for new admissions.

As we notified you in our letter of June 23, 2021, in accordance with Federal law, as specified in the Act at Section 1819(f)(2)(B)(iii)(I)(b) and 1919(f)(2)(B)(iii)(I)(b), your facility is prohibited from conducting Nursing Aide Training and/or Competency Evaluation Programs (NATCEP) for two years from June 18, 2021.

# SUBSTANDARD QUALITY OF CARE (SQC)

SQC was identified at your facility. Sections 1819(g)(5)(C) and § 1919(g)(5)(C) of the Social Security Act and 42 CFR 488.325(h) requires that the attending physician of each resident who was found to have received substandard quality of care, as well as the State board responsible for licensing the facility's administrator, be notified of the substandard quality of care. If you have not already provided the following information, you are required to provide to this agency within ten working days of your receipt of this letter the name and address of the attending physician of each resident found to have received substandard quality of care.

Please note that, in accordance with 42 CFR 488.325(g), your failure to provide this information timely will result in termination of participation in the Medicare and/or Medicaid program(s) or imposition of alternative remedies.

Federal law, as specified in the Act at § 1819(f)(2)(B) and § 1919(f)(2)(B), prohibits approval of nurse assistant training programs offered by, or in, a facility which, within the previous two years, has been subject to an extended or partial extended survey as a result of a finding of substandard quality of care. Therefore, Lake Minnetonka Care Center is prohibited from offering or conducting a Nurse Assistant Training / Competency Evaluation Programs (NATCEP) or Competency Evaluation Programs for two years effective June 18, 2021. This prohibition remains in effect for the specified period even though substantial compliance is attained. Under Public Law 105-15 (H. R. 968), you may request a waiver of this prohibition if certain criteria are met. Please contact the Nursing Assistant Registry at (800) 397-6124 for specific information regarding a waiver for these programs from this Department.

### ELECTRONIC PLAN OF CORRECTION (ePOC)

Within ten (10) calendar days after your receipt of this notice, you must submit an acceptable plan of correction (ePOC) for the deficiencies cited. An acceptable ePOC will serve as your allegation of compliance. Upon receipt of an acceptable ePOC, we will authorize a revisit to your facility to determine if substantial compliance has been achieved. The failure to submit an acceptable ePOC can lead to termination of your Medicare and Medicaid participation (42 CFR 488.456(b)).

To be acceptable, a provider's ePOC must include the following:

• How corrective action will be accomplished for those residents found to have been affected by the deficient practice.

Lake Minnetonka Care Center August 4, 2021 Page 3

- How the facility will identify other residents having the potential to be affected by the same deficient practice.
- What measures will be put into place, or systemic changes made, to ensure that the deficient practice will not recur.
- How the facility will monitor its corrective actions to ensure that the deficient practice is being corrected and will not recur.
- The date that each deficiency will be corrected.
- An electronic acknowledgement signature and date by an official facility representative.

If an acceptable ePoC is not received within 10 calendar days from the receipt of this letter, we will recommend to the CMS Region V Office that one or more of the following remedies be imposed:

- Optional denial of payment for new Medicare and Medicaid admissions (42 CFR 488.417 (a));
- Per day civil money penalty (42 CFR 488.430 through 488.444).

# DEPARTMENT CONTACT

Questions regarding this letter and all documents submitted as a response to the resident care deficiencies (those preceded by a "F" tag), i.e., the plan of correction should be directed to:

Susan Frericks, Unit Supervisor Duluth District Office Licensing and Certification Program Health Regulation Division Minnesota Department of Health Duluth Technology Village 11 East Superior Street, Suite 290 Duluth, Minnesota 55802-2007 Email: susan.frericks@state.mn.us Mobile: (218) 368-4467

# PRESUMPTION OF COMPLIANCE - CREDIBLE ALLEGATION OF COMPLIANCE

The facility's ePoC will serve as your allegation of compliance upon the Department's acceptance. In order for your allegation of compliance to be acceptable to the Department, the ePoC must meet the criteria listed in the plan of correction section above. You will be notified by the Minnesota Department of Health - Health Regulation Division staff and/or the Department of Public Safety, State Fire Marshal Division staff, if your ePoC for their respective deficiencies (if any) is acceptable.

### VERIFICATION OF SUBSTANTIAL COMPLIANCE

Upon receipt of an acceptable ePoC, a Post Certification Revisit (PCR), of your facility will be conducted to validate that substantial compliance with the regulations has been attained in accordance with your

Lake Minnetonka Care Center August 4, 2021 Page 4 verification.

If substantial compliance has been achieved, certification of your facility in the Medicare and/or Medicaid program(s) will be continued and remedies will not be imposed. Compliance is certified as of the latest correction date on the approved ePoC, unless it is determined that either correction actually occurred between the latest correction date on the ePoC and the date of the first revisit, or correction occurred sooner than the latest correction date on the ePoC.

# FAILURE TO ACHIEVE SUBSTANTIAL COMPLIANCE BY THE SIXTH MONTH AFTER THE LAST DAY OF THE SURVEY

We will also recommend to the CMS Region V Office and/or the Minnesota Department of Human Services that your provider agreement be terminated by December 10, 2021 (six months after the identification of noncompliance) if your facility does not achieve substantial compliance. This action is mandated by the Social Security Act at Sections 1819(h)(2)(C) and 1919(h)(3)(D) and Federal regulations at 42 CFR Sections 488.412 and 488.456.

Please note that this notice does not constitute formal notice of imposition of alternative remedies or termination of your provider agreement. Should the Centers for Medicare & Medicaid Services determine that termination or any other remedy is warranted, it will provide you with a separate formal notification of that determination.

### APPEAL RIGHTS

If you disagree with this action imposed on your facility, you or your legal representative may request a hearing before an administrative law judge of the Department of Health and Human Services, Departmental Appeals Board (DAB). Procedures governing this process are set out in 42 C.F.R. 498.40, et seq. You must file your hearing request electronically by using the Departmental Appeals Board's Electronic Filing System (DAB E-File) at https://dab.efile.hhs.gov no later than sixty (60) days after receiving this letter. Specific instructions on how to file electronically are attached to this notice. A copy of the hearing request shall be submitted electronically to:

### Tamika.Brown@cms.hhs.gov

Requests for a hearing submitted by U.S. mail or commercial carrier are no longer accepted as of October 1, 2014, unless you do not have access to a computer or internet service. In those circumstances you may call the Civil Remedies Division to request a waiver from e-filing and provide an explanation as to why you cannot file electronically or you may mail a written request for a waiver along with your written request for a hearing. A written request for a hearing must be filed no later than sixty (60) days after receiving this letter, by mailing to the following address:

Department of Health & Human Services Departmental Appeals Board, MS 6132 Director, Civil Remedies Division 330 Independence Avenue, S.W. Lake Minnetonka Care Center August 4, 2021 Page 5

### Cohen Building – Room G-644 Washington, D.C. 20201 (202) 565-9462

A request for a hearing should identify the specific issues, findings of fact and conclusions of law with which you disagree. It should also specify the basis for contending that the findings and conclusions are incorrect. At an appeal hearing, you may be represented by counsel at your own expense. If you have any questions regarding this matter, please contact Tamika Brown, Principal Program Representative by phone at (312) 353-1502 or by e-mail at Tamika.Brown@cms.hhs.gov.

### INFORMAL DISPUTE RESOLUTION/ INDEPENDENT INFORMAL DISPUTE RESOLUTION (IIDR)

In accordance with 42 CFR 488.331, you have one opportunity to question cited deficiencies through an informal dispute resolution process. You are required to send your written request, along with the specific deficiencies being disputed, and an explanation of why you are disputing those deficiencies, to:

> Nursing Home Informal Dispute Process Minnesota Department of Health Health Regulation Division P.O. Box 64900 St. Paul, Minnesota 55164-0900

This request must be sent within the same ten days you have for submitting an ePoC for the cited deficiencies. All requests for an IDR or IIDR of federal deficiencies must be submitted via the web at: <u>https://mdhprovidercontent.web.health.state.mn.us/ltc\_idr.cfm\_</u>

You must notify MDH at this website of your request for an IDR or IIDR within the 10 calendar day period allotted for submitting an acceptable plan of correction. A copy of the Department's informal dispute resolution policies are posted on the MDH Information Bulletin website at: <u>https://www.health.state.mn.us/facilities/regulation/infobulletins/ib04\_8.html</u>

Please note that the failure to complete the informal dispute resolution process will not delay the dates specified for compliance or the imposition of remedies.

Feel free to contact me if you have questions.

Sincerely,

Kumala Fiske Downing

Kamala Fiske-Downing Minnesota Department of Health Licensing and Certification Program Program Assurance Unit Health Regulation Division Lake Minnetonka Care Center August 4, 2021 Page 6 Telephone: (651) 201-4112 Fax: (651) 215-9697 Email: <u>Kamala.Fiske-Downing@state.mn.us</u>

| DEPART                   | MENT OF HEALTH                                                                                                                                                                                                                                                                                                                                 | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |    |                                                                                                                  |                 | APPROVED                   |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----|------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------|
| CENTER                   | S FOR MEDICARE                                                                                                                                                                                                                                                                                                                                 | & MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |    | 0                                                                                                                | MB NO. 0938-039 |                            |
|                          | OF DEFICIENCIES<br>F CORRECTION                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |    |                                                                                                                  | `́сом           | E SURVEY<br>IPLETED        |
|                          |                                                                                                                                                                                                                                                                                                                                                | 245606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | B. WING             |    |                                                                                                                  |                 | C<br>15/2021               |
| NAME OF P                | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |    | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                            |                 |                            |
| LAKE MI                  | NNETONKA CARE CI                                                                                                                                                                                                                                                                                                                               | ENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |    | 20395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331                                                                    |                 |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES<br>' MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                               | ID<br>PREFIX<br>TAG | x  | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | BE              | (X5)<br>COMPLETION<br>DATE |
| F 000                    | INITIAL COMMENT                                                                                                                                                                                                                                                                                                                                | S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | F 0                 | 00 |                                                                                                                  |                 |                            |
|                          | abbreviated survey<br>Your facility was fou<br>with the requirement<br>Requirements for L<br>The following comp<br>SUBSTANTIATED:<br>with deficiencies iss<br>F609, and F758.<br>The survey resulted<br>(IJ) at F689 when F<br>the facility, through<br>off the facility groun<br>had been missing.<br>The immediacy was<br>The above findings | h 7/15/21, a standard<br>was conducted at your facility.<br>ind to be NOT in compliance<br>its of 42 CFR 483, Subpart B,<br>ong Term Care Facilities.<br>laint was found to be<br>H5606016C (MN0074385)<br>sued at F689, F712, F580,<br>and an Immediate Jeopardy<br>1 successfully eloped from<br>two alarmed doors and went<br>d. The facility did not know R1<br>The IJ began on 6/30/21, and<br>removed on 7/15/21.<br>constituted substandard<br>an extended survey was<br>4/21, to 7/15/21. |                     |    |                                                                                                                  |                 |                            |
|                          |                                                                                                                                                                                                                                                                                                                                                | POC to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |    |                                                                                                                  |                 |                            |
| F 580<br>SS=D            | Upon receipt of an a<br>revisit of your facilit<br>validate substantial<br>regulations has bee<br>Notify of Changes (<br>CFR(s): 483.10(g)(                                                                                                                                                                                                    | Injury/Decline/Room, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | F 5                 | 80 | TITLE                                                                                                            |                 | (X6) DATE                  |

DRATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

(X6) DATE

PRINTED: 08/04/2021

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |      |                                                                             |              | FORM      | APPROVED<br>0938-0391      |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------|-----------------------------------------------------------------------------|--------------|-----------|----------------------------|
| STATEMENT                | OF DEFICIENCIES<br>F CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ` '                 |      | ONSTRUCTION                                                                 |              | (X3) DATE | E SURVEY<br>PLETED         |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 245606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B. WING             |      |                                                                             |              |           | C<br>15/2021               |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | STRE | ET ADDRESS, CITY, STATE,                                                    | ZIP CODE     |           |                            |
| LAKE MI                  | NNETONKA CARE CI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |      | 5 SUMMERVILLE ROAD<br>PHAVEN, MN 55331                                      |              |           |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ID<br>PREFIX<br>TAG | K    | PROVIDER'S PLAN O<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIEN | CTION SHOULD | BE        | (X5)<br>COMPLETION<br>DATE |
| F 580                    | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | F 5                 | 80   |                                                                             |              |           |                            |
|                          | <ul> <li>(i) A facility must im consult with the resconsistent with his or representative(s) w</li> <li>(A) An accident involves a specific differentiation of the facility must in a status in injury and physician interventiation in hears at the status in either life-to a need to discontinue treatment due to add commence a new for (D) A decision to transident from the fas §483.15(c)(1)(ii).</li> <li>(iii) When making no (14)(i) of this section all pertinent informations is available and prophysician.</li> <li>(iii) The facility must resident and the results in specified in §483 (B) A change in roo as specified in §483 (B) A change in results and the result of the facility must be facility must be a status and the results are and the results and the results and the results are and the results and the results are and the results and the results and the results are are are are are and the results are are are are are are are are are are</li></ul> | olving the resident which<br>I has the potential for requiring<br>on;<br>ange in the resident's physical,<br>ocial status (that is, a<br>lth, mental, or psychosocial<br>threatening conditions or<br>ns);<br>treatment significantly (that is,<br>ue an existing form of<br>dverse consequences, or to<br>form of treatment); or<br>ansfer or discharge the<br>acility as specified in<br>otification under paragraph (g)<br>n, the facility must ensure that<br>ation specified in §483.15(c)(2)<br>ovided upon request to the<br>sident representative, if any,<br>or roommate assignment<br>3.10(e)(6); or<br>ident rights under Federal or<br>tions as specified in paragraph<br>on.<br>at record and periodically<br>a (mailing and email) and |                     |      |                                                                             |              |           |                            |
|                          | representative(s).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |      |                                                                             |              |           |                            |

Facility ID: 00234

If continuation sheet Page 2 of 34

|                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                           |                     |      |                                                                                                                 | FORM      | APPROVED<br>0938-0391      |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------|-----------------------------------------------------------------------------------------------------------------|-----------|----------------------------|
| STATEMENT                | OF DEFICIENCIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X1) PROVIDER/SUPPLIER/CLIA                                                                                                                                                                                                                                                                                                                  | (X2) MULT           | TIPL | E CONSTRUCTION                                                                                                  | (X3) DATE | E SURVEY                   |
| AND PLAN C               | OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                       | A. BUILDII          | NG . |                                                                                                                 |           | IPLETED<br>C               |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 245606                                                                                                                                                                                                                                                                                                                                       | B. WING _           |      |                                                                                                                 |           | 15/2021                    |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                              |                     |      | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                            | -         |                            |
| LAKE MI                  | NNETONKA CARE C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ENTER                                                                                                                                                                                                                                                                                                                                        |                     |      | 0395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331                                                                    |           |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG | K    | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | ) BE      | (X5)<br>COMPLETION<br>DATE |
| F 580                    | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ge 2                                                                                                                                                                                                                                                                                                                                         | F 58                | 80   |                                                                                                                 |           |                            |
|                          | that is a composite<br>§483.5) must disclo<br>its physical configur<br>locations that comp<br>part, and must spec<br>room changes betw<br>under §483.15(c)(9<br>This REQUIREMEN<br>by:<br>Based on interview<br>facility failed to notif<br>(family and case mail<br>an elopement from<br>(R1) who were revie<br>changes.<br>Findings include:<br>R1's Face Sheet da<br>diagnoses of dements<br>schizoaffective disco<br>Face Sheet also includes<br>and case manager<br>R1's annual Minimu<br>5/23/21, indicated s | NT is not met as evidenced<br>y and document review, the<br>fy a resident's representatives<br>anager) when a resident had<br>the facility for 1 of 3 residents<br>ewed for notification of<br>ated 7/13/21, indicated<br>ntia, depression,<br>order and anxiety disorder. The<br>dicated family member (FM)-G<br>(CM)-H were R1's contacts. |                     |      |                                                                                                                 |           |                            |
|                          | independently. R1 o<br>mobility. The MDS i<br>guardian did not pa<br>assessment.<br>R1's Physician Orde                                                                                                                                                                                                                                                                                                                                                                                                             | om and in the corridor<br>did not require a device for<br>indicated R1's family or<br>rticipate in R1's MDS<br>ers dated 7/13/21, indicated to<br>risk scale monthly and to                                                                                                                                                                  |                     |      |                                                                                                                 |           |                            |
|                          | wear a Keruve GPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                              |                     |      |                                                                                                                 |           |                            |

If continuation sheet Page 3 of 34

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                                                                                                 | FORM             | 08/04/2021<br>APPROVED<br>0938-0391 |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|
| STATEMENT                | T OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | . ,                 | LE CONSTRUCTION                                                                                                 | (X3) DATE<br>COM | E SURVEY<br>IPLETED                 |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 245606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | B. WING             |                                                                                                                 |                  | C<br>15/2021                        |
| NAME OF                  | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5                   | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                           | -                |                                     |
| LAKE M                   | INNETONKA CARE CI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | 20395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331                                                                   |                  |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | ) BE             | (X5)<br>COMPLETION<br>DATE          |
| F 580                    | R1's care plan date<br>enjoyed health walk<br>to take his health w<br>with staff. Staff were<br>elopement risk and<br>safety awareness a<br>elopement was on a<br>R1's Falls/Incident I<br>indicated R1 eloped<br>wanted to go on a "<br>Falls/Incident repor<br>missing and conduc<br>The Keruve GPS w<br>the two block radius<br>went to go find him<br>the facility. The inci<br>doctor was notified<br>was no indication R<br>were notified.<br>R1's initial Activity E<br>indicated R1's fami<br>were very involved<br>During an interview<br>FM-G stated he had<br>had an elopement s<br>R1's memory was b<br>R1 did not know his<br>During an interview<br>R1's case manager<br>been notified if R1 I<br>she would want to k<br>community and if R | A d 8/30/19, indicated R1<br>ks and should be encouraged<br>valks on the deck and/or walk<br>e to encourage R1 was a high<br>wanderer due to his impaired<br>and dementia; R1's last<br>6/30/21.<br>Report dated 6/30/21,<br>d from the facility because he<br>'health walk." The<br>t indicated staff noted R1 was<br>cted a whole house search.<br>vatch indicated R1 was within<br>s of the facility therefore staff<br>. R1 was redirected back to<br>ident report indicated the R1's<br>when R1 elopement. There<br>R1's guardian or family/friend<br>Evaluation dated 5/21/19,<br>ly members (FM)-G and FM-I<br>and R1 felt grateful.<br>v on 7/13/21, at 11:27 a.m.<br>d not been notified that R1 had<br>since last year. FM-G stated<br>bad and he was concerned as | F 580               |                                                                                                                 |                  |                                     |

If continuation sheet Page 4 of 34

|                          |                                                                                                                                                                                                                                                                                                                          | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                                                                                                                 | FORM      | APPROVED<br>0938-0391      |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------|-----------|----------------------------|
| STATEMENT                | OF DEFICIENCIES                                                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                            | . ,                 |                                                                                                                 | (X3) DATE | E SURVEY<br>IPLETED        |
|                          |                                                                                                                                                                                                                                                                                                                          | 245606                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B. WING _           |                                                                                                                 |           | C<br>15/2021               |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u> </u>            | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                           |           |                            |
|                          | NNETONKA CARE CI                                                                                                                                                                                                                                                                                                         | ENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | 20395 SUMMERVILLE ROAD                                                                                          |           |                            |
|                          |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | DEEPHAVEN, MN 55331                                                                                             |           |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                         | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | ) BE      | (X5)<br>COMPLETION<br>DATE |
| F 580                    | -                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                | F 58                | 30                                                                                                              |           |                            |
|                          | something happene                                                                                                                                                                                                                                                                                                        | ed to him.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                                                                                                                 |           |                            |
|                          | director of nursing (<br>cognitive impairment<br>DON stated R1 rep<br>not done anything to<br>The DON verifeid s<br>manager or family a<br>DON further stated<br>maker but would as<br>FM-G and FM-I if th<br>DON verified she d<br>contact FM-G and F<br>which she should h<br>the DON stated she<br>contacted CM after | y on 7/13/21, at 2:59 p.m. the<br>(DON) stated R1 had severe<br>int and poor judgement. The<br>resented himsef and had they<br>o find R1 a representative.<br>the did not contact R1's case<br>after R1's elopement. The<br>R1 was his own decision<br>sk R1 if it was ok to contact<br>here was an incident. The<br>id not ask R1 if she could<br>FM-I about his elopement<br>ave due to his cognition. Also,<br>e maybe should have<br>R1's elopement as well. |                     |                                                                                                                 |           |                            |
| F 610<br>SS=D            | but not provided.<br>Investigate/Prevent                                                                                                                                                                                                                                                                                 | ion of changes was requested<br>/Correct Alleged Violation<br>2)-(4)                                                                                                                                                                                                                                                                                                                                                                                             | F 61                | 10                                                                                                              |           |                            |
|                          |                                                                                                                                                                                                                                                                                                                          | onse to allegations of abuse,<br>n, or mistreatment, the facility                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                                                                                                 |           |                            |
|                          | §483.12(c)(2) Have violations are thoro                                                                                                                                                                                                                                                                                  | e evidence that all alleged<br>ughly investigated.                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                                                                                                                 |           |                            |
|                          |                                                                                                                                                                                                                                                                                                                          | ent further potential abuse,<br>n, or mistreatment while the<br>rogress.                                                                                                                                                                                                                                                                                                                                                                                         |                     |                                                                                                                 |           |                            |
|                          | designated represe                                                                                                                                                                                                                                                                                                       | ort the results of all<br>e administrator or his or her<br>entative and to other officials in<br>ate law, including to the State                                                                                                                                                                                                                                                                                                                                 |                     |                                                                                                                 |           |                            |

If continuation sheet Page 5 of 34

|               |                           | AND HUMAN SERVICES                                         |              |     |                                                                   | FORM | APPROVED           |
|---------------|---------------------------|------------------------------------------------------------|--------------|-----|-------------------------------------------------------------------|------|--------------------|
|               |                           | & MEDICAID SERVICES                                        |              |     |                                                                   |      | 0938-0391          |
|               | OF DEFICIENCIES           | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:      |              |     |                                                                   |      | E SURVEY<br>PLETED |
|               |                           |                                                            | A. BUILD     | ING | 3                                                                 |      | С                  |
|               |                           | 245606                                                     | B. WING      |     |                                                                   |      | _<br>15/2021       |
| NAME OF F     | PROVIDER OR SUPPLIER      | -                                                          | -            | ę   | STREET ADDRESS, CITY, STATE, ZIP CODE                             |      |                    |
|               | NNETONKA CARE CI          |                                                            |              | 2   | 20395 SUMMERVILLE ROAD                                            |      |                    |
|               |                           |                                                            |              | I   | DEEPHAVEN, MN 55331                                               |      |                    |
| (X4) ID       |                           | TEMENT OF DEFICIENCIES                                     | ID           |     | PROVIDER'S PLAN OF CORRECTION                                     |      | (X5)               |
| PREFIX<br>TAG |                           | YMUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | PREFI<br>TAG |     | (EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPI |      | COMPLÉTION<br>DATE |
| 1/10          |                           | ,                                                          |              |     | DEFICIENCY)                                                       |      |                    |
|               |                           |                                                            | 1            |     |                                                                   |      |                    |
| F 610         | Continued From pa         | ge 5                                                       | F 6          | 610 |                                                                   |      |                    |
|               |                           | hin 5 working days of the                                  |              |     |                                                                   |      |                    |
|               |                           | alleged violation is verified                              |              |     |                                                                   |      |                    |
|               |                           | ive action must be taken.                                  |              |     |                                                                   |      |                    |
|               |                           | NT is not met as evidenced                                 |              |     |                                                                   |      |                    |
|               | by:<br>Based on interview | <i>i</i> and document review, the                          |              |     |                                                                   |      |                    |
|               |                           | oughly investigate an injury of                            |              |     |                                                                   |      |                    |
|               |                           | 1 of 3 residents (R1) who were                             |              |     |                                                                   |      |                    |
|               | reviewed for eloper       |                                                            |              |     |                                                                   |      |                    |
|               |                           |                                                            |              |     |                                                                   |      |                    |
|               | Findings include:         |                                                            |              |     |                                                                   |      |                    |
|               | R1's Face Sheet da        | ated 7/13/21, indicated                                    |              |     |                                                                   |      |                    |
|               | diagnoses of deme         |                                                            |              |     |                                                                   |      |                    |
|               |                           | order, thoracic aortic ectasia                             |              |     |                                                                   |      |                    |
|               | anxiety disorder.         | on), hypertension (HTN) and                                |              |     |                                                                   |      |                    |
|               | anxiety disorder.         |                                                            |              |     |                                                                   |      |                    |
|               | R1's annual Minimu        | ım Data Set (MDS) dated                                    |              |     |                                                                   |      |                    |
|               |                           | evere cognitive impairment.                                |              |     |                                                                   |      |                    |
|               |                           | ated R1 was not at risk to                                 |              |     |                                                                   |      |                    |
|               |                           | lcers and did not have a                                   |              |     |                                                                   |      |                    |
|               | pressure ulcer wou        | nd or skin problem.                                        |              |     |                                                                   |      |                    |
|               | R1's care plan date       | d 8/20/19, indicated R1 was at                             |              |     |                                                                   |      |                    |
|               |                           | id was on anticoagulant                                    |              |     |                                                                   |      |                    |
|               | medication.               | ç                                                          |              |     |                                                                   |      |                    |
|               |                           |                                                            |              |     |                                                                   |      |                    |
|               |                           | dated 4/15/521, at 7:06 a.m.                               |              |     |                                                                   |      |                    |
|               |                           | uise was found on R1's right purplish-red with some yellow |              |     |                                                                   |      |                    |
|               | around the edge.          | parphon-rea with some yellow                               |              |     |                                                                   |      |                    |
|               |                           |                                                            |              |     |                                                                   |      |                    |
|               |                           | dated 4/15/21, at 12:28 p.m.                               |              |     |                                                                   |      |                    |
|               |                           | large bruise on the outside of                             |              |     |                                                                   |      |                    |
|               |                           | hich was dark purple in color                              |              |     |                                                                   |      |                    |
|               |                           | the edges. The worst of the l centimeters (cm) by 6.5 cm.  |              |     |                                                                   |      |                    |
|               |                           | ed down to R1's hand which                                 |              |     |                                                                   |      |                    |

If continuation sheet Page 6 of 34

|                          | -                                          | AND HUMAN SERVICES                                                                   |                     |      |                                                                                                                  | FORM | APPROVED<br>0938-0391      |
|--------------------------|--------------------------------------------|--------------------------------------------------------------------------------------|---------------------|------|------------------------------------------------------------------------------------------------------------------|------|----------------------------|
|                          | OF DEFICIENCIES                            | (X1) PROVIDER/SUPPLIER/CLIA                                                          | (X2) MUL            | TIPI | LE CONSTRUCTION                                                                                                  |      | E SURVEY                   |
| AND PLAN C               | OF CORRECTION                              | IDENTIFICATION NUMBER:                                                               |                     |      | ·                                                                                                                |      | PLETED                     |
|                          |                                            | 245606                                                                               | B. WING             |      |                                                                                                                  |      | C<br>15/2021               |
| NAME OF F                | PROVIDER OR SUPPLIER                       |                                                                                      |                     | S    | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                            |      |                            |
| LAKE MI                  | NNETONKA CARE CI                           | ENTER                                                                                |                     |      | 20395 SUMMERVILLE ROAD                                                                                           |      |                            |
|                          |                                            |                                                                                      |                     |      | DEEPHAVEN, MN 55331                                                                                              |      | 0.00                       |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                           | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | x    | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | ) BE | (X5)<br>COMPLETION<br>DATE |
| F 610                    | Continued From pa                          | age 6                                                                                | F 6                 | 510  |                                                                                                                  |      |                            |
|                          |                                            | 6 cm which was light purple                                                          |                     | 10   |                                                                                                                  |      |                            |
|                          | and green in color.                        | In the middle of the bruise on                                                       |                     |      |                                                                                                                  |      |                            |
|                          |                                            | was a scab the size of a , or hematoma underneath it.                                |                     |      |                                                                                                                  |      |                            |
|                          | R1 stated he had no                        | o pain and did not have a                                                            |                     |      |                                                                                                                  |      |                            |
|                          | recollection on how                        | the bruise appeared.                                                                 |                     |      |                                                                                                                  |      |                            |
|                          | During an interviev                        | v on 7/13/21, at 3:09 p.m. the                                                       |                     |      |                                                                                                                  |      |                            |
|                          | director of nursing (                      | (DON) asked registered nurse                                                         |                     |      |                                                                                                                  |      |                            |
|                          |                                            | how R1 obtained the bruise tated R1 may have had labs                                |                     |      |                                                                                                                  |      |                            |
|                          | drawn which cause                          | d the bruise. The DON                                                                |                     |      |                                                                                                                  |      |                            |
|                          |                                            | and said, "didn't he go in for                                                       |                     |      |                                                                                                                  |      |                            |
|                          |                                            | 's lab draw was 10 days prior bruise. The DON and RN-A                               |                     |      |                                                                                                                  |      |                            |
|                          | verified they were u                       | unable to determine how R1                                                           |                     |      |                                                                                                                  |      |                            |
|                          | obtained the large b                       | bruise on his forearm.                                                               |                     |      |                                                                                                                  |      |                            |
|                          |                                            | on 7/13/21, at 3:17 p.m. the                                                         |                     |      |                                                                                                                  |      |                            |
|                          |                                            | should have been a skin                                                              |                     |      |                                                                                                                  |      |                            |
|                          |                                            | nange in condition assessment<br>s found on R1's forearm on                          |                     |      |                                                                                                                  |      |                            |
|                          |                                            | he the cause. The DON                                                                |                     |      |                                                                                                                  |      |                            |
|                          |                                            | have an investigation report                                                         |                     |      |                                                                                                                  |      |                            |
|                          | cause of the bruise                        | estigate the investigate the                                                         |                     |      |                                                                                                                  |      |                            |
|                          |                                            |                                                                                      |                     |      |                                                                                                                  |      |                            |
|                          | A facility policy on a requested but not p | an injury of unknown origin was<br>provided.                                         |                     |      |                                                                                                                  |      |                            |
|                          |                                            | kin Assessments dated                                                                |                     |      |                                                                                                                  |      |                            |
|                          |                                            | n assessment should be<br>Assessments" in the residents                              |                     |      |                                                                                                                  |      |                            |
|                          | chart anytime a res                        |                                                                                      |                     |      |                                                                                                                  |      |                            |
|                          | The facility Vulnera                       | ble Adults Policy and                                                                |                     |      |                                                                                                                  |      |                            |
|                          |                                            | ted 2/20, indicated the facility                                                     |                     |      |                                                                                                                  |      |                            |
|                          |                                            | dult protection plan. This plan                                                      |                     |      |                                                                                                                  |      |                            |
|                          | was a system estat                         | blished for investigation of                                                         |                     |      |                                                                                                                  |      |                            |

If continuation sheet Page 7 of 34

| STATEMENT                | OF DEFICIENCIES                                                                                                                                                                                                                                  | X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                            |                     | PLE CONSTRUCTION                                                                                 | (X3) DA  | ). 0938-039<br>TE SURVEY<br>MPLETED |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------|----------|-------------------------------------|
|                          |                                                                                                                                                                                                                                                  | 245606                                                                                                                                                                                                                                                                                                                                                                                          | B. WING             |                                                                                                  | 07       | C<br>/ <b>15/2021</b>               |
| NAME OF                  | PROVIDER OR SUPPLIER                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                 |                     | STREET ADDRESS, CITY, STATE, ZIP CC                                                              |          |                                     |
| LAKE M                   | NNETONKA CARE C                                                                                                                                                                                                                                  | ENTER                                                                                                                                                                                                                                                                                                                                                                                           |                     | 20395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331                                                    |          |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                 | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                             | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORF<br>(EACH CORRECTIVE ACTION S<br>CROSS-REFERENCED TO THE A<br>DEFICIENCY) | HOULD BE | (X5)<br>COMPLETIO<br>DATE           |
| F 610                    | Continued From pa<br>possible incidents o<br>investigation.                                                                                                                                                                                      | ige 7<br>or allegation which need                                                                                                                                                                                                                                                                                                                                                               | F 610               |                                                                                                  |          |                                     |
| F 689<br>SS=J            | Free of Accident Ha                                                                                                                                                                                                                              | azards/Supervision/Devices<br>1)(2)                                                                                                                                                                                                                                                                                                                                                             | F 689               | 3                                                                                                |          |                                     |
|                          | as free of accident<br>§483.25(d)(2)Each<br>supervision and as<br>accidents.<br>This REQUIREMED<br>by:<br>Based on interview<br>facility failed to previsafety for 1 of 3 res<br>for elopement who<br>building, undetected<br>a half away approx |                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                                                                                  |          |                                     |
|                          | 6/30/21, when R1 s<br>facility, through two<br>the facility grounds<br>had left. On 7/13/2<br>nursing (DON) was<br>DON was notified t<br>was removed on 7/<br>noncompliance ren<br>severity level of D-<br>level which indicate                  | nediate jeopardy (IJ) began on<br>successfully eloped from the<br>o alarmed doors and went off<br>. The facility did not know R1<br>1, at 4:14 p.m. the director of<br>a notified of the IJ for R1. The<br>hat the immediate jeopardy<br>15/21, at 12:30 p.m. but<br>nained at a lower scope and<br>isolated scope and severity<br>ed no actual harm with<br>han minimal harm that is not<br>y. |                     |                                                                                                  |          |                                     |

If continuation sheet Page 8 of 34

|                          |                                                                                                                                                                  | AND HUMAN SERVICES                                                                                                                                                                                                                                                                         |                     |     |                                                                                                                  | FORM      | APPROVED<br>0938-0391      |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----|------------------------------------------------------------------------------------------------------------------|-----------|----------------------------|
| STATEMENT                | T OF DEFICIENCIES                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                      |                     |     | PLE CONSTRUCTION                                                                                                 | (X3) DATE | E SURVEY                   |
| AND FLAN C               | F CORRECTION                                                                                                                                                     | IDENTIFICATION NONDER.                                                                                                                                                                                                                                                                     | A. BUILDI           | ING | 3                                                                                                                |           | C                          |
|                          |                                                                                                                                                                  | 245606                                                                                                                                                                                                                                                                                     | B. WING             |     |                                                                                                                  |           |                            |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                             |                                                                                                                                                                                                                                                                                            |                     |     | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                            |           |                            |
| LAKE MI                  | INNETONKA CARE CE                                                                                                                                                | ENTER                                                                                                                                                                                                                                                                                      |                     |     | 20395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331                                                                    |           |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                 | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                       | ID<br>PREFI)<br>TAG |     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | BE        | (X5)<br>COMPLETION<br>DATE |
| F 689                    | Findings include:<br>R1's Face Sheet da                                                                                                                          | ated 7/13/21, indicated                                                                                                                                                                                                                                                                    | F 6                 | 89  | )                                                                                                                |           |                            |
|                          | hypertension (HTN)                                                                                                                                               | ntia, schizoaffective disorder,<br>) and anxiety disorder.                                                                                                                                                                                                                                 |                     |     |                                                                                                                  |           |                            |
|                          | 5/23/21, indicated s<br>R1 walked independ                                                                                                                       | um Data Set (MDS) dated<br>severe cognitive impairment.<br>idently in his room and in the<br>indicated R1 wandered one to<br>seven days.                                                                                                                                                   |                     |     |                                                                                                                  |           |                            |
|                          | complete a wander<br>wear a Keruve GPS<br>which has a portabl<br>button on the receiv                                                                            | lers dated 7/13/21, indicated to<br>risk scale monthly and to<br>S Watch (GPS wristwatch<br>le receiver; when the "locate"<br>ver is pushed, the precise<br>son who wears the watch was<br>en's map.).                                                                                     |                     |     |                                                                                                                  |           |                            |
|                          | enjoyed health walk<br>to take his health w<br>with staff. Staff were<br>inhaler prior to exer<br>elopement risk and<br>safety awareness a<br>elopement was on 6 | ed 5/26/21, indicated R1<br>ks and should be encouraged<br>valks on the deck and/or walk<br>re to encourage R1 to use an<br>rcise. R1 was a high<br>I wanderer due to his impaired<br>and dementia; R1's last<br>6/30/21. There were no<br>ions indicated to keep R1 safe<br>t on 6/30/21. |                     |     |                                                                                                                  |           |                            |
|                          | indicated R1 exhibit<br>anxiety. R1 was dis<br>forgetful/short atten<br>independent with m<br>wanderer and had a                                                 |                                                                                                                                                                                                                                                                                            |                     |     |                                                                                                                  |           |                            |

Facility ID: 00234

If continuation sheet Page 9 of 34

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |     |                                                                                                                 | FORM             | 08/04/2021<br>APPROVED<br>0938-0391 |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----|-----------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|
| STATEMENT                | T OF DEFICIENCIES<br>DF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ` '                |     | E CONSTRUCTION                                                                                                  | (X3) DATE<br>COM | E SURVEY<br>PLETED                  |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 245606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | B. WING            | i   |                                                                                                                 |                  | C<br>15/2021                        |
| NAME OF I                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | S   | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                            |                  |                                     |
| LAKE M                   | INNETONKA CARE C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |     | 0395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331                                                                    |                  |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | ) BE             | (X5)<br>COMPLETION<br>DATE          |
| F 689                    | indicated R1 was a<br>history to wander a<br>month. R1 had a hi<br>Keruve GPS watch<br>when staff did not s<br>to go out in the corr<br>would not remember<br>R1's Falls/Incident<br>indicated R1 had an<br>9:00 a.m. The Falls<br>staff noticed R1 wa<br>house search, and<br>watch to locate R1.<br>indicated R1 was w<br>the facility; therefor<br>was redirected bac<br>indicated the cause<br>R1 wanted to go or<br>The Nursing Home<br>indicated R1 left the<br>distracted in another<br>another resident, R<br>block and back twice<br>block. The Keruve<br>sound because R1<br>radius set on the Ke<br>system depends or<br>device that R1 word<br>The facility's Nursin<br>6/21, lacked indicat<br>safety check had be<br>of 6/30/21. Also, the<br>lacked indication th<br>were checked on 6, | t high risk to wander; had a<br>nd had wandered in the past<br>story of elopement and wore a<br>for safety on those occasions<br>see R1 leave. R1 was not safe<br>munity independently as he<br>er where he lived.<br>Report dated 6/30/21,<br>n incident of an elopement<br>s/Incident Report indicated<br>as missing, conducted a whole<br>then used the Keruve GPS<br>The Keruve GPS watch<br>vithin the two-block radius of<br>e, staff went to find him. R1<br>k to the facility. The report<br>e of the incident was because<br>in a "health walk".<br>Incident Report dated 7/2/21,<br>e building while staff were<br>er resident room. According to<br>1 walked to the end of the<br>ce; then he went around the<br>GPS watch alarm did not<br>did not leave the 1 1/2 block<br>eruve GPS watch system. The<br>in satellite to locate the GPS<br>e. | F                  | 589 |                                                                                                                 |                  |                                     |

If continuation sheet Page 10 of 34

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |    |                                                                                                                | FORM                               | 08/04/2021<br>APPROVED<br>0938-0391 |  |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----|----------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------|--|
|                          | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | . ,                 |    | LE CONSTRUCTION                                                                                                | (X3) DATE SURVEY<br>COMPLETED<br>C |                                     |  |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 245606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | B. WING             |    |                                                                                                                |                                    | 15/2021                             |  |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | S  | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                          |                                    |                                     |  |
| LAKE MI                  | NNETONKA CARE C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |    | 20395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331                                                                  |                                    |                                     |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ID<br>PREFI)<br>TAG | x  | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPROF<br>DEFICIENCY) | ) BE                               | (X5)<br>COMPLETION<br>DATE          |  |
| F 689                    | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ige 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | F 6                 | 89 |                                                                                                                |                                    |                                     |  |
|                          | indicated R1 was a wandered the past                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | high risk to wander and had<br>month.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |    |                                                                                                                |                                    |                                     |  |
|                          | and elopement atter<br>occurred on:<br>-1/23/21, R1 attemp<br>through the back de<br>-1/31/21, R1 was m<br>until 2:20 p.m. R1 w<br>back at the facility.<br>keep R1's winter co<br>-2/8/21, the back vo<br>R1 walked down th<br>-3/3/21, R1 reporte<br>remove his Keruve<br>days.<br>-3/17/21, R1 went of<br>health walk. R1 wo<br>had not left the two<br>-4/13/21, registered<br>resident's room wh<br>nursing assistant (N<br>outside and down t<br>and met R1 on the<br>was in jeans, a swe<br>snowing a few minu-<br>temperature was be<br>(F). R1 did not real<br>told RN-A he had a<br>store. When R1 arr<br>experienced shorth<br>breathing went bac<br>minutes.<br>-4/14/21, R1's Keru-<br>have been tamperer<br>remove it as the bac | hissing from at least 1:30 p.m.<br>was wheezing upon arrival<br>A new intervention was to<br>bat behind the nurses station.<br>estibule door was open when<br>e hall for his "health walks."<br>d he had been trying to<br>GPS watch for the past two<br>but the back of the facility for a<br>re his Keruve GPS watch but<br>block radius for it to sound.<br>d nurse (RN)-A was in another<br>en she was informed by a<br>NA) that R1 had walked<br>he block. RN-A went outside<br>corner of another block. R1<br>eatshirt and hat; it had been |                     |    |                                                                                                                |                                    |                                     |  |

If continuation sheet Page 11 of 34

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |     |                                                                                                                 | FORM            | 08/04/2021<br>APPROVED<br>0938-0391 |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|-----------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------|
| STATEMENT                | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ` '               |     | PLE CONSTRUCTION                                                                                                | (X3) DAT<br>COM | E SURVEY<br>IPLETED                 |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 245606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B. WING           |     |                                                                                                                 |                 | C<br>15/2021                        |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | S   | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                           | -               |                                     |
| LAKE MI                  | NNETONKA CARE CI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |     | 20395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331                                                                   |                 |                                     |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                 |     | · · · · · · · · · · · · · · · · · · ·                                                                           |                 |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREF<br>TAG |     | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROF<br>DEFICIENCY) | ) BE            | (X5)<br>COMPLETION<br>DATE          |
| F 689                    | Continued From pa<br>-4/16/21, R1 opene<br>within 10 minutes. F<br>room "fidgeting" wit<br>wanted to see what<br>staff directed R1 to<br>the deck but kept ci-<br>back door.<br>-4/23/21, R1 left the<br>outside, on the facil<br>for a health walk.<br>-5/17/21, R1 left the<br>outside, on the facil<br>for a health walk.<br>-5/17/21, R1 did nor<br>nor what day or yea<br>-5/23/21, R1 ambul<br>to walk. R1 appeare<br>would pace the hall<br>walk."<br>-5/28/21, one out of<br>watches did not fun<br>track his location.<br>-6/10/21, R1 had tw<br>watch was not char<br>not work correctly a<br>-6/30/21, R1 was no<br>9:20 a.m. after a wh<br>Keruve GPS watch<br>two blocks of the fa<br>find him. R1 was fo<br>the facility and brou<br>was reminded he sh<br>he could not find his<br>understood; someti<br>could not find his w<br>also indicated R10<br>walk back and forth | Ige 11<br>In the back door three times<br>R1 was also seen in the day<br>the front door handle. R1<br>the weather was outside, but<br>the deck. R1 agreed to go to<br>ircling back and opening the<br>e facility but staff found R1<br>lity grounds. R1 stated he went<br>t know the name of the facility<br>ar it was.<br>ated independently and liked<br>ed to be bored at times and<br>way which R1 called a "health<br>f two of R1's Keruve GPS<br>action correctly which could not<br>vo Keruve GPS watches. One<br>ged, and the other watch did<br>as it could not locate R1.<br>oted to not be in the facility at<br>hole house search. The<br>indicated R1 was still within<br>acility therefore staff went to | 1                 | 589 | DEFICIENCY)                                                                                                     |                 |                                     |
|                          | interventions were r<br>-7/9/21, R1 tried to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ss note indicated no other<br>needed.<br>elope out the back door but a<br>ed R1 back into the facility.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |     |                                                                                                                 |                 |                                     |

Facility ID: 00234

If continuation sheet Page 12 of 34

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                                                                                                 | FORM             | 08/04/2021<br>APPROVED<br>0938-0391 |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|
| STATEMENT                | OF DEFICIENCIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | . ,                 | LE CONSTRUCTION                                                                                                 | (X3) DATI<br>COM | E SURVEY<br>IPLETED                 |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 245606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | B. WING             |                                                                                                                 |                  | C<br>15/2021                        |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                           | •                |                                     |
| LAKE MI                  | NNETONKA CARE C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | 20395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331                                                                   |                  |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOUL)<br>CROSS-REFERENCED TO THE APPROF<br>DEFICIENCY) | D BE             | (X5)<br>COMPLETION<br>DATE          |
| F 689                    | GPS watch on as it<br>During an observat<br>at 1:48 p.m. the back<br>wide open to the ou-<br>back door "got stud<br>door alarm would n<br>open. The back doo<br>doors which R1 we<br>building unattended<br>aware it sounded.<br>During an observat<br>R1 was in the dinin-<br>and did not have hi<br>During an interview<br>stated R1 wore a K<br>alerted staff if R1 w<br>radius of the facility<br>facility could look u<br>located within the tw<br>look where R1 was<br>two-block radius. T<br>Keruve GPS watch<br>consistenly if there<br>outside.<br>During an interview<br>stated he liked to g<br>for a half hour and<br>that day. R1 stated<br>the facility but prefe<br>get a "good sweat."<br>route he took arour<br>not walk to a store.<br>lost before when he | nge 12<br>R1 did not have his Keruve<br>needed to be charged.<br>ion and interview on 7/12/21,<br>ck alarmed door was visually<br>utside. The DON stated the<br>k" if it was left open. The back<br>ot sound if te door was left<br>or, was one of two alarmed<br>nt out the day he left the<br>d on 6/30/21 and staff was not<br>ion on 7/12/21, at 3:15 p.m.<br>g room by an alarmed door<br>s Keruve GPS watch on.<br>on 7/12/21, at 8:40 a.m. DON<br>eruve GPS watch which<br>rent farther than a two-block<br>by The DON also stated the<br>p on a tablet where R1 was<br>wo-block radius but could not<br>if he went beyond the<br>he DON further stated the<br>did not work correctly or<br>were weather conditions<br>on 7/12/21, at 9:00 a.m. R1<br>o on a health walk every day<br>planned to go for a walk later<br>he took health walks around<br>erred to take a walk outside to<br>R1 stated he had a certain<br>of the block by himself if he did<br>R1 also stated he had gotten<br>e was alone and had struggled<br>get home. R1 stated he would |                     |                                                                                                                 |                  |                                     |

Facility ID: 00234

If continuation sheet Page 13 of 34

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                   |                   |     |                                                                                                                  | FORM                                         | 08/04/2021<br>APPROVED<br>0938-0391 |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------|
| STATEMENT                | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                | • •               |     | LE CONSTRUCTION                                                                                                  | (X3) DATI<br>COM                             | E SURVEY<br>PLETED                  |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 245606                                                                                                                                                                                                                                                                                                                                                               | B. WING           |     |                                                                                                                  |                                              | C<br>15/2021                        |
| NAME OF                  | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                      |                   | S   | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                            | <u>.                                    </u> |                                     |
| LAKE M                   | NNETONKA CARE CI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ENTER                                                                                                                                                                                                                                                                                                                                                                |                   |     | 20395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331                                                                    |                                              |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                  | ID<br>PREF<br>TAG |     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROF<br>DEFICIENCY) | ) BE                                         | (X5)<br>COMPLETION<br>DATE          |
| F 689                    | possibly turned on t<br>stated it was his rou<br>health walk and he<br>morning or first thin<br>During an interview<br>nursing assistant (N<br>walks alone outside<br>him. NA-B also stat<br>alarm doors should<br>had a Keruve GPS<br>on the tablet where<br>block of the facility.<br>During an interview<br>RN-A stated there w<br>building. RN-A state<br>the back doors, one<br>room and an alarm<br>further stated she w<br>door alarms go off i<br>doing cares.<br>During an interview<br>NA-A stated she wo<br>successfully left the<br>realized R1 left whe<br>him for his shower a<br>NA-A stated she tol<br>find R1 when she lo<br>The DON looked or<br>the location of R1.<br>car and found R1 d<br>1.5 blocks away. Na<br>R1 got into the car<br>know who she was<br>NA-A further stated | verthought" things and<br>the wrong road. R1 further<br>utine of 30 years to take a<br>liked to go early in the<br>ig after lunch.<br>Ton 7/12/21, at 9:12 a.m.<br>NA)-B stated R1 tried to go on<br>but needed staff to go with<br>ted when R1 tried to leave the<br>sound but if it does not, he<br>watch where staff can look up<br>R1 was if he was within a two | F                 | 589 |                                                                                                                  |                                              |                                     |

Facility ID: 00234

If continuation sheet Page 14 of 34

|                          |                                                                                                                                                                                                                                            | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                    |                     |                                                                                                                 | FORM             | 08/04/2021<br>APPROVED<br>0938-0391 |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|
| STATEMENT                | OF DEFICIENCIES                                                                                                                                                                                                                            | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                 |                     | PLE CONSTRUCTION                                                                                                | (X3) DATE<br>COM | E SURVEY<br>PLETED                  |
|                          |                                                                                                                                                                                                                                            | 245606                                                                                                                                                                                                                                                                                                | B. WING             |                                                                                                                 |                  | C<br>15/2021                        |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                       | ;                   | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                           | <u> </u>         |                                     |
|                          |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                       | :                   | 20395 SUMMERVILLE ROAD                                                                                          |                  |                                     |
|                          | NNETONKA CARE CI                                                                                                                                                                                                                           | ENTER                                                                                                                                                                                                                                                                                                 | 1                   | DEEPHAVEN, MN 55331                                                                                             |                  |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                           | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | ) BE             | (X5)<br>COMPLETION<br>DATE          |
| F 689                    | Continued From pa                                                                                                                                                                                                                          | ige 14                                                                                                                                                                                                                                                                                                | F 689               | 9                                                                                                               |                  |                                     |
|                          |                                                                                                                                                                                                                                            | ould have picked him up. NA-A                                                                                                                                                                                                                                                                         |                     |                                                                                                                 |                  |                                     |
|                          |                                                                                                                                                                                                                                            | ident she was not aware of                                                                                                                                                                                                                                                                            |                     |                                                                                                                 |                  |                                     |
|                          | 5                                                                                                                                                                                                                                          | ons that were put into place as<br>e door alarms and Keruve                                                                                                                                                                                                                                           |                     |                                                                                                                 |                  |                                     |
|                          |                                                                                                                                                                                                                                            | uld alert staff if he went past                                                                                                                                                                                                                                                                       |                     |                                                                                                                 |                  |                                     |
|                          | two blocks of the fa                                                                                                                                                                                                                       | cility. NA-A further stated she                                                                                                                                                                                                                                                                       |                     |                                                                                                                 |                  |                                     |
|                          |                                                                                                                                                                                                                                            | or alarm sound when R1 left                                                                                                                                                                                                                                                                           |                     |                                                                                                                 |                  |                                     |
|                          |                                                                                                                                                                                                                                            | 21. NA-A stated she guessed it<br>the two back alarmed doors                                                                                                                                                                                                                                          |                     |                                                                                                                 |                  |                                     |
|                          |                                                                                                                                                                                                                                            | efore the alarms did not sound.                                                                                                                                                                                                                                                                       |                     |                                                                                                                 |                  |                                     |
|                          | During an interview<br>activities director (A<br>back door often and<br>when she worked in<br>two or three times of<br>redirect him back.<br>building he could ge<br>radius by falling. At<br>take R1 for health v<br>walks within the bui | on 7/12/21, at 12:23 p.m.<br>AD)-A stated R1 walked out the<br>d was "sneaky". AD-A stated<br>n the evening R1 tried to leave<br>during a shift and she had to<br>AD-A stated if R1 left the<br>et hurt within the two-block<br>D-A also stated she did not<br>walks and R1 did his health<br>ilding. |                     |                                                                                                                 |                  |                                     |
|                          | stated if R1 left the<br>to get back to the fa<br>to respond to the do<br>going in and out. RI<br>first meal round and                                                                                                                     | on 7/12/21, at 1:18 p.m. RN-A<br>facility he would not know how<br>acility. RN-A stated it was hard<br>oor alarms with all the people<br>N-A stated R1 ate during the<br>d liked to walk up and down<br>he ate. RN-A stated she would                                                                 |                     |                                                                                                                 |                  |                                     |
|                          | redirect R1 back to<br>busy assisting othe                                                                                                                                                                                                 | his room since RN-A was<br>r residents for the second                                                                                                                                                                                                                                                 |                     |                                                                                                                 |                  |                                     |
|                          | and snuck out the b<br>4/13/21, R1 succes                                                                                                                                                                                                  | urther stated R1 has left before<br>back door. RN-A stated on<br>ssfully left after lunch when she<br>other resident medication, the                                                                                                                                                                  |                     |                                                                                                                 |                  |                                     |
|                          | NA was in the day r                                                                                                                                                                                                                        | room, and they did not hear<br>off when R1 left. RN-A further                                                                                                                                                                                                                                         |                     |                                                                                                                 |                  |                                     |
|                          | stated on 4/13/21, s                                                                                                                                                                                                                       | she looked for R1 once she<br>ne and found him walking                                                                                                                                                                                                                                                |                     |                                                                                                                 |                  |                                     |

If continuation sheet Page 15 of 34

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | I AND HUMAN SERVICES<br>E & MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                                                                                                                 | FORM             | 08/04/2021<br>APPROVED<br>0938-0391 |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|
| STATEMENT                | T OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | . ,                 | PLE CONSTRUCTION                                                                                                | (X3) DATE<br>COM | E SURVEY<br>PLETED                  |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 245606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | B. WING             |                                                                                                                 |                  | C<br>15/2021                        |
| NAME OF                  | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ę                   | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                           | -                |                                     |
| LAKE M                   | INNETONKA CARE C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 20395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331                                                                   |                  |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | ) BE             | (X5)<br>COMPLETION<br>DATE          |
| F 689                    | down the block. RI<br>out the back door of<br>to intervene before<br>RN-A stated she kr<br>want to go on a wal<br>redirected him back<br>5/18/20, R1 was for<br>sleeping under a pa<br>around him. RN-Af<br>and they could not<br>a day seven days a<br>Keruve GPS watch<br>building.<br>During an interview<br>who had intact cog<br>status (BIMS) was<br>stated she saw R1<br>6/30/21, around 9 a<br>stated the DON wa<br>someone when she<br>she saw R1 outside<br>if she heard the doo<br>left on 6/30/21.<br>During an interview<br>DON stated NA-A s<br>not find R1. The DO<br>and found R1 dowr<br>stated after R1 was<br>additional intervent<br>followed R1's care<br>the Keruve GPS wa<br>the two-block radiu<br>alarm but R1 was v<br>therefore his Keruv<br>DON. The DON state<br>bad would happen, | age 15<br>N-A further stated R1 also left<br>on 3/17/21, but staff were able<br>he left the facility grounds.<br>new it was a trigger for R1 to<br>lk after meals, but they just<br>k to his room. RN-A stated on<br>und after lunch time by police<br>ark bench and had garbage all<br>further stated staff were busy,<br>keep an eye on R1 "24 hours<br>a week" therefore he wore a<br>to find him when he left the<br>or 7/14/21, at 12:26 p.m. R10<br>nition (brief interview of mental<br>15 for 4/2/521 quarterly MDS)<br>walk outside her window on<br>a.m., after breakfast. R10 also<br>is on a video chat with<br>e tried to inform the DON that<br>e. R10 stated she was not sure<br>or alarm go off or not when R1<br>or 07/12/21, at 2:05 p.m. the<br>searched the facility but could<br>DN pushed locate on the tablet<br>in the road. The DON further<br>is found there were no<br>ions put in place since they<br>plan and could find him with<br>atch. The DON stated if R1 left<br>is she would get notified by an<br>within the two-block radius<br>re GPS watch did not notify the<br>ated she did not think anything<br>or anyone would harm R1<br>k radius of the facility since it | F 689               |                                                                                                                 |                  |                                     |

Facility ID: 00234

If continuation sheet Page 16 of 34

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AND HUMAN SERVICES<br>& MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |      |                                                                                                                  | FORM             | APPROVED<br>0938-0391      |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------|------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|
| STATEMENT                | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X2) MUL<br>A. BUILD |      | LE CONSTRUCTION                                                                                                  | (X3) DATE<br>COM | E SURVEY<br>PLETED         |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 245606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B. WING              |      |                                                                                                                  |                  | C<br>15/2021               |
| NAME OF I                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | S    | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                            |                  |                            |
| LAKE MI                  | NNETONKA CARE CI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |      | 20395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331                                                                    |                  |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFI<br>TAG   |      | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | BE               | (X5)<br>COMPLETION<br>DATE |
| F 689                    | was a "good neight<br>additionally stated t<br>not work if there wa<br>cloudy. The DON si<br>his watch in the pas<br>not provide the exa<br>on 6/30/21, but thou<br>20 minutes.<br>The facility Elopeme<br>7/21, indicated a pa<br>without notice in a r<br>known as elopemen<br>The IJ was remove<br>after it was verified<br>interview, and recor<br>interventions to pre<br>facility.<br>- at 9:59 an observa<br>alarms on all the ex-<br>highest sound level<br>made of three new<br>installed outside of<br>audible alert to a de<br>would always have.<br>-at10:02 a.m. RN-A<br>how it functioned.<br>-at 10:08 a.m. the E<br>how staff would offer<br>walk or offer to "wa<br>neighborhood to pro<br>complete his exerci<br>-at approximately 1<br>observation that R1<br>every 15 minutes di<br>sure they knew whe<br>building. | borhood." The DON<br>he Keruve GPS watch would<br>as bad weather or if it was too<br>tated R1 has tried to remove<br>st. The DON stated she could<br>ct length of time R1 was gone<br>ught it was for approximately<br>ent/Wandering Policy dated<br>thent who leaves the facility<br>nursing home setting was<br>nt.<br>d on 7/15/21, at 12:30 p.m.<br>through observation,<br>rd review the facility provided<br>vent R1 from eloping from the<br>ration of the facility door<br>tit doors were set to the<br>. An observation was also<br>security cameras which were<br>each exit that would send an<br>evice which the nurse on duty<br>a showed the new device and<br>DON explained the process on<br>er to accompany R1 to go for a<br>lk within view" in the<br>povide R1 the ability to | Fθ                   | \$89 |                                                                                                                  |                  |                            |

PRINTED: 08/04/2021

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AND HUMAN SERVICES<br>& MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                                                                                              | FORM             | 08/04/2021<br>APPROVED<br>0938-0391 |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|
| STATEMENT                | OF DEFICIENCIES<br>F CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                     | . ,                 | LE CONSTRUCTION                                                                                              | (X3) DATI<br>COM | E SURVEY<br>PLETED                  |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 245606                                                                                                                                                                                                                                                                                                                                                                                                                                    | B. WING             |                                                                                                              |                  | C<br>15/2021                        |
| NAME OF F                | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                           | S                   | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                        |                  |                                     |
| LAKE MI                  | NNETONKA CARE CE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ENTER                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 20395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331                                                                |                  |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TEMENT OF DEFICIENCIES<br>MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                         | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | D BE             | (X5)<br>COMPLETION<br>DATE          |
| F 689<br>F 712<br>SS=D   | were completely sh<br>go off and the interver<br>R1 safe.<br>Additionally, the fact<br>updated to reflect the<br>motion cameras and<br>new systems in place<br>Physician Visits-Free<br>CFR(s): 483.30(c)(1)<br>§483.30(c) Frequert<br>§483.30(c)(1) The rephysician at least of<br>90 days after admiss<br>60 thereafter.<br>§483.30(c)(2) A physimely if it occurs not<br>date the visit was ref<br>§483.30(c)(3) Excert<br>(c)(4) and (f) of this<br>visits must be made<br>§483.30(c)(4) At the<br>required visits in SN<br>alternate between p<br>and visits by a physic<br>practitioner or clinic<br>accordance with pa<br>This REQUIREMEN<br>by:<br>Based on interview<br>facility failed to ensu-<br>30 days for the first<br>there after for 2 of 3 | e education to ensure doors<br>ut to ensure the door alarms<br>ventions put into place to keep<br>ility elopement policy was<br>ne addition of the outdoor<br>d staff were educated on the<br>ce.<br>equency/Timeliness/Alt NPP<br>I)-(4)<br>acy of physician visits<br>esidents must be seen by a<br>nce every 30 days for the first<br>ision, and at least once every<br>esician visit is considered<br>of later than 10 days after the | F 689               |                                                                                                              |                  |                                     |
|                          | there after for 2 of 3 for physician visits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | residents (R2, R3) reviewed                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                                                                                                              |                  |                                     |

If continuation sheet Page 18 of 34

|            |                                                                                                                   | AND HUMAN SERVICES                                                                                                                                                                                            |              |      |                                                            |   | FORM | 08/04/2021<br>APPROVED<br>0938-0391 |
|------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|------------------------------------------------------------|---|------|-------------------------------------|
|            | OF DEFICIENCIES                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA                                                                                                                                                                                   | (X2) MUL     | TIPL | E CONSTRUCTION                                             |   |      | E SURVEY                            |
| AND PLAN O | OF CORRECTION                                                                                                     | IDENTIFICATION NUMBER:                                                                                                                                                                                        | A. BUILD     | ING  |                                                            |   |      | PLETED                              |
|            |                                                                                                                   | 245606                                                                                                                                                                                                        | B. WING      |      |                                                            |   |      | C<br>15/2021                        |
| NAME OF F  | PROVIDER OR SUPPLIER                                                                                              |                                                                                                                                                                                                               |              | S    | TREET ADDRESS, CITY, STATE, ZIP CODE                       | - |      |                                     |
| LAKE MI    | NNETONKA CARE CI                                                                                                  | ENTER                                                                                                                                                                                                         |              |      | 0395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331               |   |      |                                     |
| (X4) ID    | SUMMARY STA                                                                                                       | TEMENT OF DEFICIENCIES                                                                                                                                                                                        | ID           |      | PROVIDER'S PLAN OF CORREC                                  |   | N    | (X5)                                |
| PREFIX     |                                                                                                                   | Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                     | PREFI<br>TAG |      | (EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APP |   |      | COMPLETION<br>DATE                  |
| 170        |                                                                                                                   |                                                                                                                                                                                                               | 1/10         |      | DEFICIENCY)                                                |   |      |                                     |
| F 712      | Continued From pa                                                                                                 | ige 18                                                                                                                                                                                                        | F 7          | '12  |                                                            |   |      |                                     |
|            | Findings include:                                                                                                 |                                                                                                                                                                                                               |              |      |                                                            |   |      |                                     |
|            | R2<br>R2's Face Sheet da                                                                                          | ated 7/13/21, indicated                                                                                                                                                                                       |              |      |                                                            |   |      |                                     |
|            | diagnoses of schize                                                                                               | paffective disorder, diabetes                                                                                                                                                                                 |              |      |                                                            |   |      |                                     |
|            |                                                                                                                   | 2, asthma, hyperlipidemia,<br>I), chronic obstructive                                                                                                                                                         |              |      |                                                            |   |      |                                     |
|            | pulmonary disease                                                                                                 | (COPD), and chronic kidney                                                                                                                                                                                    |              |      |                                                            |   |      |                                     |
|            | disease (CKD) stag<br>1/12/11.                                                                                    | ge three. R1 admitted on                                                                                                                                                                                      |              |      |                                                            |   |      |                                     |
|            | R2's After Visit Sum<br>R2 was seen by he                                                                         | nmery dated 1/3/20, indicated<br>r provider.                                                                                                                                                                  |              |      |                                                            |   |      |                                     |
|            |                                                                                                                   | a provider visit between 1/3/20,<br>equested but was not                                                                                                                                                      |              |      |                                                            |   |      |                                     |
|            | R2's After Visit Sum<br>R2 was seen by he                                                                         | nmery dated 6/12/20, indicated<br>r provider.                                                                                                                                                                 |              |      |                                                            |   |      |                                     |
|            | R2's After Visit Sum<br>R2 was seen by he                                                                         | nmery dated 1/15/21, indicated<br>r provider.                                                                                                                                                                 |              |      |                                                            |   |      |                                     |
|            | R2's After Visit Sur<br>R2 was seen by he                                                                         | mmary dated 4/2/21, indicated r provider.                                                                                                                                                                     |              |      |                                                            |   |      |                                     |
|            | director of nursing (<br>no provider visit for<br>4/2/21. The admini<br>DON verified it had<br>was seen on 1/15/2 | on 7/14/21, at 12:46 p.m. the<br>(DON) stated there had been<br>R2 between 1/15/21, and<br>istrative assistant (AA) and<br>been 77 days from when R2<br>21, until 4/2/21. The DON<br>have been seen within 60 |              |      |                                                            |   |      |                                     |
|            |                                                                                                                   | on 7/14/21, at approximately N stated she was not able to                                                                                                                                                     |              |      |                                                            |   |      |                                     |

Facility ID: 00234

If continuation sheet Page 19 of 34

| STATEMENT OF DEFICIENCIES       (X1) PROVIDERISUPPLICENCUA<br>IDENTIFICATION NUMBER:       (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING       (X3) DATE SURVEY<br>COMPLETED<br>B. WING         NAME OF CORRECTION       245606       B. WING       C         NAME OF PROVIDER OR SUPPLIER       STREET ADDRESS, CITY, STATE. ZIP CODE         LAKE MINNETONKA CARE CENTER       STREET ADDRESS, CITY, STATE. ZIP CODE         PREFX       SUMMARY STATEMENT OF DEFICIENCIES<br>rEACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REQUATORY OR LIS DENTRYING INFORMATION)       DEEPHAVEN, MN 55331         F712       Continued From page 19<br>find a provider visit between 1/3/20, and 6/12/20.<br>The DON stated she would provide one if one<br>was found. The DON verified R2 should have<br>been seen within 60 days. The DON due one if one<br>was found. The DON verified R2 should have<br>been seen within 60 days. The DON due one if one<br>was found. The DON verified R2 should have<br>been seen within 60 days. The Face Sheet<br>also indicated R3 admitted on 12/9/19.       F 712         R3<br>R3's Face Sheet dated 7/14/21, indicated<br>diagnoses of insomnia, constipation, depression,<br>anxiety, obsessive compulsive disorder (CCD),<br>and schizoaffective disorder.       F 732         R3's Provider Progress note dated 12/16/19,<br>indicated R3 was seen by his provider.       R3's Provider Progress note dated 11/14/20,<br>indicated R3 was seen by his provider.         R3's Provider Progress note dated 32/23/20,<br>indicated R3 was seen by his provider.       R3's Provider Progress note dated 31/12/0,<br>indicated R3 was seen by his provider.         R3's Provider Progress note dated 8/11/20,<br>indicated R3 was seen by his provider.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AND HUMAN SERVICES<br>& MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |     |                                                                   | FORM                     | APPROVED<br>0938-0391 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|-------------------------------------------------------------------|--------------------------|-----------------------|
| C       OPAME OF PROVIDER OR SUPPLIER       STREET ADDRESS, CITY, STATE, ZIP CODE       ZASE006       STREET ADDRESS, CITY, STATE, ZIP CODE       ZASE00E       C       OPAME OF PROVIDER OR SUPPLIER       SUMMARY STATEMENT OF DEFICIENCIES       PRETX     PROVIDER'S PUN OF CORRECTION       TAG     SUMMARY STATEMENT OF DEFICIENCIES       PRETX     REGULATORY OR LSC.DENTIFYING INFORMATION)     PRETX       TAG     Continued From page 19     FAG       find a provider visit between 1/3/20, and 6/12/20.     F712       The DON stated she would provide one if one     was found. The DON verified R2 should have       been seen within 60 days. The DON did not     provider for 161 days.       R3     R3's Face Sheet dated 7/14/21, indicated       diagnoses of insommia, constipation, depression, anxiety, obsessive compulsive disorder (OCD), and schizoaffective disorder. The Face Sheet       also indicated R3 was seen by his provider.       R3's Provider Progress note dated 3/23/20, indicated R3 was seen by his provider.       R3's Provider Progress note dated 3/15/20, indicated R3 was seen by his provider.       R3's Provider Progress note dated 8/11/20, indicated R3 was seen by his provider.       R3's Provider Progress note dated 8/11/20, indicated R3 was seen by his provider.       R3's Provider Progress note dated 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STATEMENT | OF DEFICIENCIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |     | LE CONSTRUCTION                                                   | (X3) DATE                | E SURVEY              |
| NAME OF PROVIDER OR SUPPLIER       Image: constraint of the second                                                                                                                                                                                                                                                                       |           | I CONNECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IDENTIFICATION NOMBER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A. BUILD | ING | i                                                                 |                          |                       |
| LAKE MINNETONKA CARE CENTER         20395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 56331           Image: Control of the co                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 245606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B. WING  |     |                                                                   | <b>07</b> / <sup>-</sup> | 15/2021               |
| LAKE MINNETONKA CARE CENTER         DEEPHAVEN, MN 55331           (M)10<br>PREFIX<br>TAG         SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)         ID<br>PREFIX<br>PREFIX<br>TAG         ID<br>PREFIX<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>(EACH CORRECTION<br>PARETIX         ID<br>PREFIX<br>(EACH CORRECTION<br>(EACH CORRECTION<br>PREFIX<br>TAG         ID<br>PREFIX<br>(EACH CORRECTION<br>(EACH CO | NAME OF F | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |     |                                                                   |                          |                       |
| PREFIX<br>TAG       (EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC DENTIFYING INFORMATION)       PREFIX<br>TAG       (EACH DEFICIENCY TOT SC DENTIFYING INFORMATION)       PREFIX<br>TAG       (EACH DEFICIENCY TOT SC DENTIFYING INFORMATION)         F 712       Continued From page 19<br>find a provider visit between 1/3/20, and 6/12/20.<br>The DON stated she would provide one if one<br>was found. The DON verified R2 should have<br>been seen within 60 days. The DON did not<br>provide documentation of a provider visit for R2<br>from 1/3/20, until 6/12/20. R2 was not seen by a<br>provider for 161 days.       F 712         R3       R3's Face Sheet dated 7/14/21, indicated<br>diagnoses of insomnia, constipation, depression,<br>anxiety, obsessive compulsive disorder (OCD),<br>and schizoaffective disorder. The Face Sheet<br>also indicated R3 admitted on 12/9/19.       R3's Provider Progress note dated 12/16/19,<br>indicated R3 was seen by his provider.         R3's Provider Progress note dated 3/23/20,<br>indicated R3 was seen by his provider.       R3's Provider Progress note dated 5/15/20,<br>indicated R3 was seen by his provider.         R3's Provider Progress note dated 8/11/20,<br>indicated R3 was seen by his provider.       R3's Provider Progress note dated 8/11/20,<br>indicated R3 was seen by his provider.         R3's Provider Progress note dated 8/11/20,<br>indicated R3 was seen by his provider.       R3's Provider Progress note dated 8/11/20,<br>indicated R3 was seen by his provider.         R3's Provider Progress note dated 8/11/20,<br>indicated R3 was seen by his provider.       During an interview on 7/14/21, at 12:52 p.m. the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LAKE MI   | NNETONKA CARE CI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |     |                                                                   |                          |                       |
| find a provider visit between 1/3/20, and 6/12/20.         The DON stated she would provide one if one         was found. The DON verified R2 should have         been seen within 60 days. The DON did not         provide documentation of a provider visit for R2         from 1/3/20, until 6/12/20. R2 was not seen by a         provider for 161 days.         R3         R3's Face Sheet dated 7/14/21, indicated         diagnoses of insomnia, constipation, depression,         anxiety, obsessive compulsive disorder (OCD),         and schizoaffective disorder. The Face Sheet         also indicated R3 admitted on 12/9/19.         R3's Provider Progress note dated 12/16/19,         indicated R3 was seen by his provider.         R3's Provider Progress note dated 3/23/20,         indicated R3 was seen by his provider.         R3's Provider Progress note dated 5/15/20,         indicated R3 was seen by his provider.         R3's Provider Progress note dated 5/15/20,         indicated R3 was seen by his provider.         R3's Provider Progress note dated 8/11/20,         indicated R3 was seen by his provider.         R3's Provider Progress note dated 8/11/20,         indicated R3 was seen by his provider.         During an interview on 7/14/21, at 12:52 p.m. the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PRÉFIX    | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MUST BE PRECEDED BY FULL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PREFI    |     | (EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPI | BE                       | COMPLETION            |
| administrative assistant asked the DON if R3 was<br>seen by the provider in 2/2020. The DON told the<br>AA that he was seen by psychiatry but not his<br>provider. The AA stated it had been 69 days from<br>when R3 was seen on 1/14/20, until 3/23/20. The<br>DON verified R3 should have been seen every 30<br>days for the first 90 days. The DON also verified<br>the their facility Physician Visit policy needed to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | F 712     | find a provider visit<br>The DON stated sh<br>was found. The DO<br>been seen within 60<br>provide documenta<br>from 1/3/20, until 6/<br>provider for 161 day<br>R3<br>R3's Face Sheet da<br>diagnoses of insom<br>anxiety, obsessive of<br>and schizoaffective<br>also indicated R3 an<br>R3's Provider Progr<br>indicated R3 was so<br>R3's Provider Progr<br>indicated R3 was so<br>During an interview<br>administrative assis<br>seen by the provide<br>AA that he was seen<br>povider. The AA si<br>when R3 was seen<br>DON verified R3 sh<br>days for the first 90 | between 1/3/20, and 6/12/20.<br>e would provide one if one<br>DN verified R2 should have<br>D days. The DON did not<br>tion of a provider visit for R2<br>12/20. R2 was not seen by a<br>ys.<br>Atted 7/14/21, indicated<br>nia, constipation, depression,<br>compulsive disorder (OCD),<br>disorder. The Face Sheet<br>dmitted on 12/9/19.<br>Tess note dated 12/16/19,<br>een by his provider.<br>Tess note dated 1/14/20,<br>een by his provider.<br>Tess note dated 3/23/20,<br>een by his provider.<br>Tess note dated 5/15/20,<br>een by his provider.<br>Tess note dated 8/11/20,<br>een by his provider. | F 7      | 712 |                                                                   |                          |                       |

If continuation sheet Page 20 of 34

|                          |                                                                                       | AND HUMAN SERVICES                                                                                                                                                                                                              |                    |     |                                                                                                                  | FORM              | 08/04/2021<br>APPROVED<br>0938-0391 |
|--------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----|------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------|
| STATEMENT                | OF DEFICIENCIES<br>OF CORRECTION                                                      | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                           |                    |     | E CONSTRUCTION                                                                                                   | (X3) DATE<br>COMI | E SURVEY<br>PLETED                  |
|                          |                                                                                       | 245606                                                                                                                                                                                                                          | B. WING            |     |                                                                                                                  |                   | C<br>15/2021                        |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                  |                                                                                                                                                                                                                                 |                    | S   | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                             | -                 |                                     |
| LAKE MI                  | NNETONKA CARE CE                                                                      | ENTER                                                                                                                                                                                                                           |                    |     | 0395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331                                                                     |                   |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                      | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                             | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | BE                | (X5)<br>COMPLETION<br>DATE          |
| F 712                    | be updated to reflect                                                                 | ct this.                                                                                                                                                                                                                        | F 7                | 712 |                                                                                                                  |                   |                                     |
|                          | 12:55 p.m. The adn<br>stated R3 should ha<br>The AA and DON vo<br>than 60 days from F | on 7/14/21, at approximately<br>ninistrative assistant and DON<br>ave been seen every 60 days.<br>erified that it had been greater<br>R3's physician visit on 5/15/20,<br>as not seen by a provider for<br>/15/20, and 8/11/20. |                    |     |                                                                                                                  |                   |                                     |
| F 758<br>SS=E            | indicated residents<br>check ups after the<br>Free from Unnec P                       | an Visits policy dated 10/1995,<br>would receive ongoing 60 day<br>ir admission examination.<br>sychotropic Meds/PRN Use<br>3)(e)(1)-(5)                                                                                        | F 7                | 758 |                                                                                                                  |                   |                                     |
|                          | affects brain activition processes and behavior                                       | ychotropic drug is any drug that<br>es associated with mental<br>avior. These drugs include,<br>to, drugs in the following                                                                                                      |                    |     |                                                                                                                  |                   |                                     |
|                          |                                                                                       | ehensive assessment of a<br>must ensure that                                                                                                                                                                                    |                    |     |                                                                                                                  |                   |                                     |
|                          | psychotropic drugs<br>unless the medicati                                             | dents who have not used<br>are not given these drugs<br>ion is necessary to treat a<br>s diagnosed and documented<br>d;                                                                                                         |                    |     |                                                                                                                  |                   |                                     |
|                          |                                                                                       | dents who use psychotropic<br>ual dose reductions, and                                                                                                                                                                          |                    |     |                                                                                                                  |                   |                                     |

If continuation sheet Page 21 of 34

|                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AND HUMAN SERVICES<br>& MEDICAID SERVICES                                                                                                                                    |                     |     |                                                                                                                  | FORM      | APPROVED<br>0938-0391      |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----|------------------------------------------------------------------------------------------------------------------|-----------|----------------------------|
| STATEMENT (              | DF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                        |                     |     | LE CONSTRUCTION                                                                                                  | (X3) DATE | E SURVEY<br>PLETED         |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 245606                                                                                                                                                                       | B. WING             |     |                                                                                                                  |           | C<br>15/2021               |
| NAME OF PR               | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                              |                     | S   | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                            | •••       |                            |
| I AKE MIN                | INETONKA CARE CE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | INTER                                                                                                                                                                        |                     | 2   | 20395 SUMMERVILLE ROAD                                                                                           |           |                            |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                              |                     |     | DEEPHAVEN, MN 55331                                                                                              |           |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TEMENT OF DEFICIENCIES<br>' MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                          | ID<br>PREFIZ<br>TAG |     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | BE        | (X5)<br>COMPLETION<br>DATE |
|                          | contraindicated, in a<br>drugs;<br>§483.45(e)(3) Resid<br>psychotropic drugs<br>unless that medicat<br>diagnosed specific<br>in the clinical record<br>§483.45(e)(4) PRN<br>are limited to 14 day<br>§483.45(e)(5), if the<br>prescribing practitio<br>appropriate for the I<br>beyond 14 days, he<br>rationale in the resid<br>indicate the duration<br>§483.45(e)(5) PRN<br>drugs are limited to<br>renewed unless the<br>prescribing practitio<br>the appropriateness<br>This REQUIREMEN<br>by:<br>Based on observat<br>review, the facility fa<br>monitoring was com<br>psychotropic medic<br>R3, R4, R5) reviewe<br>use.<br>Findings include:<br>R2<br>R2's annual MDS d<br>required supervision | tions, unless clinically<br>an effort to discontinue these<br>dents do not receive<br>pursuant to a PRN order<br>ion is necessary to treat a<br>condition that is documented | F 7                 | 758 |                                                                                                                  |           |                            |

If continuation sheet Page 22 of 34

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AND HUMAN SERVICES<br>& MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                                                                                                                 | FORM            | 08/04/2021<br>APPROVED<br>0938-0391 |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------|
| STATEMENT                | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                   | • •                 | LE CONSTRUCTION                                                                                                 | (X3) DAT<br>COM | E SURVEY<br>PLETED                  |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 245606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | B. WING             |                                                                                                                 |                 | C<br>15/2021                        |
| NAME OF I                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S                   | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                           |                 |                                     |
| LAKE MI                  | NNETONKA CARE CI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | 20395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331                                                                   |                 |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TEMENT OF DEFICIENCIES<br>YMUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPROI<br>DEFICIENCY) | D BE            | (X5)<br>COMPLETION<br>DATE          |
| F 758                    | MDS further indicat<br>assistance with dre<br>assistance with toile<br>R2's MDS indicated<br>walking and turning<br>stabilize without sta<br>R2's quarterly Minir<br>4/24/21, identified F<br>impairment and mil<br>that causes a persis<br>loss of interest), an<br>schizoaffective bipo<br>associated with epis<br>from depressive low<br>R2's annual Care A<br>1/22/21, triggered c<br>wellbeing, mood sta<br>and psychotropic du<br>R2's Care Plan date<br>psychotropic medic<br>schizophrenia and a<br>directed staff to mo<br>adverse reactions c<br>which included unst<br>(causes repetitive, i<br>extrapyramidal sym<br>rigid muscles, and s<br>R2's Order Summa<br>was on Abilify (med<br>bipolar disorder, an<br>(mg) by mouth in th<br>(medication to treat<br>500 mg in the morn<br>bedtime, escitalopra | ed R2 required limited<br>ssing and extensive<br>et use and personal hygiene.<br>I R2 was not steady with<br>around but was able to<br>ff assistance.<br>num Data Set (MDS) dated,<br>R2 had moderate cognitive<br>d depression (mood disorder<br>stent feeling of sadness and<br>d had diagnosis of<br>blar disorder (a disorder<br>sodes of mood swings ranging<br>vs to manic highs).<br>rea Assessment (CAA) dated<br>ognitive loss, psychosocial<br>ate, behavior symptoms, falls, | F 758               |                                                                                                                 |                 |                                     |

If continuation sheet Page 23 of 34

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |     |                                                                                                                 | FORM      | APPROVED<br>0938-0391      |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----|-----------------------------------------------------------------------------------------------------------------|-----------|----------------------------|
| STATEMENT                | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |     |                                                                                                                 | (X3) DATE | E SURVEY<br>PLETED         |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 245606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | B. WING            |     |                                                                                                                 |           | C<br>15/2021               |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | S   | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                           |           |                            |
|                          | NNETONKA CARE CI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | 2   | 20395 SUMMERVILLE ROAD                                                                                          |           |                            |
|                          | NNETONKA CARE CI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | [   | DEEPHAVEN, MN 55331                                                                                             |           |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | ) BE      | (X5)<br>COMPLETION<br>DATE |
| F 758                    | mental and mood d<br>and trazodone (med<br>depression and any<br>order summary indi<br>Lexapro on 4/12/21<br>R2's Dyskinesia Ide<br>User Scale (DISCU<br>R2 had probable tra-<br>signs of chewing or<br>and puckering or su-<br>indicated R2 was di-<br>record lacked docu<br>5/21.<br>During an observat<br>R2 was sitting slum<br>dining room chair. A<br>for lunch. R2 walke<br>gait (appears as if t<br>feet as they walk), p<br>speech when talkin<br>asleep again at 11:2<br>her up when lunch<br>a.m. R2 got up from<br>with a shuffled gait<br>down and fell aslee<br>R2's Progress Note<br>documentation of s<br>anti-psychotropic m<br>during meals, shuff<br>smacking, or pucker | ion used to treat certain<br>lisorders) 4 mg at bedtime,<br>dication used to treat<br>kiety) 100 mg at bedtime. R2's<br>licated R2 had an increase in<br>entification System Condensed<br>VS) dated 11/11/20, indicated<br>aditive dyskinesia showing<br>lip smacking, tongue tremor,<br>ucking. R2's DISCUS further<br>ue for a review on 5/21. R2's<br>mentation for DISCUS for<br>ion on 7/12/21, at 11:00 a.m.<br>uped forward asleep in the<br>At 11:15 a.m. staff woke her up<br>ed to the table with a shuffled<br>he person is dragging their<br>buckering of lips, and slurred<br>g with table mates. R2 fell<br>20 a.m. and staff had to wake<br>was being served. At 11:30<br>in the dining table and walked<br>to the patio where she sat<br>p again.<br>e (PN) for July 2021, lacked<br>ide effects from<br>hedications of falling asleep<br>led gait, slurred speech, lip<br>ering of lips. | F 7                | 758 |                                                                                                                 |           |                            |
|                          | R2's Progress Note<br>documentation of s<br>anti-psychotropic m<br>during meals, shuff<br>smacking, or pucke<br>R3<br>R3's admission MD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | e (PN) for July 2021, lacked<br>ide effects from<br>iedications of falling asleep<br>led gait, slurred speech, lip<br>ering of lips.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |     |                                                                                                                 |           |                            |

Facility ID: 00234

If continuation sheet Page 24 of 34

|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AND HUMAN SERVICES                                                                                                                                                                                                                      |                     |                                                                                                                 | FORM                | 08/04/2021<br>APPROVED<br>0938-0391 |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------|
| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                         | PLE CONSTRUCTION    | (X3) DATI<br>COM                                                                                                | E SURVEY<br>IPLETED |                                     |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 245606                                                                                                                                                                                                                                  | B. WING             |                                                                                                                 |                     | C<br>15/2021                        |
| NAME OF I                                             | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                         | <u> </u>            | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                           | -                   |                                     |
| LAKE MINNETONKA CARE CENTER                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                         |                     | 20395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331                                                                   |                     |                                     |
| (X4) ID<br>PREFIX<br>TAG                              | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                         | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULI<br>CROSS-REFERENCED TO THE APPROF<br>DEFICIENCY) | ) BE                | (X5)<br>COMPLETION<br>DATE          |
| TAG<br>F 758                                          | Continued From pa<br>dressing, walking, t<br>and bed mobility. R<br>bathing.<br>R3's annual MDS d<br>required extensive<br>transfers, dressing,<br>MDS further indicat<br>transitions or walkir<br>without assistance.<br>R3's quarterly MDS<br>was cognitively inta<br>depression, and ha<br>disorder. R3's MDS<br>or more falls since<br>R3's Fall Risk Asse<br>indicated R3 had or<br>months, balance wa<br>turns, and had three<br>conditions.<br>R3's annual CAA da<br>cognitive loss, psyc<br>state, falls, and psy<br>R3's Care Plan date<br>psychotropic medic<br>schizophrenia and a<br>directed staff to mo<br>adverse reactions of | age 24<br>transfers between surfaces,<br>3 required physical help with<br>lated 1/22/21, indicated R3<br>assistance in bed mobility,<br>, and personal hygiene. R3<br>ted R3 was not steady during<br>ng but was able to stabilize self | F 758               | DEFICIENCY)                                                                                                     | RIATE               | DATE                                |
|                                                       | rigid muscles, and s<br>R3's Order Summa<br>was on amitriptyline                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | nptoms (EPS: shuffling gait,<br>shaking) every shift.<br>ary dated 7/14/21, indicated R3<br>e (mediation used to treat<br>at bedtime, clonazepam                                                                                        |                     |                                                                                                                 |                     |                                     |

If continuation sheet Page 25 of 34

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TH AND HUMAN SERVICES<br>RE & MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                                                                                                                 | FORM             | 08/04/2021<br>APPROVED<br>0938-0391 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|
| STATEMENT OF DEFICIENCIES       (X1) PROVIDER/SUPPLIER/CLIA         AND PLAN OF CORRECTION       IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | . ,                 |                                                                                                                 | (X3) DATE<br>COM | E SURVEY<br>IPLETED                 |
| 245606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B. WING             |                                                                                                                 | C<br>07/15/2021  |                                     |
| NAME OF PROVIDER OR SUPPLIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S                   | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                           | -                |                                     |
| LAKE MINNETONKA CARE CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | 20395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331                                                                   |                  |                                     |
| PREFIX (EACH DEFICIEI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STATEMENT OF DEFICIENCIES<br>ICY MUST BE PRECEDED BY FULL<br>R LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | ) BE             | (X5)<br>COMPLETION<br>DATE          |
| disorder, and and<br>divalproex sodiul<br>sodium 375 mg a<br>at bedtime, and p<br>treat schizophren<br>9 mg once a day<br>indicated R4 had<br>every night at be<br>Depakote Sprink<br>a day, 375 mg or<br>day.<br>R3's Pharmacy 0<br>facility nursing st<br>for DISCUS. R3'<br>completed on 9/2<br>and provider wou<br>assessment at o<br>R3's PN dated 7/<br>presented with P<br>with shuffled gait<br>progress note lat<br>Parkinsonism (tr<br>speech or musch<br>notification to pri<br>During an observ<br>R3 was walking i<br>short, shuffled gait<br>to R3's body. R3<br>down five times p<br>required staff to<br>table. When R3<br>dressing, R3 spo<br>multiple times for | A to treat seizures, panic<br>kiety) 1 mg at bedtime,<br>m 250 mg a day, divalproex<br>a day, divalproex sodium 500 mg<br>paliperidone (medication used to<br>nia and schizoaffective disorder)<br>. R3's Order Summary further<br>amitriptyline added on 6/29/21,<br>dtime; in addition, on 1/21/21,<br>les were written for 250 mg once<br>nce a day, and 500 mg once a<br>Consult dated 6/28/21, indicated<br>aff were notified that R3 was due<br>s last documented DISCUS was<br>25/20, and further indicated DON<br>add collaborate on DISCUS<br>ngoing psychiatric visits. |                     |                                                                                                                 |                  |                                     |

If continuation sheet Page 26 of 34

|                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AND HUMAN SERVICES         |                   |                 |                                                                                                                 | FORM | 08/04/2021<br>APPROVED<br>0938-0391 |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------|-----------------|-----------------------------------------------------------------------------------------------------------------|------|-------------------------------------|
| STATEMENT OF DEFICIENCIES       (X1) PROVIDER/SUPPLIER/CLIA         AND PLAN OF CORRECTION       IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ` '                        |                   | LE CONSTRUCTION | (X3) DATE SURVEY<br>COMPLETED                                                                                   |      |                                     |
| 245606                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | B. WING                    |                   |                 | C<br>07/15/2021                                                                                                 |      |                                     |
| NAME OF I                                                                                                               | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                   | S               | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                           | -    |                                     |
| LAKE MI                                                                                                                 | NNETONKA CARE CI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ENTER                      |                   |                 | 20395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331                                                                   |      |                                     |
| (X4) ID<br>PREFIX<br>TAG                                                                                                | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Y MUST BE PRECEDED BY FULL | ID<br>PREF<br>TAG |                 | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROF<br>DEFICIENCY) | ) BE | (X5)<br>COMPLETION<br>DATE          |
| F 758                                                                                                                   | ROVIDER OR SUPPLIER INETONKA CARE CENTER SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) Continued From page 26 R3 was walking into the dining room with a quick, short, shuffled gait, and his arms were stiff and rigid next to his body. During an observation on 7/14/21, at 11:20 p.m. R3 walked out of his room with a quick short, shuffled gait, and his arms were stiff and rigid next to his body. R4 R4's annual Functional Status MDS dated 9/4/19, indicated R4 was steady at all times while walking and turning around. R4's MDS indicated R4 was independent in bed mobility, transfers, and walking. R4's MDS further indicated R4 required supervision for dressing, eating, toileting, bathing, and personal hygiene. R4's annual MDS dated 8/24/20, indicated R4 was steady at all times when walking. R4 was not steady with moving from a seated position, moving on and off the toilet, and transfer from surfaces. R4 required supervision only for toilet use, personal hygiene, eating, and walking. R4's quarterly MDS dated 5/27/21, included severe cognitive impairment with diagnoses including dementia and Parkinson's disease. R4 had signs and symptoms of delirium, inattention and disorganized thinking, hallucinations, and delusions. R4 required supervision and oversight for transfers and ambulation and the assistance of one person. R4 had two or more falls since the prior assessment. R4's quarterly Functional |                            | F                 | 758             |                                                                                                                 |      |                                     |

If continuation sheet Page 27 of 34

|                                                                                                           |                      | AND HUMAN SERVICES       |                     |                                               |                               | FORM            | 08/04/2021<br>APPROVED<br>0938-0391 |
|-----------------------------------------------------------------------------------------------------------|----------------------|--------------------------|---------------------|-----------------------------------------------|-------------------------------|-----------------|-------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER: |                      | . ,                      | TIPLE CONSTRUCTION  |                                               | (X3) DATE SURVEY<br>COMPLETED |                 |                                     |
|                                                                                                           | 245606               |                          | B. WING _           |                                               |                               | C<br>07/15/2021 |                                     |
| NAME OF                                                                                                   | PROVIDER OR SUPPLIER | •                        |                     | STREET ADDRESS, CITY, STATE, ZI               | <sup>&gt;</sup> CODE          | -               |                                     |
| LAKE MINNETONKA CARE CENTER                                                                               |                      |                          |                     | 20395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331 |                               |                 |                                     |
| (X4) ID<br>PREFIX<br>TAG                                                                                  | (EACH DEFICIENCY     | MUST BE PRECEDED BY FULL | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF (                          | ON SHOULD<br>HE APPROPF       | BE              | (X5)<br>COMPLETION<br>DATE          |
| F 758                                                                                                     | ROVIDER OR SUPPLIER  |                          | F 75                |                                               |                               |                 |                                     |

If continuation sheet Page 28 of 34

|                                                                                                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                |                                                                                                                | FORM       | 08/04/2021<br>APPROVED<br>0938-0391 |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------------|
| STATEMENT OF DEFICIENCIES       (X1) PROVIDER/SUPPLIER/CLIA         AND PLAN OF CORRECTION       IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ` '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | E CONSTRUCTION | (X3) DATE SURVEY<br>COMPLETED<br>C                                                                             |            |                                     |
|                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 245606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | B. WING            |                |                                                                                                                | 07/15/2021 |                                     |
| NAME OF F                                                                                                               | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | S              | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                           |            |                                     |
| LAKE MINNETONKA CARE CENTER                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                | 0395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331                                                                   |            |                                     |
| (X4) ID<br>PREFIX<br>TAG                                                                                                | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES<br>( MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFI<br>TAG |                | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | D BE       | (X5)<br>COMPLETION<br>DATE          |
| F 758                                                                                                                   | Continued From par<br>R4 had no AIMS as<br>facility.<br>During an observat<br>R4 was walking into<br>wide open, arms do<br>pill rolling (trying to<br>object between you<br>tremors in both han<br>gait as he walked ir<br>observed tongue th<br>between the teeth)<br>During an observat<br>R4 was walking into<br>shuffled gait, eyes y<br>to his sides. R4 turr<br>the stairs and had a<br>his feet appeared to<br>reached out for the<br>During an observat<br>R4 was walking dow<br>forward. R4 walked<br>around, almost losi<br>walk back up the st<br>R5<br>R5's quarterly MDS<br>was moderately cog<br>diagnosis of parano<br>dementia.<br>R5's annual CAA da<br>delirium, cognitive l | age 28<br>assessment completed by the<br>ion on 7/12/21, at 11:13 a.m.<br>o dining room with his eyes<br>own to sides tight against legs,<br>roll a pill or another small<br>in thumb and index finger),<br>ads, and an unsteady shuffled<br>no the dining room. R4 was<br>irusting (tongue sticks out<br>throughout lunch.<br>ion on 7/13/21, at 2:00 p.m.<br>o dining room with a slow<br>wide open, and his arms down<br>ned around to walk back up<br>a sudden freeze in movement;<br>o be stuck to the step, and he<br>railing to catch his balance.<br>ion on 7/14/21, at 11:00 a.m.<br>wh the stairs, staring straight<br>into the dining room to turn<br>ng his balance, and started to<br>airs at a slow pace. | F 7                | 758            | DEFICIENCY)                                                                                                    |            |                                     |
|                                                                                                                         | psychotropic drug u                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | havior symptoms, falls, and<br>use.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                |                                                                                                                |            |                                     |

Facility ID: 00234

If continuation sheet Page 29 of 34

|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                            |                     |                                                                                                                  | FORM | 08/04/2021<br>APPROVED<br>0938-0391 |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------|------|-------------------------------------|
| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                     | (X3) DATE SURVEY<br>COMPLETED                                                                                    |      |                                     |
| 245606                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | B. WING                                                                                                                                                                                                                                                                                                                                                                                                       |                     | C<br>07/15/2021                                                                                                  |      |                                     |
| NAME OF                                               | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ·                                                                                                                                                                                                                                                                                                                                                                                                             | S                   | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                            | -    |                                     |
| LAKE MINNETONKA CARE CENTER                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                     | 20395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331                                                                    |      |                                     |
| (X4) ID<br>PREFIX<br>TAG                              | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | BE   | (X5)<br>COMPLETION<br>DATE          |
| F 758                                                 | R5's Care Plan date<br>psychotropic medic<br>schizophrenia and d<br>directed staff to mo<br>adverse reactions of<br>which included unsi-<br>extrapyramidal sym-<br>rigid muscles, and s<br>R5's Fall Risk Asse<br>indicated R5 had a<br>predisposing condit<br>neurological, or par<br>assessment further<br>falls in the last three<br>R5's Fall Risk Asse<br>indicated R5 had th<br>three months, balar<br>and had three or m<br>R5's Order Summa<br>was on clozapine (r<br>schizophrenia) 100<br>200 mg at bedtime,<br>lorazepam 0.5 mg t<br>at bedtime.<br>R5's DISCUS repor<br>had severe puckeri<br>thrusting, shoulder<br>tapping. R5's DISC<br>had persistent tradi<br>for another DISCUS<br>did not provide a D<br>after. | ed 6/17/21, indicated R5 used<br>cations related to paranoid<br>depression. R5's care plan<br>onitor, document, and report<br>of psychotropic medications<br>teady gait, traditive dyskinesia,<br>nptoms (EPS: shuffling gait,<br>shaking) every shift.<br>essment dated 6/12/21,<br>normal balance, gait, and no<br>tions of deconditioning,<br>rkinsonism. R5's Falls risk<br>r indicated R5 had one to two | F 758               |                                                                                                                  |      |                                     |

If continuation sheet Page 30 of 34

|                          |                                                                                                                                                                                                                                                                                                                                                            | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |     |                                                                                                                 | FORM             | 08/04/2021<br>APPROVED<br>0938-0391 |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|-----------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|
| STATEMENT                | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | . ,               |     | LE CONSTRUCTION                                                                                                 | (X3) DATI<br>COM | E SURVEY<br>PLETED                  |
|                          |                                                                                                                                                                                                                                                                                                                                                            | 245606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B. WING           |     |                                                                                                                 |                  | C<br>15/2021                        |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | S   | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                           |                  |                                     |
|                          |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | 2   | 20395 SUMMERVILLE ROAD                                                                                          |                  |                                     |
|                          | NNETONKA CARE CI                                                                                                                                                                                                                                                                                                                                           | ENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | D   | DEEPHAVEN, MN 55331                                                                                             |                  |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                           | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ID<br>PREF<br>TAG |     | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | BE               | (X5)<br>COMPLETION<br>DATE          |
| F 758                    | Continued From pa                                                                                                                                                                                                                                                                                                                                          | ge 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | F                 | 758 |                                                                                                                 |                  |                                     |
|                          | R5's last DISCUS v<br>and further indicate                                                                                                                                                                                                                                                                                                                 | nsult dated 6/28/21, indicated<br>vas completed on 10/20/20,<br>d DON and provider would<br>CUS assessment at ongoing                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |     |                                                                                                                 |                  |                                     |
|                          | dated 7/21, indicate<br>antipsychotic medic<br>identified on July 2r<br>no documentation of                                                                                                                                                                                                                                                                | ninistration Record (TAR)<br>ed R5 was to be monitored for<br>cation side effects. R5's TAR<br>nd, July 4th, and on July 10th<br>of staff completing monitoring<br>n antipsychotic medications.                                                                                                                                                                                                                                                                                                                                                       |                   |     |                                                                                                                 |                  |                                     |
|                          | was walking into the<br>shuffled gait, purse<br>outward tongue mo<br>hands. R5 attempt                                                                                                                                                                                                                                                                     | on 7/12/21, at 3:00 p.m. R5<br>e dining room with a slow<br>d lip smacking, abnormal<br>vement, and tremors in both<br>ed to speak, but his voice was<br>s words could not be                                                                                                                                                                                                                                                                                                                                                                         |                   |     |                                                                                                                 |                  |                                     |
|                          | registered nurse (R<br>exhibiting a shuffled<br>and lethargy. RN-A<br>a quick shuffled gai<br>extremities. RN-A<br>shuffled gait, unstea<br>eyes, dry mouth, pil<br>was difficult to unde<br>seemed "off", appe<br>tongue protruding a<br>shuffled gait. RN-A<br>if they symptoms an<br>anti-psychotic medi<br>refer to the director<br>stated she was una | on 7/12/21, at 12:30 p.m.<br>N)-A agreed that R2 was<br>d gait, tongue pressing out,<br>A verified R3 was walking with<br>it and stiffness in his upper<br>stated R4 was walking with a<br>ady when walking, protruding<br>II rolling in both hands, and<br>erstand. RN-A stated R5<br>ared lethargic, difficult to hear,<br>and rolling, also R5 had a<br>further stated she was unsure<br>re related to side effects of<br>cations and stated she would<br>of nursing (DON). RN-A<br>able to find documentation in<br>side effects from medication. |                   |     |                                                                                                                 |                  |                                     |

If continuation sheet Page 31 of 34

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |     |                                                                                                                 | FORM      | APPROVED<br>0938-0391      |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----|-----------------------------------------------------------------------------------------------------------------|-----------|----------------------------|
| STATEMENT                | T OF DEFICIENCIES<br>DF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X2) MUL<br>A. BUILD |     | LE CONSTRUCTION                                                                                                 | (X3) DATE | E SURVEY<br>IPLETED        |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 245606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | B. WING              | i   |                                                                                                                 |           | C<br>15/2021               |
| NAME OF                  | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      | ę   | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                           |           |                            |
|                          | INNETONKA CARE CI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ENTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | 2   | 20395 SUMMERVILLE ROAD                                                                                          |           |                            |
|                          | INNETONKA CARE CI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | ו   | DEEPHAVEN, MN 55331                                                                                             |           |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID<br>PREFI<br>TAG   |     | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | BE        | (X5)<br>COMPLETION<br>DATE |
| F 758                    | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ige 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | F7                   | 758 |                                                                                                                 |           |                            |
|                          | DON stated nursing<br>monitoring of anti-p<br>DON verified R2, R<br>side effects from th<br>medications. The D<br>was having side eff<br>anti-psychotropic m<br>to document in the<br>stated (RN)-A had r<br>effects R2, R3, R4,<br>The DON further st<br>nursing staff to doc<br>shift and report con<br>When interviewed of<br>facility's consultant<br>facility staff were su<br>effects from psycho<br>resident's chart. (C<br>on documentation i<br>input from the DON<br>during medication r<br>residents can exper<br>movement dysfunct<br>spasms and muscle<br>(motor restlessness<br>(slowness of mover<br>movement of the ja<br>sleepiness, and slo<br>orthostatic hypotens<br>further stated it was<br>these medications to<br>effects documented<br>could provide ongo<br>the DON never reports<br>ide effects: TD, pil | DON further stated if a resident<br>fects from the<br>nedications, nursing staff were<br>resident's chart. The DON<br>not documented the side<br>and R5 exhibited that day.<br>the ated her expectations were for<br>ument side effects with each<br>neerns to her.<br>The pharmacist (CP)-A stated the<br>upposed to document side<br>otropic medications in the<br>CP)-A further stated she relied<br>n the resident's chart and<br>I, during recommendations<br>review. (CP)-A stated<br>rience side effects such as<br>tion, dystonia (continuous<br>e contractions), akathisia<br>s), rigidity, bradykinesia<br>ment), tremor, and TD, |                      |     |                                                                                                                 |           |                            |

Facility ID: 00234

If continuation sheet Page 32 of 34

PRINTED: 08/04/2021

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |     |                                                                                                                   | FORM             | 08/04/2021<br>APPROVED<br>0938-0391 |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----|-------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|
| STATEMENT                | T OF DEFICIENCIES<br>DF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ` '                 |     | E CONSTRUCTION                                                                                                    | (X3) DATE<br>COM | E SURVEY<br>PLETED                  |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 245606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | B. WING             |     |                                                                                                                   |                  | C<br>15/2021                        |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | S   | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                              |                  |                                     |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | 20  | 0395 SUMMERVILLE ROAD                                                                                             |                  |                                     |
|                          | INNETONKA CARE CI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | D   | EEPHAVEN, MN 55331                                                                                                |                  |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ID<br>PREFIX<br>TAG | x   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPF<br>DEFICIENCY) | BE               | (X5)<br>COMPLETION<br>DATE          |
| F 758                    | medication review.<br>the residents' chart<br>adverse effects from<br>medications.<br>When interviewed of<br>medical doctor (MD<br>nursing would be to<br>effects of psychotro<br>concerns to the pro-<br>primary care provid<br>from the mental hear<br>medication manage<br>medications. MD-A<br>on the third mental<br>a half, and it was im<br>mental health disor<br>psychiatric services<br>were made mainly<br>over the last year a<br>whole person over<br>on the nurse's docu<br>concerns of advers<br>such as an increase<br>When interviewed of<br>facility's mental nur<br>she recently had tal<br>health services at the<br>telehealth video vis<br>stated she had not<br>for side effects of m<br>R5. NP-A further st<br>with R2, R3, R4, an<br>concerns for medic<br>her expectation for<br>monitor residents for<br>extremities, shuffled | inge 32<br>(CP)-A stated she reviewed<br>for progress notes for signs of<br>m anti-psychotropic<br>on 7/13/21, at 12:15 p.m.<br>D)-A stated his expectation for<br>o monitor residents for side<br>opic medications and report<br>ovider. MD-A further stated the<br>lers take recommendations<br>alth professionals regarding<br>ement of psychotropic<br>A further stated, the facility was<br>health providers in a one and<br>nortant for residents with<br>ders to have consistent<br>S. MD-A stated routine visits<br>over video due to COVID-19<br>nd it was difficult to see the<br>video; and the physicians rely<br>umentation and reports for<br>e side effects to medication<br>e in Parkinsonism symptoms.<br>On 7/13/21, at 1:00 p.m. the<br>se practitioner (NP)-A stated<br>ken over providing mental<br>his facility and had only held<br>its due to COVID-19. NP-A<br>received reports or concerns<br>hedications for R2, R3, R4, or<br>tated at her last telehealth visit<br>of R5 she did not see signs of<br>ration side effects. NP-A stated<br>facility staff would be to<br>or side effects such as stiff<br>d gait, slurred speech, tongue<br>ng, or unsteady gait. NP-A | F 7                 | 758 | DEFICIENCY                                                                                                        |                  |                                     |

If continuation sheet Page 33 of 34

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                              | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |    |                                                                                                                  | FORM             | 08/04/2021<br>APPROVED<br>0938-0391 |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----|------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|
| STATEMENT                | OF DEFICIENCIES                                                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ` '                 |    | E CONSTRUCTION                                                                                                   | (X3) DATE<br>COM | E SURVEY<br>PLETED                  |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                              | 245606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | B. WING             |    |                                                                                                                  |                  | C<br>15/2021                        |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |    | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                             |                  |                                     |
| LAKE MI                  | NNETONKA CARE C                                                                                                                                                                                                                                                                                                                                                                                                                              | ENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |    | 0395 SUMMERVILLE ROAD<br>EEPHAVEN, MN 55331                                                                      |                  |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                             | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFIX<br>TAG |    | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | BE               | (X5)<br>COMPLETION<br>DATE          |
| F 758                    | documented and re<br>especially if a provi<br>NP-A stated her rol<br>the medication for r<br>manage symptoms<br>increase side effect<br>decreased function<br>increase risk for fal<br>symptoms of stiff e<br>slurred speech, ton<br>excessive sleepine<br>concerning for too r<br>medication s.<br>The facility's Admin<br>Medication policy d<br>would provide regu<br>appropriate dosage<br>benefits. The facilit<br>staff to monitor psy | effects needed to be<br>eported to the provider<br>der was doing telehealth visits.<br>e was to provide guidance on<br>mental health diagnosis to help<br>but not to over sedate or<br>ts which could cause a<br>in activities of daily living and<br>ls. NP-A further stated the<br>xtremities, shuffled gait,<br>gue protruding, pill rolling,<br>ss, and unsteady gait were<br>much anti-psychotropic<br>ated 1/07, identified the facility<br>lar review of continued need,<br>e, side effects, risk, and<br>ty's policy directed nursing<br>chotropic drug use daily noting<br>s such as increased | F 7                 | 58 |                                                                                                                  |                  |                                     |

Facility ID: 00234

If continuation sheet Page 34 of 34



Protecting, Maintaining and Improving the Health of All Minnesotans

Electronically delivered August 4, 2021

Administrator Lake Minnetonka Care Center 20395 Summerville Road Deephaven, MN 55331

Re: State Nursing Home Licensing Orders Event ID: E06M11

Dear Administrator:

The above facility was surveyed on July 12, 2021 through July 15, 2021 for the purpose of assessing compliance with Minnesota Department of Health Nursing Home Rules and Statutes. At the time of the survey, the survey team from the Minnesota Department of Health - Health Regulation Division noted one or more violations of these rules or statutes that are issued in accordance with Minn. Stat. § 144.653 and/or Minn. Stat. § 144A.10. If, upon reinspection, it is found that the deficiency or deficiencies cited herein are not corrected, a civil fine for each deficiency not corrected shall be assessed in accordance with a schedule of fines promulgated by rule and/or statute of the Minnesota Department of Health.

To assist in complying with the correction order(s), a "suggested method of correction" has been added. This provision is being suggested as one method that you can follow to correct the cited deficiency. Please remember that this provision is <u>only a suggestion</u> and you are not required to follow it. Failure to follow the suggested method will not result in the issuance of a penalty assessment. You are reminded, however, that regardless of the method used, correction of the order within the established time frame is required. The "suggested method of correction" is for your information and assistance only.

You have agreed to participate in the electronic receipt of State licensure orders consistent with the Minnesota Department of Health Informational Bulletin 14-01, available at <a href="https://www.health.state.mn.us/facilities/regulation/infobulletins/ib04\_8.html">https://www.health.state.mn.us/facilities/regulation/infobulletins/ib04\_8.html</a>. The State licensing orders are delineated on the Minnesota Department of Health State Form and are being delivered to you electronically. The Minnesota Department of Health is documenting the State Licensing Correction Orders using federal software. Tag numbers have been assigned to Minnesota state statutes/rules for Nursing Homes.

The assigned tag number appears in the far left column entitled "ID Prefix Tag." The state statute/rule number and the corresponding text of the state statute/rule out of compliance is listed in the

Lake Minnetonka Care Center August 4, 2021 Page 2

"Summary Statement of Deficiencies" column and replaces the "To Comply" portion of the correction order. This column also includes the findings that are in violation of the state statute or rule after the statement, "This MN Requirement is not met as evidenced by." Following the surveyors findings are the Suggested Method of Correction and the Time Period For Correction.

PLEASE DISREGARD THE HEADING OF THE FOURTH COLUMN WHICH STATES, "PROVIDER'S PLAN OF CORRECTION." THIS APPLIES TO FEDERAL DEFICIENCIES ONLY. THIS WILL APPEAR ON EACH PAGE.

THERE IS NO REQUIREMENT TO SUBMIT A PLAN OF CORRECTION FOR VIOLATIONS OF MINNESOTA STATE STATUTES/RULES.

Although no plan of correction is necessary for State Statutes/Rules, please enter the word "corrected" in the box available for text. You must then indicate in the electronic State licensure process, under the heading completion date, the date your orders will be corrected prior to electronically submitting to the Minnesota Department of Health. We urge you to review these orders carefully, item by item, and if you find that any of the orders are not in accordance with your understanding at the time of the exit conference following the survey, you should immediately contact:

Susan Frericks, Unit Supervisor Duluth District Office Licensing and Certification Program Health Regulation Division Minnesota Department of Health Duluth Technology Village 11 East Superior Street, Suite 290 Duluth, Minnesota 55802-2007 Email: susan.frericks@state.mn.us Mobile: (218) 368-4467

You may request a hearing on any assessments that may result from non-compliance with these orders provided that a written request is made to the Department within 15 days of receipt of a notice of assessment for non-compliance.

Please note it is your responsibility to share the information contained in this letter and the results of this visit with the President of your facility's Governing Body.

Please feel free to call me with any questions.

Sincerely,

Kumalu Fiske Downing

Kamala Fiske-Downing Minnesota Department of Health Licensing and Certification Program

Lake Minnetonka Care Center August 4, 2021 Page 3 Program Assurance Unit Health Regulation Division Telephone: (651) 201-4112 Fax: (651) 215-9697 Email: <u>Kamala.Fiske-Downing@state.mn.us</u>

| Minneso                  | ta Department of He                                                                                                                                                                                                                                                                                          | alth                                                                                                                                                                                                                                       |                          |                                                                                                                   | -                 | _                        |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------|
|                          | IT OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                      | . ,                      |                                                                                                                   | (X3) DATE<br>COMP | SURVEY<br>LETED          |
|                          |                                                                                                                                                                                                                                                                                                              | 00234                                                                                                                                                                                                                                      | B. WING                  |                                                                                                                   | 07/1              | )<br>5/2021              |
| NAME OF I                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                         | STREET AD                                                                                                                                                                                                                                  | DRESS, CITY, S           | STATE, ZIP CODE                                                                                                   |                   |                          |
| LAKE MI                  | NNETONKA CARE CI                                                                                                                                                                                                                                                                                             | ENTER                                                                                                                                                                                                                                      | MMERVILLE<br>/EN, MN 553 |                                                                                                                   |                   |                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                             | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                        | ID<br>PREFIX<br>TAG      | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOUL)<br>CROSS-REFERENCED TO THE APPROIN<br>DEFICIENCY) | D BE              | (X5)<br>COMPLETE<br>DATE |
| 2 000                    | Initial Comments                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                            | 2 000                    |                                                                                                                   |                   |                          |
|                          | *****ATTEI                                                                                                                                                                                                                                                                                                   | NTION*****                                                                                                                                                                                                                                 |                          |                                                                                                                   |                   |                          |
|                          | NH LICENSING                                                                                                                                                                                                                                                                                                 | CORRECTION ORDER                                                                                                                                                                                                                           |                          |                                                                                                                   |                   |                          |
|                          | 144A.10, this correct<br>pursuant to a surver<br>found that the defic<br>herein are not correct<br>not corrected shall<br>with a schedule of f<br>the Minnesota Depa<br>Determination of wh<br>corrected requires of<br>requirements of the<br>number and MN Ru<br>When a rule contain<br>comply with any of | hether a violation has been                                                                                                                                                                                                                |                          |                                                                                                                   |                   |                          |
|                          | result in the assess                                                                                                                                                                                                                                                                                         | ny item of multi-part rule will<br>ment of a fine even if the item<br>uring the initial inspection was                                                                                                                                     |                          |                                                                                                                   |                   |                          |
|                          | that may result from<br>orders provided that<br>the Department with                                                                                                                                                                                                                                          | hearing on any assessments<br>n non-compliance with these<br>it a written request is made to<br>hin 15 days of receipt of a<br>ent for non-compliance.                                                                                     |                          |                                                                                                                   |                   |                          |
|                          | conducted at your f<br>Minnesota Departm<br>facility was found N<br>State Licensure. Ple<br>plan of correction ye                                                                                                                                                                                            | TS:<br>15/21, a complaint survey was<br>acility by surveyors from the<br>nent of Health (MDH). Your<br>OT in compliance with the MN<br>ease indicate in your electronic<br>ou have reviewed these orders<br>e when they will be completed. |                          |                                                                                                                   |                   |                          |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

|                          | IT OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                              | (X2) MULTIPLE<br>A. BUILDING: _ | CONSTRUCTION                                                                          | СОМ                            | E SURVEY<br>PLETED<br>C |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------|--------------------------------|-------------------------|
|                          |                                                                                                                                                                                                                                                                                       | 00234                                                                                                                                                                                                                                                                                                                                                                                                                                                              | B. WING                         |                                                                                       |                                | 15/2021                 |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                  | STREET A                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DDRESS, CITY, S                 | TATE, ZIP CODE                                                                        |                                |                         |
| LAKE MI                  | NNETONKA CARE C                                                                                                                                                                                                                                                                       | ENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                              | JMMERVILLE<br>VEN, MN 553       |                                                                                       |                                |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                      | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                | ID<br>PREFIX<br>TAG             | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTI<br>CROSS-REFERENCED TO TH<br>DEFICIENCY | ON SHOULD BE<br>HE APPROPRIATE | (X5)<br>COMPLET<br>DATE |
| 2 000                    | Continued From pa                                                                                                                                                                                                                                                                     | ge 1                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2 000                           |                                                                                       |                                |                         |
|                          | The following complaint was found to be<br>SUBSTANTIATED: H5606016C (MN007438)<br>with a licensing order issued at 0265 and 1290.                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                                                       |                                |                         |
|                          | the State Licensing<br>Federal software. T<br>assigned to Minnes<br>Nursing Homes. Th<br>appears in the far-le<br>Tag." The state stat<br>listed in the "Summ<br>column and replace<br>the correction order<br>the findings which a<br>statute after the stat<br>as evidence by." For | nent of Health is documenting<br>Correction Orders using<br>ag numbers have been<br>tota state statutes/rules for<br>the assigned tag number<br>eft column entitled "ID Prefix<br>tute/rule out of compliance is<br>ary Statement of Deficiencies'<br>es the "To Comply" portion of<br>r. This column also includes<br>are in violation of the state<br>tement, "This Rule is not met<br>ollowing the surveyor's findings<br>Method of Correction and<br>rrection. |                                 |                                                                                       |                                |                         |
|                          | You have agreed to<br>receipt of State lice<br>the Minnesota Dep<br>Informational Bullet<br>https://www.health.<br>n/infobulletins/ib14_<br>orders are delineate<br>Department of Hea<br>you electronically.<br>is necessary for Sta<br>enter the word "CO<br>available for text. You | participate in the electronic<br>nsure orders consistent with<br>artment of Health<br>in 14-01, available at<br>state.mn.us/facilities/regulatio<br>_1.html The State licensing<br>ed on the attached Minnesota<br>lth orders being submitted to<br>Although no plan of correction<br>ate Statutes/Rules, please<br>RRECTED" in the box<br>bu must then indicate in the                                                                                            |                                 |                                                                                       |                                |                         |
|                          | heading completion<br>be corrected prior to<br>the Minnesota Depa<br>is enrolled in ePOC                                                                                                                                                                                              | ensure process, under the<br>date, the date your orders wil<br>o electronically submitting to<br>artment of Health. The facility<br>and therefore a signature is<br>bottom of the first page of                                                                                                                                                                                                                                                                    | 1                               |                                                                                       |                                |                         |

|               | ta Department of He<br>IT OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                   |                              | CONSTRUCTION                                                | СОМ            | E SURVEY<br>PLETED<br>C |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------|----------------|-------------------------|
|               |                                                                                                                                                                                                                  | 00234                                                                                                                                                                                                                                                                                                                                                   | B. WING                      |                                                             |                | 15/2021                 |
| NAME OF F     | PROVIDER OR SUPPLIER                                                                                                                                                                                             | STREET A                                                                                                                                                                                                                                                                                                                                                | DDRESS, CITY, ST             | TATE, ZIP CODE                                              |                |                         |
| LAKE MI       | NNETONKA CARE C                                                                                                                                                                                                  | ENTER                                                                                                                                                                                                                                                                                                                                                   | JMMERVILLE  <br>VEN, MN 5533 |                                                             |                |                         |
| (X4) ID       |                                                                                                                                                                                                                  | TEMENT OF DEFICIENCIES                                                                                                                                                                                                                                                                                                                                  | ID                           | PROVIDER'S PLAN OF (                                        |                | (X5)                    |
| PRÉFIX<br>TAG |                                                                                                                                                                                                                  | / MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                               | PREFIX<br>TAG                | (EACH CORRECTIVE ACTI<br>CROSS-REFERENCED TO T<br>DEFICIENC | HE APPROPRIATE | COMPLET<br>DATE         |
| 2 000         | Continued From pa                                                                                                                                                                                                | ge 2                                                                                                                                                                                                                                                                                                                                                    | 2 000                        |                                                             |                |                         |
|               | FOURTH COLUMN<br>"PROVIDER'S PLA<br>APPLIES TO FEDE                                                                                                                                                              | RD THE HEADING OF THE<br>N WHICH STATES,<br>N OF CORRECTION." THIS<br>ERAL DEFICIENCIES ONLY.<br>R ON EACH PAGE.                                                                                                                                                                                                                                        |                              |                                                             |                |                         |
| 2 265         | MN Rule 4658.008<br>Resident Health Sta                                                                                                                                                                          | 5 Notification of Chg in atus                                                                                                                                                                                                                                                                                                                           | 2 265                        |                                                             |                |                         |
|               | policies to guide sta<br>physicians, physicia<br>practitioners, and if<br>legal representative<br>member of a reside<br>accident, or death.<br>nursing services, an<br>attending physician<br>development of the | ast develop and implement<br>aff decisions to consult<br>an assistants, and nurse<br>known, notify the resident's<br>or an interested family<br>ent's acute illness, serious<br>At a minimum, the director of<br>and the medical director or an<br>must be involved in the<br>se policies. The policies must<br>address at least the<br>tion times for: |                              |                                                             |                |                         |
|               |                                                                                                                                                                                                                  | involving the resident which<br>has the potential for requiring<br>on;                                                                                                                                                                                                                                                                                  |                              |                                                             |                |                         |
|               | physical, mental, o example, a deterior                                                                                                                                                                          | change in the resident's<br>r psychosocial status, for<br>ation in health, mental, or<br>in either life-threatening<br>al complications;                                                                                                                                                                                                                |                              |                                                             |                |                         |
|               | example, a need to                                                                                                                                                                                               | ter treatment significantly, for<br>discontinue an existing form<br>adverse consequences, or to<br>f treatment;                                                                                                                                                                                                                                         |                              |                                                             |                |                         |
|               | D. a decision t resident from the n                                                                                                                                                                              | o transfer or discharge the ursing home; or                                                                                                                                                                                                                                                                                                             |                              |                                                             |                |                         |

| STATEMEN                 | ta Department of He<br>T OF DEFICIENCIES<br>OF CORRECTION                                       | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                            |                     |                                                                                    |                                 | E SURVEY<br>PLETED      |
|--------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------|---------------------------------|-------------------------|
|                          |                                                                                                 | 00234                                                                                                                                                                                            | B. WING             |                                                                                    |                                 | C<br>15/2021            |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                            | STREET AI                                                                                                                                                                                        | DDRESS, CITY, S     | TATE, ZIP CODE                                                                     |                                 |                         |
| LAKE MI                  | NNETONKA CARE C                                                                                 | ENTER                                                                                                                                                                                            | JMMERVILLE          |                                                                                    |                                 |                         |
|                          |                                                                                                 |                                                                                                                                                                                                  | VEN, MN 553         |                                                                                    |                                 |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                             | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF (<br>(EACH CORRECTIVE ACT<br>CROSS-REFERENCED TO T<br>DEFICIENC | ION SHOULD BE<br>HE APPROPRIATE | (X5)<br>COMPLET<br>DATE |
| 2 265                    | Continued From pa                                                                               | age 3                                                                                                                                                                                            | 2 265               |                                                                                    |                                 |                         |
|                          | E. expected ar                                                                                  | nd unexpected resident deaths                                                                                                                                                                    |                     |                                                                                    |                                 |                         |
|                          | by:<br>Based on interview<br>facility failed to noti<br>(family and case m<br>an elopement from | ent is not met as evidenced<br>and document review, the<br>fy a resident's representatives<br>anager) when a resident had<br>the facility for 1 of 3 residents<br>ewed for notification of       |                     |                                                                                    |                                 |                         |
|                          | Findings include:                                                                               |                                                                                                                                                                                                  |                     |                                                                                    |                                 |                         |
|                          | diagnoses of deme<br>schizoaffective disc<br>Face Sheet also in                                 | ated 7/13/21, indicated<br>entia, depression,<br>order and anxiety disorder. The<br>dicated family member (FM)-G<br>(CM)-H were R1's contacts.                                                   |                     |                                                                                    |                                 |                         |
|                          | 5/23/21, indicated s<br>R1 walked in his ro<br>independently. R1<br>mobility. The MDS           | um Data Set (MDS) dated<br>severe cognitive impairment.<br>om and in the corridor<br>did not require a device for<br>indicated R1's family or<br>irticipate in R1's MDS                          |                     |                                                                                    |                                 |                         |
|                          |                                                                                                 | ers dated 7/13/21, indicated to<br>risk scale monthly and to<br>S Watch.                                                                                                                         |                     |                                                                                    |                                 |                         |
|                          | enjoyed health wall<br>to take his health w<br>with staff. Staff wer<br>elopement risk and      | ed 8/30/19, indicated R1<br>ks and should be encouraged<br>/alks on the deck and/or walk<br>re to encourage R1 was a high<br>wanderer due to his impaired<br>and dementia; R1's last<br>6/30/21. |                     |                                                                                    |                                 |                         |

| STATEMEN                 | ta Department of He<br>IT OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                     | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                           | (X2) MULTIPLE<br>A. BUILDING: _ | CONSTRUCTION                                                                     | COM                               | E SURVEY<br>PLETED      |  |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------|-----------------------------------|-------------------------|--|
|                          |                                                                                                                                                                                                                                                                                | 00234                                                                                                                                                                                                                                                                                                                                                                                                           | B. WING                         |                                                                                  |                                   | C<br>7/15/2021          |  |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                           | STREET A                                                                                                                                                                                                                                                                                                                                                                                                        | DDRESS, CITY, ST                | TATE, ZIP CODE                                                                   |                                   |                         |  |
| LAKE MI                  | NNETONKA CARE C                                                                                                                                                                                                                                                                | FNTFR                                                                                                                                                                                                                                                                                                                                                                                                           | JMMERVILLE  <br>VEN, MN 5533    |                                                                                  |                                   |                         |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                            | ID<br>PREFIX<br>TAG             | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE ACT<br>CROSS-REFERENCED TO 1<br>DEFICIENC | TION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLET<br>DATE |  |
| 2 265                    | Continued From pa                                                                                                                                                                                                                                                              | age 4                                                                                                                                                                                                                                                                                                                                                                                                           | 2 265                           |                                                                                  |                                   |                         |  |
|                          | indicated R1 eloped<br>wanted to go on a '<br>Falls/Incident repor<br>missing and condu<br>The Keruve GPS w<br>the two block radiu<br>went to go find him<br>the facility. The inci<br>doctor was notified<br>was no indication F<br>were notified.<br>R1's initial Activity F | Report dated 6/30/21,<br>d from the facility because he<br>'health walk." The<br>t indicated staff noted R1 was<br>cted a whole house search.<br>/atch indicated R1 was within<br>s of the facility therefore staff<br>. R1 was redirected back to<br>ident report indicated the R1's<br>when R1 elopement. There<br>R1's guardian or family/friend<br>Evaluation dated 5/21/19,<br>ily members (FM)-G and FM-I |                                 |                                                                                  |                                   |                         |  |
|                          | During an interview<br>FM-G stated he ha<br>had an elopement                                                                                                                                                                                                                   | and R1 felt grateful.<br>v on 7/13/21, at 11:27 a.m.<br>d not been notified that R1 had<br>since last year. FM-G stated<br>bad and he was concerned as<br>s way around.                                                                                                                                                                                                                                         | 1                               |                                                                                  |                                   |                         |  |
|                          | R1's case manage<br>been notified if R1<br>she would want to                                                                                                                                                                                                                   | v on 7/13/21, at 12:54 p.m.<br>r (CM)-H stated she had not<br>had an elopment.CM-H stated<br>know if R1 was lost in the<br>R1 was noted to not be safe.                                                                                                                                                                                                                                                         |                                 |                                                                                  |                                   |                         |  |
|                          |                                                                                                                                                                                                                                                                                | / on 7/15/21, at 10:14 p.m. R1<br>e FM-G and FM-I to know if<br>ed to him.                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                                  |                                   |                         |  |
|                          | director of nursing<br>cognitive impairme<br>DON stated R1 rep<br>not done anything t                                                                                                                                                                                          | on 7/13/21, at 2:59 p.m. the<br>(DON) stated R1 had severe<br>nt and poor judgement. The<br>presented himsef and had they<br>to find R1 a representative.<br>she did not contact R1's case                                                                                                                                                                                                                      |                                 |                                                                                  |                                   |                         |  |

## PRINTED: 08/04/2021 FORM APPROVED

|                          |                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | CONSTRUCTION                                                                   |                |                         |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------|----------------|-------------------------|
| AND PLAN                 | OF CORRECTION                                                                                                                                                                                                                                                                                                                                                    | IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | A. BUILDING:        |                                                                                | COM            | PLETED                  |
|                          |                                                                                                                                                                                                                                                                                                                                                                  | 00234                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | B. WING             |                                                                                |                | C<br>15/2021            |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                             | STREET A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DDRESS, CITY, ST    | ATE, ZIP CODE                                                                  |                |                         |
| ΔΚΕ ΜΙ                   | NNETONKA CARE C                                                                                                                                                                                                                                                                                                                                                  | ENTER 20395 S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | ROAD                                                                           |                |                         |
|                          | 1                                                                                                                                                                                                                                                                                                                                                                | DEEPHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AVEN, MN 5533       |                                                                                |                |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                 | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE ACT<br>CROSS-REFERENCED TO<br>DEFICIENC | TION SHOULD BE | (X5)<br>COMPLET<br>DATE |
| 2 265                    | Continued From pa                                                                                                                                                                                                                                                                                                                                                | age 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2 265               |                                                                                |                |                         |
|                          | DON further stated<br>maker but would as<br>FM-G and FM-I if th<br>DON verified she d<br>contact FM-G and<br>which she should h<br>the DON stated she<br>contacted CM after<br>A policy on notificat<br>but not provided.<br>SUGGESTED MET<br>The director of nurs<br>review and revise p<br>to notification of ch<br>or designee could o<br>staff and develop a | after R1's elopement. The<br>R1 was his own decision<br>sk R1 if it was ok to contact<br>here was an incident. The<br>lid not ask R1 if she could<br>FM-I about his elopement<br>have due to his cognition. Also<br>e maybe should have<br>R1's elopement as well.<br>tion of changes was requested<br>THOD OF CORRECTION:<br>sing (DON) or designee could<br>policies and procedures related<br>anges. The director of nursing<br>develop a system to educate<br>monitoring system to ensure<br>ntatives are notified and<br>be. | d d                 |                                                                                |                |                         |
|                          | TIME PERIOD FOI<br>(21) days.                                                                                                                                                                                                                                                                                                                                    | R CORRECTION: Twenty-one                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                                                                |                |                         |
| 21290                    | MN Rule 4658.071<br>& Physician Evalua                                                                                                                                                                                                                                                                                                                           | 0 Subp. 3 A AdmissionOrders<br>tions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 21290               |                                                                                |                |                         |
|                          | A. A resident m<br>physician at least c<br>90 days after admis<br>medically necessar                                                                                                                                                                                                                                                                             | cy of physician evaluations.<br>hust be evaluated by a<br>once every 30 days for the first<br>ssion, and then whenever<br>ry. A physician visit is<br>f it occurs within ten days after<br>as required.                                                                                                                                                                                                                                                                                                                           |                     |                                                                                |                |                         |
|                          |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                                                                                |                |                         |

| NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE  LAKE MINNETONKA CARE CENTER  (X4) ID  (X4) ID  (X4) ID  (X4) ID  (X4) ID  (X4) ID  (EACH DEFICIENCY MUST BE PRECEDED BY FULL  (X4) ID  (EACH DEFICIENCY MUST BE PRECEDED BY FULL  (X4) ID  (X4) ID | STATEMEN  | ta Department of He<br>TOF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                    |                 | E SURVEY<br>PLETED                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------|-----------------|-------------------------------------|--|
| AKE MINIFERONKA CARE CENTER         20395 SUMMERVILLE ROAD<br>DEEPHAVEN, MN 55331           (M) ID<br>PREFIX<br>TAG         SUMMARY STATEMENT OF DEFICIENCY<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>TAG         ID<br>PREFIX<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>(EACH DEFICIENCY)         ID<br>PREFIX<br>TAG         PROVIDER'S FLAN OF CORRECTION<br>(EACH DEFICIENCY)         ID<br>OROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)         ID<br>OROSS-REFERENCE)         ID<br>OROS                                                                                                                                                                              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 00234                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | B. WING        |                                                    | C<br>07/15/2021 |                                     |  |
| LAKE MINNETONKA CARE CENTER         DEEPHAVEN, MN 55331           (X4) ID<br>PREFIX<br>TAG         SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)         ID<br>PREFIX<br>TAG         PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>(CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)         Co           21290         Continued From page 6         21290         21290         Continued From page 6         21290           This MN Requirement is not met as evidenced<br>by:<br>Based on interview and document review the<br>facility failed to ensure residents were seen every<br>30 days for the first 90 days and every 60 days<br>there after for 2 of 3 residents (R2, R3) reviewed<br>for physician visits.         Findings include:         R2<br>R2's Face Sheet dated 7/13/21, indicated<br>diagnoses of schizoaffective disorder, diabetes<br>mellitus (DM) type 2, asthma, hyperlipidemia,<br>Hypertension (HTN), chronic obstructive<br>pulmonary disease (COPD), and chronic kidney<br>disease (CKD) stage three. R1 admitted on<br>1/12/11.         R2's After Visit Summery dated 1/3/20, indicated<br>R2 was seen by her provider.         Documentation of a provider visit between 1/3/20,<br>until 6/12/20, was requested but was not<br>provided.         Documentation of a provider 0/12/20, indicated<br>R2 was seen by her provider.         R2's After Visit Summery dated 6/12/20, indicated<br>R2 was seen by her provider.         R2's After Visit Summery dated 6/12/20, indicated<br>R2 was seen by her provider.         R2's After Visit Summery dated 6/12/20, indicated<br>R2 was seen by her provider.         R2's After Visit Summery dated 6/12/20, indicated         R2's After Visit Summery dated 1/15/21, indicated                                                                                                                                                                                                                                             | IAME OF F | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STREET AL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DRESS, CITY, S | TATE, ZIP CODE                                     |                 |                                     |  |
| DEEPAVEN, WN 55331       Q(4)D<br>PRETX<br>TAG     SUMMARY STATEMENT OF DEFICIENCES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)     ID<br>PRETX<br>TAG     PROVIDER'S FLAN OF CORRECTION<br>(EACH ODRRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)     column<br>(EACH ODRRECTIVE<br>ACTION SHOULD A                                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 20395 SL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | IMMERVILLE     | ROAD                                               |                 |                                     |  |
| PRÉFIX<br>TAG       (EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)       PRÉFIX<br>TAG       (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERCED TO THE APPROPRIATE<br>DEFICIENCY)       or         21290       Continued From page 6       21290         This MN Requirement is not met as evidenced<br>by:<br>Based on interview and document review the<br>facility failed to ensure residents were seen every<br>30 days for the first 90 days and every 60 days<br>there after for 2 of 3 residents (R2, R3) reviewed<br>for physician visits.       Findings include:         R2<br>R2's Face Sheet dated 7/13/21, indicated<br>diagnoses of schizoaffective disorder, diabetes<br>mellitus (DM) type 2, asthma, hyperlipidemia,<br>Hypertension (HTN), chronic obstructive<br>pulmonary disease (COPD), and chronic kidney<br>disease (CKD) stage three. R1 admitted on<br>1/12/11.       R2's After Visit Summery dated 1/3/20, indicated<br>R2 was seen by her provider.         Documentation of a provider visit between 1/3/20,<br>until 6/12/20, was requested but was not<br>provided.       R2's After Visit Summery dated 6/12/20, indicated<br>R2 was seen by her provider.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | NNETONKA CARE C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DEEPHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VEN, MN 553    | 31                                                 |                 |                                     |  |
| This MN Requirement is not met as evidenced         by:         Based on interview and document review the         facility failed to ensure residents were seen every         30 days for the first 90 days and every 60 days         there after for 2 of 3 residents (R2, R3) reviewed         for physician visits.         Findings include:         R2's Face Sheet dated 7/13/21, indicated         diagnoses of schizoaffective disorder, diabetes         mellitus (DM) type 2, astmma, hyperlipidemia,         Hypertension (HTN), chronic obstructive         pulmonary disease (COPD), and chronic kidney         disease (CKD) stage three. R1 admitted on         1/12/11.         R2's After Visit Summery dated 1/3/20, indicated         R2 was seen by her provider.         Documentation of a provider visit between 1/3/20, until 6/12/20, was requested but was not provided.         R2's After Visit Summery dated 6/12/20, indicated         R2 was seen by her provider.         R2's After Visit Summery dated 6/12/20, indicated         R2 was seen by her provider.         R2's After Visit Summery dated 1/15/21, indicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PRÉFIX    | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Y MUST BE PRECEDED BY FULL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PREFIX         | (EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE | N SHOULD BE     | (X5)<br>COMPLE <sup>-</sup><br>DATE |  |
| by:         Based on interview and document review the         facility failed to ensure residents were seen every         30 days for the first 90 days and every 60 days         there after for 2 of 3 residents (R2, R3) reviewed         for physician visits.         Findings include:         R2         R2's Face Sheet dated 7/13/21, indicated         diagnoses of schizoaffective disorder, diabetes         mellitus (DM) type 2, asthma, hyperlipidemia,         Hypertension (HTN), chronic obstructive         pulmonary disease (COPD), and chronic kidney         disease (CKD) stage three. R1 admitted on         1/12/11.         R2's After Visit Summery dated 1/3/20, indicated         R2 was seen by her provider.         Documentation of a provider visit between 1/3/20, until 6/12/20, was requested but was not provided.         R2's After Visit Summery dated 6/12/20, indicated         R2's After Visit Summery dated 6/12/20, indicated         R2's After Visit Summery dated 1/15/21, indicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 21290     | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | age 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 21290          |                                                    |                 |                                     |  |
| R2's After Visit Summary dated 4/2/21, indicated<br>R2 was seen by her provider.<br>During an interview on 7/14/21, at 12:46 p.m. the<br>director of nursing (DON) stated there had been                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | by:<br>Based on interview<br>facility failed to ens<br>30 days for the firs<br>there after for 2 of<br>for physician visits.<br>Findings include:<br>R2<br>R2's Face Sheet d<br>diagnoses of schiz<br>mellitus (DM) type<br>Hypertension (HTN<br>pulmonary disease<br>disease (CKD) stat<br>1/12/11.<br>R2's After Visit Sur<br>R2 was seen by he<br>Documentation of<br>until 6/12/20, was n<br>provided.<br>R2's After Visit Sur<br>R2 was seen by he<br>R2's After Visit Sur | v and document review the<br>sure residents were seen every<br>t 90 days and every 60 days<br>3 residents (R2, R3) reviewed<br>ated 7/13/21, indicated<br>oaffective disorder, diabetes<br>2, asthma, hyperlipidemia,<br>V), chronic obstructive<br>e (COPD), and chronic kidney<br>ge three. R1 admitted on<br>mmery dated 1/3/20, indicated<br>er provider.<br>a provider visit between 1/3/20,<br>requested but was not<br>mmery dated 6/12/20, indicated<br>er provider.<br>mmery dated 1/15/21, indicated<br>er provider.<br>mmary dated 4/2/21, indicated<br>er provider.<br>won 7/14/21, at 12:46 p.m. the |                |                                                    |                 |                                     |  |

| STATEMEN                 | ta Department of He<br>TOF DEFICIENCIES<br>OF CORRECTION                                                                          | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                          |                           | CONSTRUCTION                                                                          | СОМ                            | E SURVEY<br>PLETED<br>C |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------|--------------------------------|-------------------------|
|                          |                                                                                                                                   | 00234                                                                                                                                                                                                                                                          | B. WING                   |                                                                                       |                                | 15/2021                 |
| NAME OF I                | PROVIDER OR SUPPLIER                                                                                                              | STREET A                                                                                                                                                                                                                                                       | DDRESS, CITY, S           | TATE, ZIP CODE                                                                        |                                |                         |
| LAKE MI                  | NNETONKA CARE C                                                                                                                   | ENTER                                                                                                                                                                                                                                                          | UMMERVILLE<br>VEN, MN 553 |                                                                                       |                                |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                  | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                            | ID<br>PREFIX<br>TAG       | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTI<br>CROSS-REFERENCED TO TI<br>DEFICIENCY | ON SHOULD BE<br>HE APPROPRIATE | (X5)<br>COMPLET<br>DATE |
| 21290                    | Continued From pa                                                                                                                 | ige 7                                                                                                                                                                                                                                                          | 21290                     |                                                                                       |                                |                         |
|                          |                                                                                                                                   | 21, until 4/2/21. The DON<br>have been seen within 60                                                                                                                                                                                                          |                           |                                                                                       |                                |                         |
|                          | 12:49 p.m. the DON<br>find a provider visit<br>The DON stated sh<br>was found. The DO<br>been seen within 60<br>provide documenta | on 7/14/21, at approximately<br>N stated she was not able to<br>between 1/3/20, and 6/12/20.<br>We would provide one if one<br>DN verified R2 should have<br>0 days. The DON did not<br>tion of a provider visit for R2<br>(12/20. R2 was not seen by a<br>ys. |                           |                                                                                       |                                |                         |
|                          | diagnoses of insom<br>anxiety, obsessive<br>and schizoaffective                                                                   | ated 7/14/21, indicated<br>nnia, constipation, depression,<br>compulsive disorder (OCD),<br>disorder. The Face Sheet<br>dmitted on 12/9/19.                                                                                                                    |                           |                                                                                       |                                |                         |
|                          |                                                                                                                                   | ress note dated 12/16/19,<br>een by his provider.                                                                                                                                                                                                              |                           |                                                                                       |                                |                         |
|                          |                                                                                                                                   | ress note dated 1/14/20,<br>een by his provider.                                                                                                                                                                                                               |                           |                                                                                       |                                |                         |
|                          |                                                                                                                                   | ress note dated 3/23/20,<br>een by his provider.                                                                                                                                                                                                               |                           |                                                                                       |                                |                         |
|                          |                                                                                                                                   | ress note dated 5/15/20,<br>een by his provider.                                                                                                                                                                                                               |                           |                                                                                       |                                |                         |
|                          |                                                                                                                                   | ress note dated 8/11/20,<br>een by his provider.                                                                                                                                                                                                               |                           |                                                                                       |                                |                         |
|                          | administrative assistseen by the provide                                                                                          | on 7/14/21, at 12:52 p.m. the<br>stant asked the DON if R3 was<br>or in 2/2020. The DON told the<br>on by psychiatry but not his                                                                                                                               | S                         |                                                                                       |                                |                         |

## PRINTED: 08/04/2021 FORM APPROVED

| Minnesota Department of Health         STATEMENT OF DEFICIENCIES         AND PLAN OF CORRECTION         (X1) PROVIDER/SUPPLIER/CLIA         IDENTIFICATION NUMBER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X2) MULTIPLE CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | (X3) DATE SURVEY                                                                    |                                 |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------|---------------------------------|-------------------------|
|                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | A. BUILDING:        |                                                                                     | C C 07/15/2021                  |                         |
|                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 00234                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                                                                     |                                 |                         |
| AME OF                                                                                                                                                            | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STREET A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DDRESS, CITY, ST    | ATE, ZIP CODE                                                                       |                                 |                         |
| AKE M                                                                                                                                                             | INNETONKA CARE C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JMMERVILLE F        |                                                                                     |                                 |                         |
|                                                                                                                                                                   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DEEPHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | VEN, MN 5533        |                                                                                     |                                 |                         |
| (X4) ID<br>PREFIX<br>TAG                                                                                                                                          | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF (<br>(EACH CORRECTIVE ACT)<br>CROSS-REFERENCED TO T<br>DEFICIENC | ION SHOULD BE<br>HE APPROPRIATE | (X5)<br>COMPLET<br>DATE |
| 21290                                                                                                                                                             | Continued From page 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 21290               |                                                                                     |                                 |                         |
|                                                                                                                                                                   | when R3 was seen<br>DON verified R3 sh<br>days for the first 90<br>the their facility Phy<br>be updated to refle<br>During an interview<br>12:55 p.m. The adr<br>stated R3 should h<br>The AA and DON v<br>than 60 days from<br>until 8/11/20. R3 wa<br>88 days between 50<br>The facility Physicia<br>indicated residents<br>check ups after the<br>SUGGESTED MET<br>administrator, DON<br>adequate policy an<br>ensure residents and<br>frequently. The fac<br>these policies and<br>physician visits to e<br>their provider timely<br>findings of these and<br>performance impro-<br>further recommend<br>compliance. | tated it had been 69 days from<br>on 1/14/20, until 3/23/20. The<br>nould have been seen every 30<br>days. The DON also verified<br>visician Visit policy needed to<br>ct this.<br>on 7/14/21, at approximately<br>ministrative assistant and DON<br>ave been seen every 60 days.<br>erified that it had been greater<br>R3's physician visit on 5/15/20,<br>as not seen by a provider for<br>/15/20, and 8/11/20.<br>an Visits policy dated 10/1995,<br>would receive ongoing 60 day<br>ir admission examination.<br>THOD OF CORRECTION: The<br>I or designee could ensure tha<br>d procedures are developed to<br>re seen by their physician<br>ility could educate staff on<br>perform routine evaluations of<br>ensure residents are seen by<br>y. The facility could report the<br>udits to the quality assurance<br>vement (QAPI) committee for<br>lations to ensure ongoing<br>R CORRECTION: Twenty-one | )                   |                                                                                     |                                 |                         |