	INT				FOR MDH USE ONLY (Complete by MDH)					
GF HEALTH							Vendor ID/Loc. Code			
625 ROBERT ST N PO BOX 64975							Date invoice received by MDH			
ST PAUL, MN 55164-0975 Title VMCH-FAP Invoice										
Today's Date:							Mail To:	Minnesota Departmen Child and Family Heal		
							Grant Manager	Clind and Pathiny Heat	ui Division	
							Phone Number			
							Email	Health.LPHAInvoiceS	ubmission@state.mn.us	
Grantee Information Remit Address (If different)										
Grantee Name	Grantee nar							IN	VOICE REFERENCE #	
Street Address					Street Address			(Pro	vide a tracking # if you would like)	
Street Address					Street Address				. ,	
Name of person who completed this form: Phone Number										
Email Address:	the complet	ted this form	:		Reporting Period	Phone Nu	imber			
Please DO NOT alter the					Reporting Period	dates:			(	
Complete contact information at the top of the form. Note: Budget changes of more than 10% to any line-item require approval before costs are										
Please check address and reporting date before submitting invoice to prevent delay in payment. Address MUST match SWIFT exactly. THANKS!								incurred. Budget chang	ges of 10% or less do not	
payment. Address MUST match SWIFT exactly. THANKS!										
				le V- Enter actual arterly or monthly		EXPENSES - Entered al quarter or monthly				
					expenditures by line item for the time being reported.		itures by line item for the me being reported.			
CATEG	ORY OF H	EXPENDIT	URE				ditures CFDA 84. 181.A			
Salaries and Fringe										
Contractual Services										
		S	Travel Expenses upplies Expenses			F	nter ALL FAP			
Other (provide detail below) DO NOT ENTER IN THIS CELL     Enter ALL FAP										
							ll FAP Expenses			
						eds to be billed				
						0u				
Title V Expenses							FAP Total			
Other Expenses							EXPENSES			
SUB TOTAL										
Indirect Costs (Max 10% of Sub Total)										
Title V Total Expenses										
Title V and FAP Total										
*Includes telephone, postage, print, copy, and equipment under \$5,000.00 *Federally approved rate, Maximum of 10%, multiplied by Sub Total*										
ORIGINAL CERTIFICATION SIGNATURE										
By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the State and Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any										
			,						, ,	
material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Section 3729- 3730 and 3801-3812).										
Authorized Official Signature: Date:										
FOR MDH USE ONLY (Complete by MDH)										
Title V Grant		i		-			Date:			
	Gunger	-pprovul								
Naming Conventio	n: MDH.T	TITLE V.93.	994.STATE.R.C	<b>)</b> .		-				
PO #			Depart ID Na	me	Approp ID		Project ID	Activity ID	Amount	
DO #	T in	3000	H123	-	H12A H12H_		Depicet ID	A - ('') ID	Α	
PO #	Line	Fund	Depart ID Na	ime	Approp ID	THOT	Project ID	Activity ID	Amount	
Contract #		3000 H123 Voucher II			H12A H12H_			D 1D		
Contract # Vouches								Paid Date		
FAP Grant Manager Approval: Date										
Naming Convention: MDH.FAP.84.181A.STATE.R.Q.										
PO #	Line			me	Approp ID		Project ID	Activity ID	Amount	
		3000	H123		H12 A		H12H			
Contract #	1	1	Voucher ID	)	**		Date Paid			
Processed by:					Date Sent to FM				Rev. 9.15.22	